

DHAMMASAṄGAṄĪ

4. Aṭṭhakathākaṇḍam

Duka-atthuddhāro

I. Hetu Gocchaka (Cluster of Dukas Relating to Root Cause)

1. Hetu Duka

- (i) Dhammā which are root causes (*hetū dhammā*)
1. There are **3 meritorious root causes** (*kusalahetū*), namely: non-greed (*alobha*), non-hatred (*adosa*), and non-delusion (*amoha*).
 2. There are **3 demeritorious root causes** (*akusalahetū*), namely: greed (*lobha*), hatred (*dosa*), and delusion (*moha*).
 3. There are **3 neither-meritorious-nor-demeritorious root causes** (*abyākata hetū*), namely: non-greed (*alobha*), non-hatred (*adosa*), and non-delusion (*amoha*).

Notes:

1. Meritorious Root Cause (*Kusalahetū*)
 - a. Non-greed (*alobha*) and non-hatred (*adosa*) root causes arise together with **21 meritorious thoughts** associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), namely:

- <i>Kāmāvacara mahākusala</i>	8
- <i>Rūpāvacara kusala</i>	5
- <i>Arūpāvacara kusala</i>	4
- <i>Lokuttara kusala</i>	4
 - b. Non-delusion (*amoha*) root cause arises in **17 meritorious thoughts** associated with **38 cetasikas**, namely:

- <i>Kāmāvacara ñāṇasampayutta mahākusala</i>	4
- <i>Rūpāvacara kusala</i>	5
- <i>Arūpāvacara kusala</i>	4
- <i>Lokuttara kusala</i>	4
2. Demeritorious Root Cause (*Akusalahetū*)
 - a. Greed (*lobha*) root cause arises in **8 lobhamūla akusalacittāni** associated with **22 cetasikas** (*aññasamāna-13, akusala cetasikas-9, exc. dosa-4, vicikicchā*).
 - b. Hatred (*dosa*) root cause arises in **2 dosamūla akusalacittāni** associated with **22 cetasikas** (*aññasamāna-12, exc. pīti & akusala cetasikas-10, exc. lobha-3, vicikicchā*).

- c. Delusion (**moha**) root cause arises in **12 akusalacittāni** associated with **27 cetasikas** (*aññasamāna*-13, *akusala cetasikas*-14).

Notes:

Anāgāmi Magga eliminates - *Dosa*
Arahatta Magga eliminates - *Lobha, Moha*

3. Neither-Meritorious-nor-Demeritorious Root Cause
(Abyākatahetū)

a. Resultants (**Vipāka**)

- Non-greed (**alobha**) and non-hatred (**adosa**) root causes arise together with **21 resultant thoughts** associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25), namely:

- *Kāmāvacara mahāvīpāka* 8
 - *Rūpāvacara vipāka* 5
 - *Arūpāvacara vipāka* 4
 - *Lokuttara vipāka* 4

- Non-delusion (**amoha**) root cause arises in **17 resultant thoughts** associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25), namely:

- *Kāmāvacara ñāṇasampayutta mahāvīpāka* 4
 - *Rūpāvacara vipāka* 5
 - *Arūpāvacara vipāka* 4
 - *Lokuttara vipāka* 4

b. Non-Causative Action/Functional/Indeterminate (**Kiriya**)

- Non-greed (**alobha**) and non-hatred (**adosa**) root causes arise together with **17 non-causative thoughts** associated with **35 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-22, exc. *virati*-3), namely:

- *Kāmāvacara mahākiriya* 8
 - *Rūpāvacara kiriya* 5
 - *Arūpāvacara kiriya* 4

- Non-delusion (**amoha**) root cause arises in **13 non-causative thoughts** associated with **35 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-22, exc. *virati*-3), namely:

- *Kāmāvacara ñāṇasampayutta mahākiriya* 4
 - *Rūpāvacara kiriya* 5
 - *Arūpāvacara kiriya* 4

(ii) Dhammā which are not root causes (**na hetū dhammā**)

- a. There are **89 dhammā which are not root causes** pertaining to the four spheres of existence and are associated with **46 cetasikas** (exc. 6 roots), namely:
- *Akusala citta* 12
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20
- b. There are also **Corporeality (Rūpa-28)** and **Nibbāna**.

2. Sahetuka Duka

>>> The ultimate realities of *sahetukā duka* = *hetusampayuttā duka*

- (i) Dhammā which have root causes (**sahetukā dhammā**)

There are **71 dhammā which have root causes** associated with **52 cetasikas** (exc. **moha cetasika in mohamūla cittas**), namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka sahetuka citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 17

Or, in another way:

- 12 *Akusala cittas* associated with 27 *cetasikas* exc. *moha* in *mohamūla cittas*
- 21 *Kusala cittas* associated with 38 *cetasikas*
- 21 *Vipāka sahetuka cittas* associated with 38 *cetasikas*
- 17 *Kiriya cittas* associated with 35 *cetasikas*

Notes:

There are *ekahetukā dhammā* which have one root only, viz. *mohamūla cittas-2* associated with 16 *cetasikas* (*aññasamāna-11* exc. *pīti, chanda*; and *moha-4* & *vicikicchā*). Of 16 *cetasikas*, 15 *cetasikas* are associated with *moha*, but *moha* is not associated with itself or any other roots; that is why *moha* in *mohamūla cittas* is excluded; it is *ahetukā dhammā*.

- (ii) Dhammā which have no root causes (**ahetukā dhammā**)

- a. There are **18 dhammā which have no root causes** associated with **12 cetasikas** (*aññasamāna-12*, exc. *chanda*), namely:

- *Akusala vipāka ahetuka citta* 7
- *Kusala vipāka ahetuka citta* 8
- *Ahetuka kiriya citta* 3

- b. There is **Moha Cetasika in Mohamūla Cittas**.

c. There are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

3. Hetusampayutta Duka

>>> The ultimate realities of *hetusampayuttā duka* = *sahetukā duka*

(i) Dhammā which are associated with root causes (**hetusampayuttā dhammā**)

There are **71 dhammā which are associated with root causes** associated with **52 cetasikas** (exc. *moha cetasika* in *mohamūla cittas*), namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka sahetuka citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 17

Or, in another way:

- 12 *Akusala cittas* associated with 27 *cetasikas* exc. *moha* in *mohamūla cittas*
- 21 *Kusala cittas* associated with 38 *cetasikas*
- 21 *Vipāka sahetuka cittas* associated with 38 *cetasikas*
- 17 *Kiriya cittas* associated with 35 *cetasikas*

(ii) Dhammā which are not associated with root causes (**hetu vippayuttā dhammā**)

a. There are **18 dhammā which are not associated with root causes** associated with **12 cetasikas** (*aññasamāna-12*, exc. *chanda*), namely:

- *Akusala vipāka ahetuka citta* 7
- *Kusala vipāka ahetuka citta* 8
- *Ahetuka kiriya citta* 3

b. There is **Moha Cetasika in Mohamūla Cittas**.

c. There are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

4. Hetu Sahetuka Duka

(i) Dhammā which are root causes and which also have root causes (**hetū ceva dhammā sahetukā ca**)

There are **6 dhammā which are root causes and which also have root causes**, namely:

- *Lobha, Dosa, Moha, Alobha, Adosa, & Amoha* (exc. *Moha* in *Mohamūla Cittas*)

(ii) Dhammā which have root causes but are not root causes (***sahetukā ceva dhammā na ca hetū***)

There are **71 dhammā which have root causes but are not root causes** and are associated with **46 cetasikas** (exc. 6 roots), namely:

- <i>Akusala citta</i>	12
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta</i>	21
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka sahetuka citta</i>	21
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i>	17

Or, in another way:

- 12 *Akusala cittas* associated with 24 *cetasikas* exc. *Lobha, Dosa & Moha*

- 21 *Kusala cittas* associated with 35 *cetasikas* exc. *Alobha, Adosa & Amoha*

- 21 *Vipāka cittas* associated with 35 *cetasikas* exc. *Alobha, Adosa & Amoha*

- 17 *Kiriya cittas* associated with 32 *cetasikas* exc. *Alobha, Adosa & Amoha*

Dukamuttaka Notes:

It should be noted that there are **Ahetuka Citta-18 associated with 12 aññasamāna cetasikas, Moha in Mohamūla Cittas, Corporeality (Rūpa-28)**, and **Nibbāna** which are **ahetukā dhammā** and cannot be classified either as *hetū ceva dhammā sahetukā ca* or *sahetukā ceva dhammā na ca hetū*, but they should be taken as **Dukamuttaka**.

5. Hetu Hetusampayutta Duka

>>>The ultimate realities of **hetu hetusampayutta duka = hetu sahetuka duka**

(i) Dhammā which are root causes and which are also associated with root causes (***hetū ceva dhammā hetusampayuttā ca***)

There are **6 dhammā which are root causes and which are also associated with root causes**, namely:

- *Lobha, Dosa, Moha, Alobha, Adosa, & Amoha* (exc. *Moha* in *Mohamūla Cittas*)

(ii) Dhammā which are associated with root causes but are not root causes (***hetusampayuttā ceva dhammā na ca hetū***)

There are **71 dhammā which are associated with root causes but are not root causes** and are associated with **46 cetasikas** (exc. 6 roots), namely:

- Akusala citta	12
- Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta	21
- Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka sahetuka citta	21
- Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta	17

Or, in another way:

- 12 Akusala cittas associated with 24 cetasikas exc. Lobha, Dosa & Moha
- 21 Kusala cittas associated with 35 cetasikas exc. Alobha, Adosa & Amoha
- 21 Vipāka cittas associated with 35 cetasikas exc. Alobha, Adosa & Amoha
- 17 Kiriya cittas associated with 32 cetasikas exc. Alobha, Adosa & Amoha

Dukamuttaka Notes:

It should be noted that there are **Ahetuka Citta-18 associated with 12 aññasamāna cetasikas, Moha in Mohamūla Cittas, Corporeality (Rūpa-28)**, and **Nibbāna** which are **hetu vippayuttā dhammā** and cannot be classified as either *hetū ceva dhammā* *hetusampayuttā ca* or *hetusampayuttā ceva dhammā na ca hetū*, but they should be taken as **Dukamuttaka**.

6. Na-hetu Sahetuka Duka

- (i) Dhammā which are not root causes but which have root causes (**na-hetū kho pana dhammā sahetukāpi**)

There are **71 dhammā which are not root causes but which have root causes** and are associated with **46 cetasikas** (exc. 6 roots), namely:

- Akusala citta	12
- Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta	21
- Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka sahetuka citta	21
- Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta	17

- (ii) Dhammā which are not root causes and which have no root causes (**na-hetū kho pana dhammā ahetukāpi**)

- a. There are **18 dhammā which are not root causes and which have no root causes** associated with **12 cetasikas** (*aññasamāna-12*, exc. *chanda*), namely:

- Akusala vipāka ahetuka citta	7
- Kusala vipāka ahetuka citta	8

b. There are also **Corporeality (Rūpa-28)** and **Nibbāna**.

Dukamuttaka Notes:

It should be noted that there are **6 roots** i.e. **hetū dhammā** which cannot be classified as either *na-hetū kho pana dhammā sahetukāpi* or *na-hetū kho pana dhammā ahetukāpi*, but they should be taken as **Dukamuttaka**.

Notes:

The words '*kho pana*' used in the sixth *duka* refers to the possibilities of other combination of *duka*. According to Commentary the other combinations are:

1. Hetu Ahetuka Duka

(i) Dhammā which are root causes but have no root causes (**hetū ceva dhammā ahetukā ca**)

There is **moha in mohamūla citta**s which is root cause but **have no root causes**

(ii) Dhammā which neither have root causes nor are root causes (**ahetukā ceva dhammā na ca hetū**)

There are **18 ahetuka citta**s associated with **12 cetasikas** (*aññasamāna*-12, exc. *chanda*), **rūpa-28**, and **Nibbāna** which are **the dhammā which neither have root causes nor is root cause**.

And, it should be noted that there are **71 citta**s associated with **52 cetasikas** exc. **moha in mohamūla citta**s which cannot be classified either as *hetū ceva dhammā ahetukā ca* or *ahetukā ceva dhammā na ca hetū*, but they should be taken as **Dukamuttaka**.

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2. Hetu Hetuippayutta Duka

(i) Dhammā which are root causes but are not associated with root causes (**hetū ceva dhammā hetuippayuttā ca**)

(The same as **hetū ceva dhammā ahetukā ca** of *Hetu Ahetuka Duka*)

(ii) Dhammā which are neither associated with root causes nor are root causes (**hetuippayuttā ceva dhammā na ca hetū**)

(The same as **ahetukā ceva dhammā na ca hetū** of *Hetu Ahetuka Duka*)

(And, there is also **Dukamuttaka** as in *Hetu Ahetuka Duka*)

II. Cūlantara Duka (Shorter Compilation of Unrelated Dukas)

1. Sappaccaya Duka

- (i) Dhammā which are due to causes (**sappaccayā dhammā**)
- a. There are **89 dhammā which are due to causes** and are associated with **52 cetasikas**, namely:
- *Akusala citta* 12
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20
- b. And also, there is **Corporeality (Rūpa-28)**.
- (ii) Dhammā which are not due to causes (**appaccayā dhammā**)
- The dhammā which are not due to causes is Nibbāna only.**

2. Saṅkhata Duka

>>>The ultimate realities of **Saṅkhata Duka = Sappaccaya Duka**

- (i) Dhammā which are conditioned (**saṅkhatā dhammā**)
- a. There are **89 dhammā which are conditioned** and are associated with **52 cetasikas**, namely:
- *Akusala citta* 12
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20
- b. And also, there is **Corporeality (Rūpa-28)**.
- (ii) Dhammā which are unconditioned (**asaṅkhatā dhammā**)
- The dhammā which are unconditioned is Nibbāna only.**

3. Sanidassana Duka

- (i) Dhammā which are visible (**sanidassanā dhammā**)

There is **visible object (rūpāyatanaṃ)** which causes the arising of Eye-consciousness (*cakkhuviññāṇaṃ*). These are the dhammā which are visible.

- (ii) Dhammā which are not visible (**anidassanā dhammā**)

- a. There are **Oḷārika Rūpa-11 which are not visible**, namely:
- Eye-sensitivity (**cakkhāyatanaṃ**) which is the sense-base of Eye-consciousness (*cakkhaviññāṇaṃ*)
 - Ear-sensitivity (**sotāyatanaṃ**) which is the sense-base of Ear-consciousness (*sotaviññāṇaṃ*)
 - Nose-sensitivity (**ghānāyatanaṃ**) which is the sense-base of Nose-consciousness (*ghānaviññāṇaṃ*)
 - Tongue-sensitivity (**jivhāyatanaṃ**) which is the sense-base of Tongue-consciousness (*jivhāviññāṇaṃ*)
 - Body-sensitivity (**kāyāyatanaṃ**) which is the sense-base of Body-consciousness (*kāyaviññāṇaṃ*)
 - Audible object (**saddāyatanaṃ**) which causes the arising of Ear-consciousness (*sotaviññāṇaṃ*)
 - Olfactive object (**gandhāyatanaṃ**) which causes the arising of Nose-consciousness (*ghānaviññāṇaṃ*)
 - Gustative object (**rasāyatanaṃ**) which causes the arising of Tongue-consciousness (*jivhāviññāṇaṃ*)
 - Tangible object (**phoṭṭhabbāyatanaṃ** i.e. **paṭhavī, tejo, vāyo**) which causes the arising of Body-consciousness (*kāyaviññāṇaṃ*)
- b. And, there are also **Sukhuma Rūpa-16 which are not visible and which are without impingement** which cause the arising of Mind-consciousness (**dhammāyatanaṃ**).
- c. And, there are **89 dhammā which are not visible** and are associated with **52 cetasikas**, namely:
- *Akusala citta* 12
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20
- d. And, there is also **Nibbāna**.

4. Sappaṭigha Duka

- (i) Dhammā which arise with impingement (**sappaṭighā dhammā**)

There are **Oḷārika Rūpa-12 which arise with impingement**, namely:

- Eye-sensitivity (**cakkhāyatanaṃ**) which is the sense-base of Eye-consciousness (*cakkhaviññāṇaṃ*)
- Ear-sensitivity (**sotāyatanaṃ**) which is the sense-base of Ear-consciousness (*sotaviññāṇaṃ*)
- Nose-sensitivity (**ghānāyatanaṃ**) which is the sense-base of Nose-consciousness (*ghānaviññāṇaṃ*)
- Tongue-sensitivity (**jivhāyatanaṃ**) which is the sense-base of Tongue-consciousness (*jivhāviññāṇaṃ*)

- Body-sensitivity (**kāyāyatanaṃ**) which is the sense-base of Body-consciousness (*kāyaviññāṇaṃ*)
- Visible object (**rūpāyatanaṃ**) which causes the arising of Eye-consciousness (*cakkhaviññāṇaṃ*)
- Audible object (**saddāyatanaṃ**) which causes the arising of Ear-consciousness (*sotaviññāṇaṃ*)
- Olfactive object (**gandhāyatanaṃ**) which causes the arising of Nose-consciousness (*ghānaviññāṇaṃ*)
- Gustative object (**rasāyatanaṃ**) which causes the arising of Tongue-consciousness (*jivhāviññāṇaṃ*)
- Tangible object (**phoṭṭhabbāyatanaṃ** i.e. **paṭhavī, tejo, vāyo**) which causes the arising of Body-consciousness (*kāyaviññāṇaṃ*)

(ii) Dhammā which arise without impingement (**appaṭighā dhammā**)

a. There are **89 dhammā which arise without impingement** and are associated with **52 cetasikas**, namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. And, there are also **Sukhuma Rūpa-16 which are not visible and which arise without impingement** which cause the arising of Mind-consciousness (**dhammāyatanaṃ**).

c. And, there is also **Nibbāna**.

5. Rūpī Duka

(i) Dhammā which are corporeal (**rūpīno dhammā**)

There are **28 dhammā which are corporeal**, namely:

- *Mahābhūtā rūpā* 4
- *Upādāya rūpā* 24

(ii) Dhammā which are not corporeal (**arūpīno dhammā**)

a. There are **89 dhammā which are not corporeal** and are associated with **52 cetasikas**, namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. And, there is also **Nibbāna**.

6. Lokiya Duka

(i) Dhammā which are mundane (**lokiyā dhammā**)

a. There are **81 dhammā which are mundane** and are associated with **52 cetasikas**, namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17
- *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are supramundane (**lokuttarā dhammā**)

a. There are **8 dhammā which are supramundane** and are associated with **36 cetasikas**, namely:

- *Lokuttara kusala citta* 4
- *Lokuttara vipāka citta* 4

b. And, there is also **Nibbāna**.

7. Kenaci Viññeyya Duka

(i) Dhammā which are cognizable by some kind of consciousness (**kenaci viññeyyā dhammā**)

a. There are **89 dhammā which are cognizable by some kind of consciousness** and are associated with **52 cetasikas**, namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. And, there are also **Corporeality (Rūpa-28)** and **Nibbāna**.

(ii) Dhammā which are not cognizable by some kind of consciousness (**kenaci na viññeyyā dhammā**)

a. There are **89 dhammā which are not cognizable by some kind of consciousness** and are associated with **52 cetasikas**, namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. And, there are also **Corporeality (Rūpa-28)** and **Nibbāna**.

Notes:

Although in the *Dhammasaṅgaṇī*, the *Kenaci Viññeyya Duka* is only explained as above, but in the *Dhammasaṅgaṇī Aṭṭhakathā*

(*Aṭṭhasālinī*), venerable Buddhaghosa explains and elaborates it more detail to get the full understanding of the *Duka*, so does in the *Dhammasaṅgaṇī Ṭīkā* give additional explanation in different way. Here, we should remember the Compendium of Objects (*ārammaṇasaṅgaha*) of *Abhidhammatthasaṅgaha* in order to understand the elaboration.

Analysis of *Kenaci Viññeyya Duka*
According to Commentary
(same subject, different object)

<i>Pada</i>	Subject (<i>Ārammaṇika</i>)	Object (<i>Ārammaṇa</i>)
(i)	Cognizable by <i>Cakkhaviññāṇa</i>	<i>Rūpārammaṇa</i>
(ii)	Not Cognizable by <i>Cakkhaviññāṇa</i>	<i>Citta</i> -89; <i>Cetasika</i> -52; <i>Rūpa</i> -27; <i>Nibbāna</i>
(i)	Cognizable by <i>Sotaviññāṇa</i>	<i>Saddārammaṇa</i>
(ii)	Not Cognizable by <i>Sotaviññāṇa</i>	<i>Citta</i> -89; <i>Cetasika</i> -52; <i>Rūpa</i> -27; <i>Nibbāna</i>
(i)	Cognizable by <i>Ghānaviññāṇa</i>	<i>Gandhārammaṇa</i>
(ii)	Not Cognizable by <i>Ghānaviññāṇa</i>	<i>Citta</i> -89; <i>Cetasika</i> -52; <i>Rūpa</i> -27; <i>Nibbāna</i>
(i)	Cognizable by <i>Jivhāviññāṇa</i>	<i>Rasārammaṇa</i>
(ii)	Not Cognizable by <i>Jivhāviññāṇa</i>	<i>Citta</i> -89; <i>Cetasika</i> -52; <i>Rūpa</i> -27; <i>Nibbāna</i>
(i)	Cognizable by <i>Kāyaviññāṇa</i>	<i>Phoṭṭhabbārammaṇa</i> -3 (<i>pv,tj,vy</i>)
(ii)	Not Cognizable by <i>Kāyaviññāṇa</i>	<i>Citta</i> -89; <i>Cetasika</i> -52; <i>Rūpa</i> -25; <i>Nibbāna</i>
(i)	Cognizable by <i>Manodhatu</i> -3	<i>Pañcārammaṇa</i> (<i>rū,sd,gd,rs,pv,tj,vy</i>)
(ii)	Not Cognizable by <i>Manodhatu</i> -3	<i>Citta</i> -89; <i>Cetasika</i> -52; <i>Rūpa</i> -21; <i>Nibbāna</i>
(i)	Cognizable by <i>Tadārammaṇa</i> -11; <i>Hasituppāda</i>	<i>Kāmāvacara</i> -54; <i>Cetasika</i> -52; <i>Rūpa</i> -28
(ii)	Not Cognizable by <i>Tadārammaṇa</i> -11; <i>Hasituppāda</i>	<i>MahaggataLokuttara</i> -35; <i>Cetasika</i> -38; <i>Nibbāna</i>
(i)	Cognizable by <i>Akusala</i> -12; <i>Mahāku.ñā.vipp.</i> -4; <i>Mahākri.ñā.vipp.</i> -4	<i>Lokiya</i> -81; <i>Cetasika</i> -52; <i>Rūpa</i> -28
(ii)	Not Cognizable by <i>Akusala</i> -12; <i>Mahāku.ñā.vipp.</i> -4; <i>Mahākri.ñā.vipp.</i> -4	<i>Lokuttara</i> -8; <i>Cetasika</i> -36; <i>Nibbāna</i>
(i)	Cognizable by <i>Mahāku.ñā.samp.</i> -4; <i>Ku.Abhiñāṇa</i> -1	<i>Citta</i> -87; <i>Cetasika</i> -52; <i>Rūpa</i> -28; <i>Nibbāna</i>
(ii)	Not Cognizable by <i>Mahāku.ñā.samp.</i> -4; <i>Ku.Abhiñāṇa</i> -1	<i>Arahatta Magga</i> & <i>Phala</i> -2; <i>Cetasika</i> -36
(i)	Cognizable by <i>Mahākri.ñā.samp.</i> -4; <i>Kri.Abhiñāṇa</i> -1; <i>Manodvārāvajjana</i> -1	<i>Citta</i> -89; <i>Cetasika</i> -52; <i>Rūpa</i> -28; <i>Nibbāna</i>
(ii)	Not Cognizable by <i>Mahākri.ñā.samp.</i> -4; <i>Kri.Abhiñāṇa</i> -1; <i>Manodvārāvajjana</i> -1	Nil
(i)	Cognizable by <i>Viññāṇañcāyatana</i> -3	<i>Ākāsānañcāyatana.ku.</i> &

			<i>kri.-2;Cetasika-30</i>
(ii)	Not Cognizable by <i>Viññāṇaṅcāyatana-3</i>	by	<i>Citta-87;Cetasika-52; Rūpa-28;Nibbāna</i>
(i)	Cognizable by <i>N'evasaññān'āsaññāyatana-3</i>	by	<i>Ākiñcaññāyatana.ku. & kri.-2;Cetasika-30</i>
(ii)	Not Cognizable by <i>N'evasaññān'āsaññāyatana-3</i>		<i>Citta-87;Cetasika-52; Rūpa-28;Nibbāna</i>
(i)	Cognizable by <i>Lokuttara</i>		<i>Nibbāna</i>
(ii)	Not Cognizable by <i>Lokuttara</i>		<i>Citta-89;Cetasika-52; Rūpa-28</i>

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Analysis of *Kenaci Viññeyya Duka*
According to Sub-Commentary
(different subject, same object)

<i>Pada</i>	Subject (<i>Ārammaṇika</i>)	Object (<i>Ārammaṇa</i>)
(i)	Cognizable by <i>Cakkhaviññāṇa</i>	<i>Rūpārammaṇa</i>
(ii)	Not Cognizable by <i>Sotaviññāṇa, Ghānaviññāṇa,Jivhāviññāṇa, Kāyāviññāṇa</i>	<i>Rūpārammaṇa</i>
(i)	Cognizable by <i>Sotaviññāṇa</i>	<i>Saddārammaṇa</i>
(ii)	Not Cognizable by <i>Cakkhaviññāṇa, Ghānaviññāṇa,Jivhāviññāṇa, Kāyāviññāṇa</i>	<i>Saddārammaṇa</i>
(i)	Cognizable by <i>Ghānaviññāṇa</i>	<i>Gandhārammaṇa</i>
(ii)	Not Cognizable by <i>Cakkhaviññāṇa, Sotaviññāṇa,Jivhāviññāṇa, Kāyāviññāṇa</i>	<i>Gandhārammaṇa</i>
(i)	Cognizable by <i>Jivhāviññāṇa</i>	<i>Rasārammaṇa</i>
(ii)	Not Cognizable by <i>Cakkhaviññāṇa, Sotaviññāṇa, Ghānaviññāṇa, Kāyāviññāṇa</i>	<i>Rasārammaṇa</i>
(i)	Cognizable by <i>Kāyāviññāṇa</i>	<i>Phoṭṭhabbārammaṇa-3</i>
(ii)	Not Cognizable by <i>Cakkhaviññāṇa, Sotaviññāṇa, Ghānaviññāṇa, Jivhāviññāṇa</i>	<i>Phoṭṭhabbārammaṇa-3 (pv,tj,vy)</i>
(i)	Cognizable by <i>Manodhatu-3</i>	<i>Pañcārammaṇa</i>
(ii)	Not Cognizable by the 1 st <i>jhāna</i> , and so on	<i>Pañcārammaṇa (rū,sd,gd,rs,pv,tj,vy)</i>
(i)	Cognizable by <i>Tadārammaṇa-11; Hasituppāda</i>	<i>Kāmāvacara-54; Cetasika-52;Rūpa-28</i>
(ii)	Not Cognizable by the 1 st <i>jhāna</i> , and so on	<i>Kāmāvacara-54; Cetasika-52;Rūpa-28</i>

(i)	Cognizable by <i>Akusala-12</i> ; <i>Mahāku.ñā.vipp.-4</i> ; <i>Mahākri.ñā.vipp.-4</i>	<i>Lokiya-81</i> ; <i>Cetasika-52</i> ; <i>Rūpa-28</i>
(ii)	Not Cognizable by the 1 st <i>jhāna</i> , and so on	<i>Lokiya-81</i> ; <i>Cetasika-52</i> ; <i>Rūpa-28</i>
(i)	Cognizable by <i>Mahāku.ñā.samp.-4</i> ; <i>Ku.Abhiñāṇa-1</i>	<i>Citta-87</i> ; <i>Cetasika-52</i> ; <i>Rūpa-28</i> ; <i>Nibbāna</i>
(ii)	Not Cognizable by the 1 st <i>jhāna</i> , and so on	<i>Citta-87</i> ; <i>Cetasika-52</i> ; <i>Rūpa-28</i> ; <i>Nibbāna</i>
(i)	Cognizable by <i>Mahākri.ñā.samp.-4</i> ; <i>Kri.Abhiñāṇa-1</i> ; <i>Manodvārāvajjana-1</i>	<i>Citta-89</i> ; <i>Cetasika-52</i> ; <i>Rūpa-28</i> ; <i>Nibbāna</i>
(ii)	Not Cognizable by the 1 st <i>jhāna</i> , and so on	<i>Citta-89</i> ; <i>Cetasika-52</i> ; <i>Rūpa-28</i> ; <i>Nibbāna</i>
(i)	Cognizable by <i>Viññāṇaṅcāyatana.ku. & vip.-2</i>	<i>Ākāsānaṅcāyatana.ku.-1</i> ; <i>Cetasika-30</i>
(ii)	Not Cognizable by <i>Cakkhuviññāṇa</i> , and so on	<i>Ākāsānaṅcāyatana.ku.-1</i> ; <i>Cetasika-30</i>
(i)	Cognizable by <i>Viññāṇaṅcāyatana.kri-1</i>	<i>Ākāsānaṅcāyatana.ku. & kri.-2</i> ; <i>Cetasika-30</i>
(ii)	Not Cognizable by <i>Cakkhuviññāṇa</i> , and so on	<i>Ākāsānaṅcāyatana.ku. & kri.-2</i> ; <i>Cetasika-30</i>
(i)	Cognizable by <i>N'evasaññān'āsaññāyatana.ku. & vip.-2</i>	<i>Ākiñcaññāyatana.ku.-1</i> ; <i>Cetasika-30</i>
(ii)	Not Cognizable by <i>Cakkhuviññāṇa</i> , and so on	<i>Ākiñcaññāyatana.ku.-1</i> ; <i>Cetasika-30</i>
(i)	Cognizable by <i>N'evasaññān'āsaññāyatana.kri.</i>	<i>Ākiñcaññāyatana.ku. & kri.-2</i> ; <i>Cetasika-30</i>
(ii)	Not Cognizable by <i>Cakkhuviññāṇa</i> , and so on	<i>Ākiñcaññāyatana.ku. & kri.-2</i> ; <i>Cetasika-30</i>
(i)	Cognizable by <i>Lokuttara-8</i>	<i>Nibbāna</i>
(ii)	Not Cognizable by <i>Akusala-12</i> , and so on	<i>Nibbāna</i>

Notes:

In the Commentary the dhammā which are cognizable by *Viññāṇaṅcāyatana Citta* can be explained as follows:

1. *Viññāṇaṅcāyatana kusala & vipāka* take *ākāsanaṅcāyatana kusala* as their object
- (i) *Viññāṇaṅcāyatana kusala* takes object *ākāsanaṅcāyatana kusala* of previous life

A *puthujjana* or *sekkha puggala* attains the 2nd *arūpa jhāna* in *kāma* plane/*rūpa* plane. After death, he is reborn in the 2nd *arūpa jhāna* plane (*viññāṇañcāyatana* plane). Here, when he enters into the 2nd *arūpa jhāna* which is a *kusala citta*, it will take the 1st *arūpa jhāna kusala* (*ākāsanañcāyatana kusala*) as its object which was attained by him in the previous life because he cannot enter the *ākāsanañcāyatana* plane while he is in *viññāṇañcāyatana* plane.

(ii) *Viññāṇañcāyatana kusala* takes object *ākāsanañcāyatana kusala* of present life

In this case, a *puthujjana* or *sekkha puggala* attains the 2nd *arūpa jhāna* in this life, so when he enters into the 2nd *arūpa jhāna* which is a *kusala citta*, it will take 1st *arūpa jhāna kusala* (*ākāsanañcāyatana kusala*) as its object which was attained by him in this present life.

(iii) *Viññāṇañcāyatana vipāka* takes object *ākāsanañcāyatana kusala* of previous life

A *puthujjana* or *sekkha puggala* attains the 2nd *arūpa jhāna* in *kāma* plane/*rūpa* plane. After death, he is reborn in the 2nd *arūpa jhāna* plane (*viññāṇañcāyatana* plane). At that time his *paṭisandhi citta* is 2nd *arūpa jhāna vipāka* which will take the 1st *arūpa jhāna kusala citta* as its object which was attained by him in the previous life.

2. *Viññāṇañcāyatana kiriya* takes *ākāsanañcāyatana kusala* and *kiriya* as its object.

(i) *Viññāṇañcāyatana kiriya* takes *ākāsanañcāyatana kusala*

a. A *puthujjana* or *sekkha puggala* had attained the 1st *arūpa jhāna* in *kāma* plane/*rūpa* plane in his life. Then he practises *vipassanā* meditation and attains *Arahantship*. After becoming an *Arahant*, he practises *samatha* meditation and attains the 2nd *arūpa jhāna*. At the first time he attained the 2nd *arūpa jhāna*, this *kiriya citta* would take the 1st *arūpa jhāna kusala citta* as its object. In the later time, when he wanted to enter the 2nd *arūpa jhāna samāpatti*, at first he had to enter the *jhāna samāpatti* in the 1st *arūpa jhāna*, then he proceed to enter *jhāna samāpatti* in the 2nd *arūpa jhāna*, this 2nd *arūpa jhāna kiriya citta* would take the 1st *arūpa jhāna kiriya citta* as its objects.

In the case of not entering *jhāna samāpatti*, he didn't enter the 1st *arūpa jhāna*, the 2nd *arūpa jhāna kiriya citta* would take the 1st *arūpa jhāna kusala citta* as its object.

(However, in this situation a question may arise: “Can one directly enter the 2nd *arūpa jhāna* without following the series of *jhāna* attainments?” If the answer is ‘no’, then the 2nd *arūpa jhāna kiriya citta* will take the 1st *arūpa jhāna kiriya citta* only as its object. If the answer is ‘yes’, that is because of having got Mastery in Five Ways (*Vasitā*) he can enter the 2nd *arūpa jhāna* directly, then that 2nd *arūpa jhāna kiriya citta* will take the 1st *arūpa jhāna kusala citta* as its object.)

b. In another case, a *sekkha puggala* had attained the 2nd *arūpa jhāna* in *kāma* plane/*rūpa* plane in his life. After death he is reborn in the 2nd *arūpa jhāna* plane and as a result of his *vipassanā* practice he attains *Arahantship*. Here, whenever he enters the 2nd *arūpa jhāna* which is *kiriya citta*, this *citta* will always take the 1st *arūpa jhāna kusala citta* which was attained by him in the previous life. It is because he cannot enter the *ākāsaṇācāyatana* plane while he is in *viññāṇaṇcāyatana* plane.

(ii) *Viññāṇaṇcāyatana kiriya* takes *ākāsaṇācāyatana kiriya*

In this case, a *puthujjana* or a *sekkha puggala* who has practised *vipassanā* meditation attained *Arahantship*. He then practised *samatha* meditation and attained both the 1st *arūpa jhāna* and the 2nd *arūpa jhāna* which is *kiriya citta*. When he entered the 2nd *arūpa jhāna kiriya citta*, it would always take the 1st *arūpa kiriya citta* as its object.

In case of *N’evasaññān’āsaññāyatana Citta*, the same manner should be applied when it cognises its respective *dhammā*.

III. *Āsava Gocchaka* (Cluster of Dukas Relating to *Āsavas*)

Āsava means literally that which flows out. In *Pāli* the word denotes both pus oozing from an abscess and intoxicants which have been fermented for a long time. The defilements classified as taints/cankers/intoxicants are called *āsavas* because they are similar to oozing pus and to fermented intoxicants. The Commentaries state that the *āsavas* are so called because they flow right up to the topmost plane of existence or because they flow up to change-of-lineage (*gotrabhū*).

>>>The ultimate realities of *āsava gocchaka* = *ogha gocchaka* = *yoga gocchaka*

1. *Āsava Duka*

(i) *Dhammā* which are *āsavas* (*āsavā dhammā*)

There are **4 dhammā which are āsavas**, namely:

1. **Kāmāsava** (the taint of sensuous desire)
It arises together with **8 lobhamūlacittāni** associated with **22 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-9 exc. *dosa*-4, *vicikicchā*)
2. **Bhavāsava** (the taint of hankering after better existences (such as in the Fine Material Sphere and the Immaterial Sphere)
It arises together with **4 diṭṭhigatavippayutta lobhamūlacittāni** associated with **21 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-8 exc. *diṭṭhi*, *dosa*-4, *vicikicchā*)
3. **Diṭṭhāsava** (the taint of clinging to wrong views)
It arises together with **4 diṭṭhigatasampayutta lobhamūlacittāni** associated with **21 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-8 exc. *māna*, *dosa*-4, *vicikicchā*)
4. **Avijjāsava** (the taint of ignorance of the Four Noble Truths)
It arises together with **12 akusalacittāni** associated with **27 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-14).

Notes:

Of the four taints, the taint of sensual desire and the taint of (attachment to) existence are both modes of the *cetasika* greed (**lobha**), directed in the one case to sense pleasure, in the other to continued existence. The taint of wrong view is identified as the *cetasika* wrong view (**diṭṭhi**) and the taint of ignorance as the *cetasika* delusion (**moha**). Thus, of the four taints (*āsava*) but there are **3 realities (cetasikas)** only.

Sotāpatti Magga eliminates - *Diṭṭhāsava*

Sakadāgāmi Magga eliminates- (nothing)

Anāgāmi Magga eliminates - *Kāmāsava*

Arahatta Magga eliminates - *Bhavāsava* & *Avijjāsava*

(ii) Dhammā which are not *āsavas* (**no āsavā dhammā**)

- a. There are **89 dhammā which are not āsavas** and are associated with **49 cetasikas** (exc. 3 *āsavas*), namely:
 - *Akusala citta* 12
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

Or, in another way:

- 12 *Akusala citta*s associated with 24 *cetasikas* exc. *Lobha, Diṭṭhi* & *Moha*
- 21 *Kusala citta*s associated with 38 *cetasikas*
- 36 *Vipāka citta*s associated with 38 *cetasikas*

- 20 *Kiriya cittas* associated with 35 *cetasikas*

b. And, there are also **Corporeality (Rūpa-28)** and **Nibbāna**.

2. Sāsava Duka

(i) Dhammā which are objects of *āsavas* (**sāsavā dhammā**)

a. There are **81 dhammā which are objects of āsavas** and are associated with **52 cetasikas**, namely:

- <i>Akusala citta</i>	12
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i>	17
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i>	32
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i>	20

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are not objects of *āsavas* (**anāsavā dhammā**)

a. There are **8 dhammā which are not objects of āsavas** and are associated with **36 cetasikas**, namely:

- <i>Lokuttara kusala citta</i>	4
- <i>Lokuttara vipāka citta</i>	4

b. And, there is also **Nibbāna**.

3. Asavasampayutta Duka

(i) Dhammā which are associated with *āsavas* (**āsavasampayuttā dhammā**)

There are **12 dhammā which are associated with āsavas** and are associated with **27 cetasikas** (exc. *moha* in *dosamūla cittas* & *moha* in *mohamūla cittas*), namely:

- <i>Akusala citta</i>	12
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Notes:

In another way:

a. **Lobhamūlacittāni-8** associated with **22 cetasikas** (*aññasamāna-13* & *akusala cetasikas-9* exc. *dosa-4*, *vicikicchā*) are associated with the **3 āsavas** i.e. **lobha, diṭṭhi & moha**. And, of the 22 *cetasikas*, 19 *cetasikas* exc. 3 *āsavas* are also associated with the 3 *āsavas*. And again, *lobha* associated with *diṭṭhi* & *moha*; *diṭṭhi* associated with *lobha* & *moha*; and *moha* associated with *lobha* & *diṭṭhi*.

b. **Dosamūlacittāni-2** associated with **22 cetasikas** (*aññasamāna-12* exc. *pīti* & *akusala cetasikas-10* exc. *lobha-3*, *vicikicchā*) are associated with the **moha āsavas**. And, of the 22 *cetasikas*, 21

cetasikas exc. *moha āsavas* are also associated with the *moha āsavas*. But this *moha* in *dosamūla citta* is not associated with any other *āsavas*, it is *āsavavippayutta dhammā*.

- c. **Mohamūlacittāni-2** associated with **16 cetasikas** (*aññasamāna-11* exc. *pīti, chanda & akusala cetasikas-5*, i.e. *sabbākusalasādhāraṇā-4* & *vicikicchā*) are associated with the ***moha āsavas***. And, of the 16 *cetasikas*, 15 *cetasikas* exc. *moha āsavas* are also associated with the *moha āsavas*. But this *moha* in *mohamūla citta* is not associated with any other *āsavas*, it is *āsavavippayutta dhammā*.

(ii) Dhammā which are not associated with *āsavas* (***āsavavippayuttā dhammā***)

- a. There are **77 dhammā which are not associated with āsavas** and are associated with **38 cetasikas** (*aññasamāna-13* & *sobhana cetasikas-25*), namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

- b. There are also ***Moha in Dosamūla Cittas*** and ***Moha in Mohamūla Cittas***.

- c. And, there are also **Corporeality (*Rūpa-28*)**, and ***Nibbāna***.

4. **Āsava Sāsava Duka**

- (i) Dhammā which are *āsavas* as well as objects of *āsavas* (***āsavā ceva dhammā sāsavā ca***)

There are **3 dhammā which are āsavas as well as objects of āsavas**, namely:

- *Lobha, Diṭṭhi & Moha*

- (ii) Dhammā which are objects of *āsavas* but are not *āsavas* (***sāsavā ceva dhammā no ca āsavā***)

- a. There are **81 dhammā which are objects of āsavas but are not āsavas** and are associated with **49 cetasikas** (exc. 3 *āsavas*), namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17
- *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

Or, in another way:

- 12 *Akusala cittas* associated with 24 *cetasikas* exc. *Lobha, Ditṭhi & Moha*
- 17 *Kusala cittas* associated with 38 *cetasikas*
- 32 *Vipāka cittas* associated with 35 *cetasikas*
- 20 *Kiriya cittas* associated with 35 *cetasikas*

b. And, there is also **Corporeality (Rūpa-28)**.

Dukamuttaka Notes:

It should be noted that there are **8 lokuttaracittāni** associated with **36 cetasikas** and **Nibbāna** which are **anāsavā dhammā** and which cannot be classified either as *āsava ceva dhammā sāsavā ca* or *sāsavā ceva dhammā no ca āsava*, but they should be taken as **Dukamuttaka**.

5. Āsava Āsavasampayutta Duka

(i) Dhammā which are *āsavas* and are also associated with *āsavas* (**āsavā ceva dhammā āsavasampayuttā ca**)

There are **3 dhammā which are āsavas and are also associated with āsavas**, namely:

- *Lobha, Ditṭhi & Moha* in *Lobhamūla Cittas*

(ii) Dhammā which are associated with *āsavas* but are not *āsavas* (**āsavasampayuttā ceva dhammā no ca āsavā**)

There are **12 dhammā which are associated with āsavas but are not āsavas**, and are associated with **24 cetasikas** (exc. 3 *āsavas*), namely:

- *Akusala citta* 12

Dukamuttaka Notes:

There are **77 dhammā** associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), **Moha in Dosamūla Cittas, Moha in Mohamūla Cittas, Corporeality (Rūpa-28)**, and **Nibbāna** which are **āsavavippayuttā dhammā**, and which cannot be classified either as *āsavā ceva dhammā āsavasampayuttā ca* or *āsavasampayuttā ceva dhammā no ca āsava*, but they should be taken as **Dukamuttaka**.

6. Āsavavippayutta Sāsava Duka

(i) Dhammā which are not associated with *āsavas* and yet are objects of *āsavas* (**āsavavippayuttā kho pana dhammā sāsavāpi**)

a. There are **69 dhammā which are not associated with āsavas and yet are objects of āsavas**, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*) namely:

- Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta	17
- Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta	32
- Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta	20

b. There are also **Moha in Dosamūla Cittas** and **Moha in Mohamūla Cittas**.

c. There is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are neither associated with āsavas nor are objects of āsavas (**āsavavippayuttā kho pana dhammā anāsavāpi**)

a. There are **8 dhammā which are neither associated with āsavas nor are objects of āsavas**, and are associated with **36 cetasikas** (aññasamāna-13 & sobhana cetasikas-23 exc. appamaññā-2), namely:

- Lokuttara kusala citta	4
- Lokuttara vipāka citta	4

b. And, there is also **Nibbāna**.

Dukamuttaka Notes:

It should be noted that there are **12 akusala cittas** associated with **27 cetasikas exc. moha in dosamūla cittas & moha in mohamūla cittas** which are **āsavasampayuttā dhammā**, and which cannot be classified either as **āsavavippayuttā kho pana dhammā sāsavāpi** or **āsavavippayuttā kho pana dhammā anāsavāpi**. They should be taken as **Dukamuttaka**.

Notes:

According to Commentary, there are the other combinations:

1. Āsava Āsavavippayutta Duka

(i) Dhammā which are āsavas but are not associated with āsavas (**āsavā ceva dhammā āsavavippayuttā ca**)

There are **2 dhammā which are āsavas but are not associated with āsavas**, namely:

- Moha in Dosamūla Cittas
- Moha in Mohamūla Cittas

(ii) Dhammā which are neither associated with āsavas nor are āsavas (**āsavavippayuttā ceva dhammā no ca āsavā**)

- a. There are **77 dhammā which are neither associated with āsavas nor are āsavas**, and are associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25), namely:
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20
- b. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

And, it should be noted that there are **12 akusala cittas** associated with **27 cetasikas** (exc. *moha* in *dosamūla cittas* and *moha* in *mohamūla cittas*) which are **āsavasampayuttā dhammā**, and which cannot be classified either as *āsavā ceva dhammā āsavavippayuttā ca* or *āsavavippayuttā ceva dhammā no ca āsava*, but they should be taken as **Dukamuttaka**.

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#### **IV. Saṁyojana Gocchaka** **(Cluster of Dukas Relating to Fetters)**

The fetters (*saṁyojana/saṅgōjana*) are unwholesome mental factors which bind beings to the round of existence.

#### **1. Saṁyojana Duka**

- (i) Dhammā which are fetters (***saṁyojanā dhammā***)

There are **10 dhammā which are fetters**, namely:

- 1 ***Kāmarāgasamyojana*** (the fetter of attachment to sense pleasures)

It arises in 8 *lobhamūla cittas* associated with 22 *cetasikas* (*aññasamāna*-13, *akusala cetasikas*-9 exc. *dosa*-4 & *vicikicchā*)

- 2 ***Paṭighasamyojana*** (the fetter of ill will/aversion)

It arises in 2 *dosamūla cittas* associated with 22 *cetasikas* (*aññasamāna*-12 exc. *pīti* & *akusala cetasikas*-10 exc. *lobha*-3 & *vicikicchā*)

- 3 ***Mānasamyojana*** (the fetter of conceit)

It arises in 4 *diṭṭhigatavippayutta lobhamūla cittas* associated with 21 *cetasikas* (*aññasamāna*-13, *akusala cetasikas*-8 exc. *diṭṭhi*, *dosa*-4 & *vicikicchā*)

- 4 ***Diṭṭhisamyojana*** (the fetter of wrong view)

It arises in 4 *diṭṭhigatasampayutta lobhamūla cittas* associated with 21 *cetasikas* (*aññasamāna*-13, *akusala cetasikas*-8 exc. *māna*, *dosa*-4 & *vicikicchā*)

- 5 **Vicikicchāsaṃyojana** (the fetter of doubt)  
It arises in 1 *vicikicchāsaṃyojana* *mohamūla citta*s associated with 15 *cetasikas* (*aññasamāna*-10 exc. *adhimokkha*, *pīti*, *chanda*; and *akusala cetasikas*-5 i.e. *sabbākusalasādharaṇā*-4 & *vicikicchā*)
- 6 **Sīlabbataparāmāsaṃyojana** (the fetter of adherence to rites and ceremonies/the fetter of wrong view of the practice of morality)  
It arises in 4 *diṭṭhigatasampayutta lobhamūla citta*s associated with 21 *cetasikas* (*aññasamāna*-13, *akusala cetasikas*-8 exc. *māna*, *dosa*-4 & *vicikicchā*)
- 7 **Bhavarāgasamyojana** (the fetter of craving for better existence)  
It arises in 4 *diṭṭhigatavippayutta lobhamūla citta*s associated with 21 *cetasikas* (*aññasamāna*-13, *akusala cetasikas*-8 exc. *diṭṭhi*, *dosa*-4 & *vicikicchā*)
- 8 **Issāsaṃyojana** (the fetter of jealousy/envy)  
It arises in 2 *dosamūla citta*s associated with 22 *cetasikas* (*aññasamāna*-12 exc. *pīti* & *akusala cetasikas*-10 exc. *lobha*-3 & *vicikicchā*)
- 9 **Macchhariyasamyojana** (the fetter of meanness-and-stinginess/avarice)  
It arises in 2 *dosamūla citta*s associated with 22 *cetasikas* (*aññasamāna*-12 exc. *pīti* & *akusala cetasikas*-10 exc. *lobha*-3 & *vicikicchā*)
- 10 **Avijjāsaṃyojana** (the fetter of ignorance)  
It arises in 12 *akusala citta*s associated with 27 *cetasikas* (*aññasamāna*-13 & *akusala cetasikas*-14)

Notes:

Of the 10 fetters, both *kāmarāgasamyojana* & *bhavarāgasamyojana* are modes of **lobha** (greed); both *diṭṭhisamyojana* & *sīlabbataparāmāsaṃyojana* are modes of **diṭṭhi** (wrong views); **the others are each distinct cetasikas**. Thus there are altogether **8 realities (cetasikas)** only.

*Sotāpatti Magga* eliminates - *Sakkāyadiṭṭhi*, *Vicikicchā*,  
*Sīlabbataparāmāsa*

- *Kāmarāga* & *Paṭigha* which are gross and lead to *apāyas*

*Sakadāgāmi Magga* weakens - *Kāmarāga* & *Paṭigha* which are subtle and do not lead to *apāyas*

*Anāgāmi Magga* eliminates - *Kāmarāga* & *Paṭigha* which are subtle and do not lead to *apāyas*

*Arahatta Magga* eliminates - *Rūparāga*, *Arūparāga*, *Māna*, *Uddhacca*, *Avijja*

(ii) *Dhammā* which are not fetters (**no saṃyojanā dhammā**)



- a. There are **89 dhammā which are not fetters** associated with **44 cetasikas** (exc. 8 fetters), namely:
- *Akusala citta* 12
  - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
  - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
  - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

Or, in another way:

- 12 *Akusala citta*s associated with 19 *cetasikas* exc. 8 fetters
- 21 *Kusala citta*s associated with 38 *cetasikas*
- 36 *Vipāka citta*s associated with 38 *cetasikas*
- 20 *Kiriya citta*s associated with 35 *cetasikas*

b. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

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## 2. Saṃyojaniya Duka

(i) Dhammā which are objects of fetters (**saṃyojaniyā dhammā**)

- a. There are **81 dhammā which are not fetters** and are associated with **52 cetasikas**, namely:
- *Akusala citta* 12
  - *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17
  - *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32
  - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are not objects of fetters (**asaṃyojaniyā dhammā**)

- a. There are **8 dhammā which are not objects of fetters** and are associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2), namely:
- *Lokuttara kusala citta* 4
  - *Lokuttara vipāka citta* 4

b. And, there is also **Nibbāna**.

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## 3. Saṃyojanasampayutta Duka

(i) Dhammā which are associated with fetters (**saṃyojanasampayuttā dhammā**)

There are **12 dhammā which are associated with fetters** and are associated with **27 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-14 exc. **moha in uddhaccasahagata citta**), namely:

Notes:

In 8 lobhamūla cittas – 22 cetasikas, there are 4 fetters, i.e. moha, lobha, diṭṭhi & māna which are associated each other.

In 2 dosamūla cittas – 22 cetasikas, there are 4 fetters, i.e. moha, dosa, issā & macchhariya which are associated each other.

In 2 mohamūla cittas – 15 cetasikas, there are 2 fetters, i.e. moha & vicikicchā which are associated each other.

But, moha in uddhaccasahagata citta arises alone and is dissociated from other fetters, thus it must be excluded from this pada.

(ii) Dhammā which are not associated with fetters (**saṃyojanavippayuttā dhammā**)

a. There are **77 dhammā which are not associated with fetters** and are associated with **38 cetasikas** (aññasamāna-13 & sobhana cetasikas-25), namely:

- Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta 21

- Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta 36

- Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta 20

Or, in another way:

- 21 Kusala cittas associated with 38 cetasikas

- 36 Vipāka cittas associated with 38 cetasikas

- 20 Kiriya cittas associated with 35 cetasikas

b. There is **Moha in Uddhaccasahagata Citta**.

c. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

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#### 4. Saṃyojana Saṃyojaniya Duka

(i) Dhammā which are fetters as well as objects of fetters (**saṃyojanā ceva dhammā saṃyojaniyā ca**)

There are **10 dhammā which are fetters as well as objects of fetters**. Or, there are **8 realities** which represent the 10 fetters.

(ii) Dhammā which are objects of fetters but are not fetters (**saṃyojaniyā ceva dhammā no ca saṃyojanā**)

a. There are **81 dhammā which are objects of fetters but are not fetters** and are associated with **44 cetasikas** (exc. 8 fetters), namely:

- Akusala citta 12

- Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta 17

- Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta 32

- Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta 20

Or, in another way:

- 12 *Akusala cittas* associated with 19 *cetasikas* exc. 8 fetters
- 17 *Kusala cittas* associated with 38 *cetasikas*
- 32 *Vipāka cittas* associated with 35 *cetasikas*
- 20 *Kiriya cittas* associated with 35 *cetasikas*

b. And, there is also **Corporeality (Rūpa-28)**.

Dukamuttaka Notes:

It should be noted that there are **8 lokuttara cittas** associated with **36 cetasikas** and **Nibbāna** which are **asaṃyojanīyā dhammā** and which cannot be classified as *saṃyojanā ceva dhammā saṃyojanīyā ca* or *saṃyojanīyā ceva dhammā no ca saṃyojanā*, but it should be taken as **Dukamuttaka**.

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## 5. Saṃyojana Saṃyojanasampayutta Duka

(i) Dhammā which are fetters and are also associated with fetters (**saṃyojanā ceva dhammā saṃyojanasampayuttā ca**)

There are **10 dhammā which are fetters and are also associated with fetters** exc. **moha in uddhaccasahagata citta**. Or, there are **8 realities** which represent the 10 fetters.

Notes:

There are two or three fetters which arise simultaneously with a certain thought, namely:

1. In 8 *lobhamūla cittas*, i.e.:

- In **4 diṭṭhigatavippayutta lobhamūla cittas** associated with associated with **21 cetasikas** (*aññasamāna-13 & akusala cetasikas-8* exc. *diṭṭhi, dosa-4, vicikicchā*), three fetters, viz. **lobha, māna, and moha** arise together.
- In **4 diṭṭhigasampayutta lobhamūla cittas** associated with **21 cetasikas** (*aññasamāna-13 & akusala cetasikas-8* exc. *māna, dosa-4, vicikicchā*), three fetters, viz. **lobha, diṭṭhi, and moha** arise together.

2. In **2 dosamūla cittas**, although there are four fetters, viz. *dosa, issā, macchhariya, and moha*, but only three fetters can arise simultaneously either as **dosa, issā, and moha** or **dosa, macchhariya, and moha**. Here *issā* and *macchhariya* cannot arise together, they always arise separately.

3. In **2 mohamūla cittas**, two fetters, viz. **moha** and **vicikicchā** arise together. Here *moha* in *uddhaccasahagata citta* is excluded; although it is a fetter but it is not associated with other fetters.

(ii) Dhammā which are associated with fetters but are not fetters (**saṃyojanasampayuttā ceva dhammā no ca saṃyojanā**)

There are **12 dhammā** which are associated with fetters but not fetters and are associated with **19 cetasikas** (exc. 8 fetters), namely:

- *Akusala citta* 12

Dukamuttaka Notes:

It should be noted that there are **77 dhammā** associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25), **Moha in Uddhaccasahagata Citta**, **Corporeality (Rūpa-28)**, and **Nibbāna** which are **saṃyojanavippayuttā dhammā**, and which cannot be classified either as *saṃyojanā ceva dhammā saṃyojanasampayuttā ca* or *saṃyojanasampayuttā ceva dhammā no ca saṃyojanā*, but they should be taken as **Dukamuttaka**.

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**6. Saṃyojanavippayutta Saṃyojaniya Duka**

(i) Dhammā which are not associated with fetters and yet are objects of fetters (**saṃyojanavippayuttā kho pana dhammā saṃyojaniyāpi**)

a. There are **69 dhammā** which are not associated with fetters and yet are objects of fetters, and are associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25) namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17  
- *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32  
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There is also **Moha in Uddhaccasahagata Citta**.

c. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are neither associated with fetters nor are objects of fetters (**saṃyojanavippayuttā kho pana dhammā asaṃyojaniyāpi**)

a. There are **8 dhammā** which are neither associated with fetters nor are objects of fetters and are associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2), namely:

- *Lokuttara kusala citta* 4  
- *Lokuttara vipāka citta* 4

b. And, there is also **Nibbāna**.

Dukamuttaka Notes:

It should be noted that there are **12 akusala citta**s associated with **27 cetasikas exc. moha in uddhaccasahagata citta** which are **saṃyojanasampayuttā dhammā**, and which cannot be classified either as *saṃyojanavippayuttā kho pana dhammā saṃyojaniyāpi* or

*saṁyojanavippayuttā kho pana dhammā asaṁyojanīyāpi.* They should be taken as **Dukamuttaka**.

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V. Gantha Gocchaka
(Cluster of Dukas Relating to Bodily Knots)

Gantha (the bodily knots/bonds) are so called because they tie the mind to the body or the present body to bodies in future existence. Here the term “body” (*kāya*) applies to both the mental and physical body in the sense of an aggregation.

1. Gantha Duka

(i) Dhammā which are bodily knots (***ganthā dhammā***)

There are **4 dhammā which are bodily knots**, namely:

1 ***Abhijjhā kāyagantha*** (the bodily knot of covetousness) means craving or greed, which pulls beings towards desirable objects.

It arises in 8 *lobhamūla cittas* associated with 22 *cetasikas* (*aññasamāna*-13, *akusala cetasikas*-9 exc. *dosa*-4 & *vicikicchā*)

2 ***Vyāpāda kāyagantha*** (the bodily knot of ill-will) is hatred, which is manifested as aversion towards undesirable objects.

It arises in 2 *dosamūla cittas* associated with 22 *cetasikas* (*aññasamāna*-12 exc. *pīti* & *akusala cetasikas*-10 exc. *lobha*-3 & *vicikicchā*)

3 ***Sīlabbataparāmāsa kāyagantha*** (the bodily knot of adherence to rites and ceremonies) is the belief that the performance of rituals constitutes the means to liberation.

It arises in 4 *diṭṭhigatasampayutta lobhamūla cittas* associated with 21 *cetasikas* (*aññasamāna*-13, *akusala cetasikas*-8 exc. *māna*, *dosa*-4 & *vicikicchā*)

4 ***Idaṁsaccābhīnivesa kāyagantha*** (the bodily knot of dogmatic belief that “This alone is the truth”) is the firm conviction that one’s own view is the only truth and that all other views are false.

It arises in 4 *diṭṭhigatasampayutta lobhamūla cittas* associated with 21 *cetasikas* (*aññasamāna*-13, *akusala cetasikas*-8 exc. *māna*, *dosa*-4 & *vicikicchā*)

Notes:

Of the four bodily knots, covetousness represents the mental factor greed (***lobha***); ill-will is identical with the mental factor hatred (***dosa***); while “Adherence to rites and ceremonies” and dogmatic belief are both aspects of the cetasika wrong view (***diṭṭhi***). Thus there are altogether **3 realities (*cetasikas*)**.

Sotāpatti Magga eliminates - *Sīlabbataparāmāsa kāyagantha* and

Idamsaccābhinivesa kāyagantha

Sakadāgāmi Magga eliminates- (nothing)
Anāgāmi Magga eliminates - *Vyāpāda kāyagantha*
Arahatta Magga eliminates - *Abhijjhā kāyagantha*

(ii) Dhammā which are not bodily knots (**no ganthā dhammā**)

- a. There are **89 dhammā which are not bodily knots** and are associated with **49 cetasikas** (exc. 3 bodily knots), namely:
- *Akusala citta* 12
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

Or, in another way:

- 12 *Akusala citta*s associated with 24 *cetasikas* exc. *lobha, dosa, diṭṭhi*
- 21 *Kusala citta*s associated with 38 *cetasikas*
- 36 *Vipāka citta*s associated with 38 *cetasikas*
- 20 *Kiriya citta*s associated with 35 *cetasikas*

b. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

2. Ganthaniya Duka

(i) Dhammā which are objects of bodily knots (**ganthaniyā dhammā**)

- a. There are **81 dhammā which are objects of bodily knots** and are associated with **52 cetasikas**, namely:
- *Akusala citta* 12
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are not objects of bodily knots (**aganthaniyā dhammā**)

- a. There are **8 dhammā which are not objects of bodily knots** and are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23* exc. *appamaññā-2*), namely:
- *Lokuttara kusala citta* 4
 - *Lokuttara vipāka citta* 4

b. And, there is also **Nibbāna**.

3. Ganthasampayutta Duka

- (i) Dhammā which are associated with bodily knots (**ganthasampayuttā dhammā**)

There are **10 dhammā which are associated with bodily knots** and are associated with **25 cetasikas** (*aññasamāna*-13, *akusala cetasikas*-12 exc. **lobha in diṭṭhigatavippayutta cittas**, **dosa in dosamūla cittas, vicikicchā**), namely:

- *Lobhamūla cittas* 8
- *Dosamūla cittas* 2

Or, in another way:

- 4 *diṭṭhigatasampayutta lobhamūla cittas* associated with 21 *cetasikas* (*aññasamāna*-13, *akusala cetasikas*-8 exc. *māna*, *dosa*-4 & *vicikicchā*). There are 2 bodily knots, viz. *lobha* and *diṭṭhi* which are associated with each other and other *cittas*.
- 4 *diṭṭhigatavippayutta lobhamūla cittas* associated with 20 *cetasikas* (*aññasamāna*-13, *akusala cetasikas*-7 exc. **lobha**, *diṭṭhi*, *dosa*-4 & *vicikicchā*). Although there is *lobha*, it should be excluded because it is not associated with any other bodily knots (*diṭṭhi* and *dosa*).
- 2 *dosamūla cittas* associated with 21 *cetasikas* (*aññasamāna*-12 exc. *pīti* & *akusala cetasikas*-9 exc. *lobha*-3, **dosa** & *vicikicchā*). Although there is *dosa*, it should be excluded because it is not associated with any other bodily knots (*lobha* and *diṭṭhi*).

- (ii) Dhammā which are not associated with bodily knots (**ganthavippayuttā dhammā**)

- a. There are **79 dhammā which are not associated with bodily knots** and are associated with **43 cetasikas** (*aññasamāna*-13, *sabbākusalasādhāraṇā*-4, *vicikicchā*, *sobhana cetasikas*-25), namely:

- *Mohamūla citta* 2
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

Or, in another way:

- 2 *Mohamūla cittas* associated with 16 *cetasikas*
- 21 *Kusala cittas* associated with 38 *cetasikas*
- 36 *Vipāka cittas* associated with 38 *cetasikas*
- 20 *Kiriya cittas* associated with 35 *cetasikas*

- b. There are **Lobha in Diṭṭhigatavippayutta Cittas** and **Dosa in Dosamūla Cittas**.

c. And, there are also **Corporeality (Rūpa-28)** and **Nibbāna**.

4. Gantha Ganthaniya Duka

(i) Dhammā which are bodily knots as well as objects of bodily knots (**ganthā ceva dhammā ganthaniyā ca**)

There are **4 dhammā which are bodily knots as well as objects of bodily knots**. Or, there are **3 realities** which represent the 4 bodily knots.

(ii) Dhammā which are objects of bodily knots but are not bodily knots (**ganthaniyā ceva dhammā no ca ganthā**)

a. There are **81 dhammā which are objects of bodily knots but are not bodily knots** and are associated with **49 cetasikas** (exc. 3 bodily knots), namely:

- Akusala citta	12
- Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta	17
- Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta	32
- Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta	20

Or, in another way:

- 12 Akusala cittas associated with 24 cetasikas exc. lobha, dosa, diṭṭhi
- 17 Kusala cittas associated with 38 cetasikas
- 32 Vipāka cittas associated with 35 cetasikas
- 20 Kiriya cittas associated with 35 cetasikas

b. And, there is also **Corporeality (Rūpa-28)**.

Dukamuttaka Notes:

It should be noted that there are **8 lokuttara cittas** associated with **36 cetasikas** and **Nibbāna** which are **aganthaniyā dhammā** and which cannot be classified as *ganthā ceva dhammā ganthaniyā ca* or *ganthaniyā ceva dhammā no ca ganthā*, but it should be taken as **Dukamuttaka**.

5. Gantha Ganthasampayutta Duka

(i) Dhammā which are bodily knots and are also associated with bodily knots (**ganthā ceva dhammā ganthasampayuttā ca**)

There are **2 dhammā which are bodily knots and are also associated with bodily knots**, namely:

- Lobha & Diṭṭhi in Diṭṭhigatasampayutta Lobhamūla Cittas-4

(ii) Dhammā which are associated with bodily knots but are not bodily knots (**ganthasampayuttā ceva dhammā no ca ganthā**)

There are **10 dhammā which are associated with bodily knots but are not bodily knots** and are associated with **23 cetasikas** (*aññasamāna-13 & akusala cetasikas-10* exc. *lobha, dosa, diṭṭhi, vicikicchā*), namely:

- *Lobhamūla citta* 8
- *Dosamūla citta* 2

Or, in another way:

- 8 *Lobhamūla citta*s associated with 20 *cetasikas* exc. *lobha, diṭṭhi*
- 2 *Dosamūla citta*s associated with 21 *cetasikas* exc. *dosa*

Dukamuttaka Notes:

There are **79 dhammā** associated with **43 cetasikas** (*aññasamāna-13, moha-4, vicikicchā, sobhana cetasikas-25*), **Lobha in Diṭṭhigatavippayutta Cittas, Dosa in Dosamūla Cittas, Corporeality (Rūpa-28)** and **Nibbāna** which are **ganthavippayuttā dhammā** and which cannot be classified either as *ganthā ceva dhammā ganthasampayuttā ca* or *ganthasampayuttā ceva dhammā no ca ganthā*, but they should be taken as **Dukamuttaka**.

6. Ganthavippayutta Ganthaniya Duka

- (i) Dhammā which are not associated with bodily knots and yet are objects of bodily knots (***ganthavippayuttā kho pana dhammā ganthaniyāpi***)
- a. There are **71 dhammā which are not associated with bodily knots and yet are objects of bodily knots** and are associated with **43 cetasikas** (*aññasamāna-13, sobhana cetasikas-25 & akusala cetasikas-5* exc. *lobha-3, dosa-4, thīna, middha*)
 - *Mohamūla citta*s 2
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

Or, in another way:

- 2 *Mohamūla citta*s associated with 16 *cetasikas*
- 17 *Kusala citta*s associated with 38 *cetasikas*
- 32 *Vipāka citta*s associated with 35 *cetasikas*
- 20 *Kiriya citta*s associated with 35 *cetasikas*

b. There are **Lobha in Diṭṭhigatavippayutta Cittas** and **Dosa in Dosamūla Cittas**.

c. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are neither associated with bodily knots nor are objects of bodily knots (**ganthavippayuttā kho pana dhammā aganthaniyāpi**)

a. There are **8 dhammā which are not objects of bodily knots** and are associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2), namely:

- *Lokuttara kusala citta* 4
- *Lokuttara vipāka citta* 4

b. And, there is also **Nibbāna**.

Dukamuttaka Notes:

There are **10 dhammā** associated with **25 cetasikas** (*aññasamāna*-13, *akusala cetasikas*-12 exc. **lobha in diṭṭhigatavippayutta cittas, dosa in dosamūla cittas, vicikicchā**), which are **ganthasampayuttā dhammā** and which cannot be classified either as *ganthavippayuttā kho pana dhammā ganthaniyāpi* or *ganthavippayuttā kho pana dhammā aganthaniyāpi*, but it should be taken as **Dukamuttaka**.

Notes:

According to Commentary, there are the other possible combinations:

1. Gantha Ganthavippayutta Duka

(i) Dhammā which are bodily knots but are not associated with bodily knots (**ganthā ceva dhammā ganthavippayuttā ca**)

There are **2 dhammā which are bodily knots but are not associated with bodily knots**, namely:

- *Lobha in Diṭṭhigatavippayutta Lobhamūlacittāni*
- *Dosa in Dosamūlacittāni*

(ii) Dhammā which are neither associated with bodily knots nor are bodily knots (**ganthavippayuttā ceva dhammā no ca ganthā**)

There are **79 dhammā which are neither associated with bodily knots nor are bodily knots**, namely:

- *Mohamūla citta* 2
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

Or, in another way:

- 2 *Mohamūla cittas* associated with 16 *cetasikas*
- 21 *Kusala cittas* associated with 38 *cetasikas*
- 36 *Vipāka cittas* associated with 38 *cetasikas*
- 20 *Kiriya cittas* associated with 35 *cetasikas*

Dukamuttaka Notes:

There are **10 dhammā** viz., *lobhamūla cittas*-8 & *dosamūla cittas*-2, and are associated with **25 cetasikas** (*aññasamāna*-13, *akusala cetasikas*-12 exc. ***lobha in diṭṭhigatavippayutta cittas, dosa in dosamūla cittas, vicikicchā***) which are ***ganthasampayuttā dhammā***, and which cannot be classified either as *ganthā ceva dhammā ganthavippayuttā ca* or *ganthavippayuttā ceva dhammā no ca ganthā*. It should be taken as **Dukamuttaka**.

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2. No Gantha Ganthaniya Duka

(i) Dhammā which are not bodily knots but are objects of bodily knots (***no ganthā ceva dhammā ganthaniyā ca***)

>>> (the same as *ganthaniyā ceva dhammā no ca ganthā*)

a. There are **81 dhammā which are not bodily knots but are objects of bodily knots** and are associated with **49 cetasikas** (exc. 3 bodily knots), namely:

- <i>Akusala citta</i>	12
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i>	17
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i>	32
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i>	20

Or, in another way:

- 12 *Akusala cittas* associated with 24 *cetasikas* exc. *lobha, dosa, diṭṭhi*
- 17 *Kusala cittas* associated with 38 *cetasikas*
- 32 *Vipāka cittas* associated with 35 *cetasikas*
- 20 *Kiriya cittas* associated with 35 *cetasikas*

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are neither bodily knots nor are objects of bodily knots (***no ganthā ceva dhammā aganthaniyā ca***)

>>> (the same as *aganthaniyā dhammā*)

a. There are **8 dhammā which are neither bodily knots nor are objects of bodily knots** and are associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2), namely:

- <i>Lokuttara kusala citta</i>	4
- <i>Lokuttara vipāka citta</i>	4

b. And, there is also **Nibbāna**.

Dukamuttaka Notes:

There are **3 bodily knots** viz. *lobha, dosa, diṭṭhi* which are **ganthā dhammā** and which cannot be classified either as *no ganthā ceva dhammā ganthaniyā ca* or *no ganthā ceva dhammā aganthaniyā ca*. It should be taken as **Dukamuttaka**.

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3. Ganthasampayutta Ganthaniya Duka

(i) Dhammā which are associated with bodily knots as well as objects of bodily knots (**ganthasampayuttā ceva dhammā ganthaniyā ca**)

>>> (the same as *ganthasampayuttā dhammā*)

There are **10 dhammā which are associated with bodily knots as well as objects of objects of bodily knots** and are associated with **25 cetasikas** (*aññasamāna-13, akusala cetasikas-12 exc. lobha in diṭṭhigatavippayutta cittas, dosa in dosamūla cittas, vicikicchā*), namely:

- Lobhamūla citta	8
- Dosamūla citta	2

(ii) Dhammā which are associated with bodily knots but are not objects of bodily knots (**ganthasampayuttā ceva dhammā aganthaniyā ca**)

There are **no realities** which are associated with bodily knots but are not objects of bodily knots.

Dukamuttaka Notes:

There are **79 dhammā** associated with **43 cetasikas** (*aññasamāna-13, moha-4, vicikicchā, sobhana cetasikas-25*), **Lobha in Diṭṭhigatavippayutta Cittas** and **Dosa in Dosamūla Cittas, Corporeality (Rūpa-28)** and **Nibbāna** which are **ganthavippayuttā dhammā** and which cannot be classified either as *ganthasampayuttā ceva dhammā ganthaniyā ca* or *ganthasampayuttā ceva dhammā aganthaniyā ca*. It should be taken as **Dukamuttaka**.

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### VI. Ogha Gocchaka (Cluster of Dukas Relating to Floods)

The same defilements that are called taints are also called **floods/whirlpools (ogha)** because they sweep beings away into the ocean of existence, and because they are hard to cross.

>>>The ultimate realities of *āsava gocchaka* = *ogha gocchaka* = *yoga gocchaka*

## 1. Ogha Duka

(i) Dhammā which are floods (***oghā dhammā***)

There are **4 dhammā which are floods** (which consist of **3 realities** viz. *Lobha, Diṭṭhi & Moha*), namely:  
- *Kāmogha, Bhavogha, Diṭṭhogha & Avijogha*

### Notes:

*Sotāpatti Magga* eliminates - *Diṭṭhogha*

*Sakadāgāmi Magga* eliminates- (nothing)

*Anāgāmi Magga* eliminates - *Kāmogha*

*Arahatta Magga* eliminates - *Bhavogha & Avijogha*

(ii) Dhammā which are not floods (***no oghā dhammā***)

- a. There are **89 dhammā which are not floods** and are associated with **49 cetasikas** (exc. 3 *oghas*), namely:  
- 12 *Akusala cittas* associated with 24 *cetasikas* exc. *Lobha, Diṭṭhi & Moha*  
- 21 *Kusala cittas* associated with 38 *cetasikas*  
- 36 *Vipāka cittas* associated with 38 *cetasikas*  
- 20 *Kiriya cittas* associated with 35 *cetasikas*

b. And, there are also **Corporeality (*Rūpa-28*)** and ***Nibbāna***.

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## 2. Oghaniya Duka

(i) Dhammā which are objects of floods (***oghaniyā dhammā***)

- a. There are **81 dhammā which are objects of floods** and are associated with **52 cetasikas**, namely:
- |                                                           |    |
|-----------------------------------------------------------|----|
| - <i>Akusala citta</i>                                    | 12 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i> | 17 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i> | 32 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i> | 20 |

b. And, there is also **Corporeality (*Rūpa-28*)**.

(ii) Dhammā which are not objects of floods (***anoghaniyā dhammā***)

- a. There are **8 dhammā which are not objects of floods** and are associated with **36 cetasikas**, namely:
- |                                 |   |
|---------------------------------|---|
| - <i>Lokuttara kusala citta</i> | 4 |
| - <i>Lokuttara vipāka citta</i> | 4 |

b. And, there is also **Nibbāna**.

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### 3. Oghasampayutta Duka

(i) Dhammā which are associated with floods (**oghasampayuttā dhammā**)

There are **12 dhammā which are associated with floods** and are associated with **27 cetasikas** (exc. *Moha* in *Dosamūla cittas* & *Moha* in *Mohamūla cittas*), namely:

- *Akusala citta* 12

(ii) Dhammā which are not associated with floods (**oghavippayuttā dhammā**)

a. There are **77 dhammā which are not associated with floods** and are associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25), namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36

- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There are also **Moha in Dosamūla Cittas** and **Moha in Mohamūla Cittas**.

c. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

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### 4. Ogha Oghaniya Duka

(i) Dhammā which are floods as well as objects of floods (**oghā ceva dhammā oghaniyā ca**)

There are **3 dhammā which are floods as well as objects of floods**, namely:

- *Lobha, Diṭṭhi & Moha*

(ii) Dhammā which are objects of floods but are not floods (**oghaniyā ceva dhammā no ca oghā**)

a. There are **81 dhammā which are objects of floods but are not floods** and are associated with **49 cetasikas** (exc. 3 *oghas*), namely:

- 12 *Akusala cittas* associated with 24 *cetasikas* exc. *Lobha, Diṭṭhi & Moha*

- 17 *Kusala cittas* associated with 38 *cetasikas*

- 32 *Vipāka cittas* associated with 38 *cetasikas*

- 20 *Kiriya cittas* associated with 35 *cetasikas*

b. And, there is also **Corporeality (Rūpa-28)**.

Dukamuttaka Notes:

It should be noted that there are **8 lokuttaracittāni** associated with **36 cetasikas** and **Nibbāna** which are **anoghaniyā dhammā** and which cannot be classified either as *oghā ceva dhammā oghaniyā ca* or *oghaniyā ceva dhammā no ca oghā*, but they should be taken as **Dukamuttaka**.

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**5. Ogha Oghasampayutta Duka**

- (i) Dhammā which are floods and are also associated with floods (**oghā ceva dhammā oghasampayuttā ca**)

There are **3 dhammā which are floods and are also associated with floods**, namely:

- *Lobha, Diṭṭhi & Moha* in *Lobhamūla Cittas*

- (ii) Dhammā which are associated with floods but are not floods (**oghā ceva dhammā no ca oghā**)

There are **12 dhammā which are associated with floods but are not floods**, and are associated with **24 cetasikas** (exc. 3 *oghas*) namely:

- *Akusala citta*

12

Dukamuttaka Notes:

There are **77 dhammā** associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), **Moha in Dosamūla Cittas** and **Moha in Mohamūla Cittas, Corporeality (Rūpa-28)**, and **Nibbāna**, which are **oghavippayuttā dhammā**, and which cannot be classified either as *oghā ceva dhammā oghasampayuttā ca* or *oghā ceva dhammā no ca oghā*, but they should be taken as **Dukamuttaka**.

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**6. Oghavippayutta Oghaniya Duka**

- (i) Dhammā which are not associated with floods and yet are objects of floods (**oghavippayuttā kho pana dhammā oghaniyāpi**)

- a. There are **69 dhammā which are not associated with floods and yet are objects of floods**, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*) namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17

- *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32

- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

- b. There are also **Moha in Dosamūla Cittas** and **Moha in Mohamūla Cittas**.

- c. And, there is also **Corporeality (Rūpa-28)**.
- (ii) Dhammā which are neither associated with floods nor are objects of floods (**oghavippayuttā kho pana dhammā anoghaniyāpi**)
- a. There are **8 dhammā which are neither associated with floods nor are objects of floods** and are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23 exc. appamaññā-2*), namely:
- Lokuttara kusala citta 4
  - Lokuttara vipāka citta 4
- b. And, there is also **Nibbāna**.

Dukamuttaka Notes:

It should be noted that there are **12 akusala cittas** associated with **27 cetasikas exc. moha in dosamūla cittas & moha in mohamūla cittas** which are **oghasampayuttā dhammā**, and which cannot be classified either as *oghavippayuttā kho pana dhammā oghaniyāpi* or *oghavippayuttā kho pana dhammā anoghaniyāpi*. They should be taken as **Dukamuttaka**.

Notes:

According to Commentary, there are the other combinations:

**1. Ogha Oghavippayutta Duka**

- (i) Dhammā which are floods but are not associated with floods (**oghā ceva dhammā oghavippayuttā ca**)

There are **2 dhammā which are floods but are not associated with floods**, namely:

- Moha in Dosamūla Cittas
- Moha in Mohamūla Cittas

- (ii) Dhammā which are neither associated with floods nor are floods (**oghavippayuttā ceva dhammā no ca oghā**)

- a. There are **77 dhammā which are neither associated with floods nor are floods**, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), namely:

- Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta 21
- Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta 36
- Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta 20

- b. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

And, it should be noted that there are **12 akusala cittas** associated with **27 cetasikas** (exc. *moha in dosamūla cittas* and *moha in*



*mohamūla cittas*) which are **oghasampayuttā dhammā**, and which cannot be classified either as *oghā ceva dhammā oghavippayuttā ca* or *oghavippayuttā ceva dhammā no ca oghā*, but they should be taken as **Dukamuttaka**.

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## 2. No Ogha Oghaniya Duka

(i) Dhammā which are not floods yet are objects of floods (**no oghā kho pana dhammā oghaniyāpi**)

a. There are **81 dhammā which are not floods yet are objects of floods** and are associated with **49 cetasikas** (exc. 3 *oghas*), namely:

- 12 *Akusala cittas* associated with 24 *cetasikas* exc. *Lobha, Diṭṭhi & Moha*

- 17 *Kusala cittas* associated with 38 *cetasikas*

- 32 *Vipāka cittas* associated with 38 *cetasikas*

- 20 *Kiriya cittas* associated with 35 *cetasikas*

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are neither floods nor are objects of floods (**no oghā kho pana dhammā anoghaniyāpi**)

a. There are **8 dhammā which are neither floods nor are objects of floods**, and are associated with **36 cetasikas**; namely:

- *Lokuttara kusala citta* 4

- *Lokuttara vipāka citta* 4

b. And, there is also **Nibbāna**.

And it should be noted that there are **3 oghas**, viz. **Lobha, Diṭṭhi & Moha** which are **oghā dhammā**, and which cannot be classified either as *no oghā kho pana dhammā oghaniyāpi* or *no oghā kho pana dhammā anoghaniyāpi*, but they should be taken as **Dukamuttaka**.

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VII. Yoga Gocchaka **(Cluster of Dukas Relating to Yokes)**

The defilements that are called taints are also called **yokes/bonds (yoga)** because they yoke beings away to suffering and do not allow them to escape.

>>>The ultimate realities of *āsava gocchaka* = *ogha gocchaka* = *yoga gocchaka*

1. Yoga Duka

(i) Dhammā which are yokes (**yogā dhammā**)

There are **4 dhammā which are yokes** (which consist of **3 realities** viz. *Lobha, Diṭṭhi & Moha*), namely:

- *Kāmayoga, Bhavayoga, Diṭṭhiyoga & Avijjāyoga*

Notes:

Sotāpatti Magga eliminates - *Diṭṭhiyoga*

Sakadāgāmi Magga eliminates- (nothing)

Anāgāmi Magga eliminates - *Kāmayoga*

Arahatta Magga eliminates - *Bhavayoga & Avijjāyoga*

(ii) Dhammā which are not yokes (**no yogā dhammā**)

a. There are **89 dhammā which are not yokes** and are associated with **49 cetasikas** (exc. 3 *yogas*), namely:

- 12 *Akusala cittas* associated with 24 *cetasikas* exc. *Lobha, Diṭṭhi & Moha*

- 21 *Kusala cittas* associated with 38 *cetasikas*

- 36 *Vipāka cittas* associated with 38 *cetasikas*

- 20 *Kiriya cittas* associated with 35 *cetasikas*

b. And, there are also **Corporeality (Rūpa-28)** and **Nibbāna**.

2. Yoganiya Duka

(i) Dhammā which are objects of yokes (**yoganiyā dhammā**)

a. There are **81 dhammā which are objects of yokes** and are associated with **52 cetasikas**, namely:

- *Akusala citta* 12

- *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17

- *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32

- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are not objects of yokes (**ayoganiyā dhammā**)

a. There are **8 dhammā which are not objects of yokes** and are associated with **36 cetasikas**, namely:

- *Lokuttara kusala citta* 4

- *Lokuttara vipāka citta* 4

b. And, there is also **Nibbāna**.

3. Yogasampayutta Duka

(i) Dhammā which are associated with yokes (**yogasampayuttā dhammā**)

There are **12 dhammā which are associated with yokes** and are associated with **27 cetasikas** (exc. *moha* in *dosamūla cittas* & *moha* in *mohamūla cittas*), namely:

- *Akusala citta* 12

(ii) Dhammā which are not associated with yokes (**yogavippayuttā dhammā**)

a. There are **77 dhammā which are not associated with yokes** and are associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25), namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There are also **Moha in Dosamūla Cittas** and **Moha in Mohamūla Cittas**.

c. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

4. Yoga Yoganiya Duka

(i) Dhammā which are yokes as well as objects of yokes (**yogā ceva dhammā yoganiyā ca**)

There are **3 dhammā which are yokes as well as objects of yokes**, namely:

- *Lobha, Diṭṭhi & Moha*

(ii) Dhammā which are objects of yokes but are not yokes (**yoganiyā ceva dhammā no ca yogā**)

a. There are **81 dhammā which are objects of yokes but are not yokes** and are associated with **49 cetasikas** (exc. 3 *yogas*), namely:

- 12 *Akusala cittas* associated with 24 *cetasikas* exc. *Lobha, Diṭṭhi & Moha*
- 17 *Kusala cittas* associated with 38 *cetasikas*
- 32 *Vipāka cittas* associated with 38 *cetasikas*
- 20 *Kiriya cittas* associated with 35 *cetasikas*

b. And, there is also **Corporeality (Rūpa-28)**.

Dukamuttaka Notes:

It should be noted that there are **8 lokuttaracittāni** associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2) and **Nibbāna** which are **ayoganiyā dhammā** and which cannot be classified either as *yogā ceva dhammā yoganiyā ca* or *yoganiyā ceva dhammā no ca yogā*, but they should be taken as **Dukamuttaka**.

5. Yoga Yogasampayutta Duka

- (i) Dhammā which are yokes and are also associated with yokes (**yogā ceva dhammā yogasampayuttā ca**)

There are **3 dhammā which are yokes and are also associated with yokes**, namely:

- *Lobha, Diṭṭhi & Moha* in *Lobhamūla Cittas*

- (ii) Dhammā which are associated with yokes but are not yokes (**yogasampayuttā ceva dhammā no ca yogā**)

There are **12 dhammā which are associated with yokes but are not yokes**, and are associated with **24 cetasikas** (exc. 3 *yogas*) namely:

- *Akusala citta*

12

Dukamuttaka Notes:

There are **77 dhammā** associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25), **Moha in Dosamūla Cittas** and **Moha in Mohamūla Cittas**, **Corporeality (Rūpa-28)**, and **Nibbāna** which are **yogavippayuttā dhammā**, and which cannot be classified either as *yogā ceva dhammā yogasampayuttā ca* or *yogasampayuttā ceva dhammā no ca yogā*, but they should be taken as **Dukamuttaka**.

6. Yogavippayutta Yoganiya Duka

- (i) Dhammā which are not associated with yokes and yet are objects of yokes (**yogavippayuttā kho pana dhammā yoganiyāpi**)

- a. There are **69 dhammā which are not associated with yokes and yet are objects of yokes**, and are associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25) namely:

- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i>	17
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i>	32
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i>	20

- b. There are also **Moha in Dosamūla Cittas** and **Moha in Mohamūla Cittas**.

- c. There is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are neither associated with yokes nor are objects of yokes (**yogavippayuttā kho pana dhammā ayoganiyāpi**)

- a. There are **8 dhammā which are neither associated with yokes nor are objects of yokes** and are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23 exc. appamaññā-2*), namely:
- Lokuttara kusala citta 4
 - Lokuttara vipāka citta 4

b. And, there is also **Nibbāna**.

Dukamuttaka Notes:

It should be noted that there are **12 akusala cittas** associated with **27 cetasikas** (*aññasamāna-13 & akusala cetasikas-14 exc. moha in dosamūla cittas & moha in mohamūla cittas*) which are **yogasampayuttā dhammā**, and which cannot be classified either as *yogavippayuttā kho pana dhammā yoganiyāpi* or *yogavippayuttā kho pana dhammā ayoganiyāpi*. They should be taken as **Dukamuttaka**.

Notes:

According to Commentary, there are the other combinations:

1. Yoga Yogavippayutta Duka

(i) Dhammā which are yokes but are not associated with yokes (**yogā ceva dhammā yogavippayuttā ca**)

There are **2 dhammā which are yokes but are not associated with yokes**, namely:

- Moha in *Dosamūla cittas*
- Moha in *Mohamūla cittas*

(ii) Dhammā which are neither associated with yokes nor are yokes (**yogavippayuttā ceva dhammā no ca yoga**)

- a. There are **77 dhammā which are neither associated with yokes nor are yokes**, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), namely:

- Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta 21
- Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta 36
- Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta 20

b. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

And, it should be noted that there are **12 akusala cittas** associated with **27 cetasikas** (*akusala cetasikas-14 exc. moha in dosamūla*

cittas and *moha* in *mohamūla cittas*) which are **yogasampayuttā dhammā**, and which cannot be classified either as *yogā ceva dhammā yogavippayuttā ca* or *yogavippayuttā ceva dhammā no ca yogā*, but they should be taken as **Dukamuttaka**.

----- O -----

2. No Yoga Yoganiya Duka

(i) Dhammā which are not yokes but are objects of yokes (**no yogā kho pana dhammā yoganiyāpi**)

a. There are **81 dhammā which are not yokes but are objects of yokes** and are associated with **49 cetasikas** (exc. 3 *yogas*), namely:

- 12 *Akusala cittas* associated with 24 *cetasikas* exc. *Lobha, Diṭṭhi & Moha*

- 17 *Kusala cittas* associated with 38 *cetasikas*

- 32 *Vipāka cittas* associated with 38 *cetasikas*

- 20 *Kiriya cittas* associated with 35 *cetasikas*

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are neither yokes nor are objects of yokes (**no yogā kho pana dhammā ayoganiyāpi**)

a. There are **8 dhammā which are neither yokes nor are objects of yokes**, and are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23* exc. *appamaññā-2*), namely:

- *Lokuttara kusala citta* 4

- *Lokuttara vipāka citta* 4

b. And, there is also **Nibbāna**.

And it should be noted that there are **3 yogas**, viz. **Lobha, Diṭṭhi & Moha** which are **yogā dhammā**, and which cannot be classified either as *no yogā kho pana dhammā yoganiyāpi* or *no yogā kho pana dhammā ayoganiyāpi*, but they should be taken as **Dukamuttaka**.

VIII. Nīvaraṇa Gocchaka

(Cluster of Dukas Relating to Hindrances)

The hindrances (*nīvaraṇa*) are so called because they obstruct the way to a heavenly rebirth and to the attainment of *Nibbāna*. According to the commentary the hindrances are mental factors which prevent unarisen wholesome states from arising and which do not allow arisen wholesome states to endure.

1. Nīvaraṇa Duka

(i) Dhammā which are hindrances (**nīvaraṇā dhammā**)

There are **6 dhammā which are hindrances**, namely:

- 1 **Kāmacchanda nīvaraṇa** (the hindrance of sensual desire) is the mode of *lobha cetasika*.
It arises in 8 *lobhamūla cittas* associated with 22 *cetasikas* (*aññasamāna*-13, *akusala cetasikas*-9 exc. *dosa*-4 & *vicikicchā*)
- 2 **Vyāpāda nīvaraṇa** (the hindrance of ill will) is the mode of *dosa cetasika*.
It arises in 2 *dosamūla cittas* associated with 22 *cetasikas* (*aññasamāna*-12 exc. *pīti* & *akusala cetasikas*-10 exc. *lobha*-3 & *vicikicchā*)
- 3 **Thīnamiddha nīvaraṇa** (the hindrance of sloth and torpor) which have the function of engendering mental sluggishness, they are conditioned by laziness and drowsiness, and they are countered by arousing energy.
It arises in *sasaṅkhārika akusala cittas*-5 associated with 26 *cetasikas* (*aññasamāna*-13 & *akusala cetasikas*-13 exc. *vicikicchā*)
- 4 **Uddhaccakukkucca nīvaraṇa** (the hindrance of restlessness and worry) share the function of engendering disquietude, they are conditioned by disturbing thoughts, and they are countered by the development of calm.
Uddhacca nīvaraṇa (the hindrance of restlessness) arises in *uddhaccasampayutta mohamūla citta*-1 associated with 15 *cetasikas* (*aññasamāna*-11 exc. *pīti*, *chanda*; and *sabbākusalasādharaṇā*-4).
While **Kukkucca nīvaraṇa** (the hindrance of worry) arises in *dosamūla cittas*-2 associated with 22 *cetasikas* (*aññasamāna*-12 exc. *pīti*; and *akusala cetasikas*-10 exc. *lobha*-3 & *vicikicchā*)
- 5 **Vicikicchā nīvaraṇa** (the hindrance of doubt)
It arises in *vicikicchāsampayutta mohamūla citta*-1 associated with 15 *cetasikas* (*aññasamāna*-10 exc. *adhimokkha*, *pīti*, *chanda*; and *akusala cetasikas*-5 i.e. *sabbākusalasādharaṇā*-4 & *vicikicchā*)
- 6 **Avijjā nīvaraṇa** (the hindrance of ignorance of the Four Noble Truths) is identified as *moha cetasika*.
It arises in 12 *akusala cittas* associated with 27 *cetasikas* (*aññasamāna*-13 & *akusala cetasikas*-14)

Notes:

Although there are only 6 *nīvaraṇas* but we can find **8 realities (cetasikas)**, viz. **lobha, dosa, thīna, middha, uddhacca, kukkucca, vicikicchā**, and **moha**. The first seven hindrances are the

major obstacles to the attainment of the *jhānas*, the eighth hindrance is the major obstacle to the arising of wisdom.

Although in *cetasikasampayoganaya* (association of mental factors), we find that *uddhacca cetasika* is associated with all *akusala citta*s, but in this *Duka Mātikā*, it is *uddhacca cetasika* which arises in *uddhaccasahagata citta* only.

According to Suttanta method, there are 5 *nīvaraṇas* only, viz.

1. *Kāmacchanda nīvaraṇa* which is subdued by *ekaggatā*
2. *Vyāpāda nīvaraṇa* which is subdued by *pīti*
3. *Thīnamiddha nīvaraṇa* which is subdued by *vitakka*
4. *Uddhaccakukkucca nīvaraṇa* which is subdued by *sukha*
5. *Vicikicchā nīvaraṇa* which is subdued by *vicāra*

However, according to Abhidhamma method, there are 6 *nīvaraṇas* (as mentioned above). Here, it should be noted that *avijjā nīvaraṇa* is not subdued by any *jhāna* factors.

Sotāpatti Magga eliminates - *vicikicchā* and *kukkucca nīvaraṇa*. (*Issā* and *macchariya cetasikas* are also eradicated by *Sotāpatti Magga*)

Sakadāgāmi Magga weakens - *kāmacchanda* and *vyāpāda nīvaraṇa*.

Anāgāmi Magga eliminates - *kāmacchanda* and *vyāpāda nīvaraṇa*.

Arahatta Magga eliminates - *thīnamiddha*, *uddhacca*, and *avijjā nīvaraṇa*.

(ii) Dhammā which are not hindrances (**no *nīvaraṇā dhammā***)

a. There are **89 dhammā which are not hindrances**, and are associated with **44 cetasikas** (exc. 8 hindrances), namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. And, there are also **Corporeality (*Rūpa-28*)**, and ***Nibbāna***.

2. *Nīvaraṇiya Duka*

(i) Dhammā which are objects of hindrances (***nīvaraṇiyā dhammā***)

a. There are **81 dhammā which are objects of hindrances**, and are associated with **52 cetasikas**, namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17
- *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are not objects of hindrances (***anīvaraṇiyā dhammā***)

a. There are **8 dhammā which are not objects of hindrances**, and are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23* exc. *appamaññā-2*), namely:

- *Lokuttara kusala citta* 4
- *Lokuttara vipāka citta* 4

b. And, there is also **Nibbāna**.

3. Nīvaraṇasampayutta Duka

(i) Dhammā which are associated with hindrances (***nīvaraṇasampayuttā dhammā***)

There are **12 dhammā which are associated with hindrances**, and are associated with **27 cetasikas** (*aññasamāna-13 & akusala cetasikas-14*), namely:

- *Akusala citta* 12

(ii) Dhammā which are not associated with hindrances (***nīvaraṇavippayuttā dhammā***)

a. There are **77 dhammā which are not associated with hindrances**, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

4. Nīvaraṇa Nīvaraṇiya Duka

(i) Dhammā which are hindrances as well as objects of hindrances (***nīvaraṇā ceva dhammā nīvaraṇiyā ca***)

There are **6 dhammā which are hindrances as well as objects of hindrances** (consist of **8 realities**), namely:

- *Kāmacchanda, Byāpāda, Thīna-Middha, Uddhacca-Kukkucca, Vicikicchā, and Avijjā*

(ii) Dhammā which are objects of hindrances but are not hindrances (***nīvaraṇiyā ceva dhammā no ca nīvaraṇā***)

- a. There are **81 dhammā which are objects of hindrances but are not hindrances**, and are associated with **44 cetasikas** (exc. 8 hindrances), namely:
- | | |
|---|----|
| - <i>Akusala citta</i> | 12 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i> | 17 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i> | 32 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i> | 20 |
- b. And, there is also **Corporeality (Rūpa-28)**.

Dukamuttaka Notes:

There are **8 lokuttara cittas** associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23 exc. appamaññā-2*) and **Nibbāna** which are **anīvaraṇiyā dhammā**, and which cannot be classified either as *nīvaraṇā ceva dhammā nīvaraṇiyā ca* or *nīvaraṇiyā ceva dhammā no ca nīvaraṇa*, but it should be taken as **Dukamuttaka**.

5. Nīvaraṇa Nīvaraṇasampayutta Duka

- (i) Dhammā which are hindrances and are also associated with hindrances (**nīvaraṇā ceva dhammā nīvaraṇasampayuttā ca**)

There are **6 dhammā which are hindrances and are also associated with hindrances** (consist of **8 realities**), namely:

- *Kāmacchanda, Byāpāda, Thīna-Middha, Uddhacca-Kukkucca, Vicikicchā, and Avijjā*

Notes:

There are two or three hindrances which arise simultaneously with a certain thought, namely:

1. In 8 *lobhamūla cittas*, namely:
 - In **asañkhārika lobhamūla cittas-4** associated with **20 cetasikas** (*aññasamāna-13 & akusala cetasikas-7 exc. dosa-4, thīna, middha, vicikicchā*), there arise two hindrances, i.e. **kāmacchanda & avijjā**.
 - In **sasañkhārika lobhamūla cittas-4** associated with **22 cetasikas** (*aññasamāna-13 & akusala cetasikas-9 exc. dosa-4, vicikicchā*), there arise three hindrances, i.e. **kāmacchanda, avijjā & thīnamiddhā**.
2. In 2 *dosamūla cittas*, namely:
 - In **asañkhārika dosamūla citta-1** associated with **20 cetasikas** (*aññasamāna-12 exc. pīti; & akusala cetasikas-8 exc. lobha-3, thīna, middha, vicikicchā*), there arise two hindrances, i.e. **vyāpāda & avijjā**.
 - In **sasañkhārika dosamūla citta-1** associated with **22 cetasikas** (*aññasamāna-12 exc. pīti & akusala cetasikas-10 exc.*

lobha-3, *vicikicchā*), there arise three hindrances, i.e. **vyāpāda**, **avijjā** & **thīnamiddhā**.

3. In 2 *mohamūla cittas*, namely:

- In **vicikicchāsampayutta mohamūla citta-1** associated with **15 cetasikas** (*aññasamāna*-10 exc. *adhimokkha*, *pīti*, *chanda*; & *akusala cetasikas*-5 i.e. *sabbākusalasādhāraṇā*-4, *vicikicchā*), there arise two hindrances, viz. **avijjā** & **vicikicchā**.
- In **uddhaccasampayutta mohamūla citta-1** associated with **15 cetasikas** (*aññasamāna*-11 exc. *pīti*, *chanda*; & *sabbākusalasādhāraṇā*-4), there arise two hindrances, viz. **avijjā** & **uddhacca**.

Kukkucca cetasika can actually arise in *dosamūla cittas*-2, but it always arises together with *uddhacca cetasika* as a combination yet is counted as a single hindrance; and because according to this *Duka Mātikā*, *uddhacca cetasika* arises in *uddhaccasahagata mohamūla citta* only, then *uddhaccakukkucca nīvaraṇa* cannot be counted as a hindrance which exists in *dosamūla cittas*.

However, *uddhacca cetasika* can arise alone (without association with *kukkucca*) in *uddhaccasampayutta mohamūla citta*, so it can be counted as a hindrance, called *uddhacca nīvaraṇa*.

However, venerable Buddhaghosa explains in *Aṭṭhasālinī Aṭṭhakathā*:
“*Yaṃ panetaṃ dve tīnī vuttaṃ, taṃ heṭṭhimaparicchedavasena vuttaṃ. Tasmā catunnampi ekato uppajjatīti vacanaṃ yujjati eva.*”

(**Aṭṭhasālinī Aṭṭhakathā § 1511**)

It means: “Why was ‘two or three’ said by way of the above classification? Because it is possible for even four hindrances to arise together in one state of consciousness.”

(**The Expositor pp.539-540**)

Or simply, in one state of consciousness there arise at least two or three hindrances. Thus, we can analyse:

1. In 8 *lobhamūla cittas*, namely:

- In **asañkhārika lobhamūla citta-4** associated with **20 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-7 exc. *dosa*-4, *thīna*, *middha*, *vicikicchā*), there arise three hindrances, i.e. **kāmacchanda**, **uddhacca** & **avijjā**.
- In **sasañkhārika lobhamūla citta-4** associated with **22 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-9 exc. *dosa*-4, *vicikicchā*), there arise four hindrances, i.e. **kāmacchanda**, **avijjā**, **uddhacca** & **thīnamiddhā**.

2. In 2 *dosamūla cittas*, namely:

- In **asañkhārika dosamūla citta-1** associated with **20 cetasikas** (*aññasamāna-12 exc. pīti; & akusala cetasikas-8 exc. lobha-3, thīna, middha, vicikicchā*), there arise three hindrances, i.e. **vyāpāda, uddhaccakukkucca & avijjā**.
- In **sasañkhārika dosamūla citta-1** associated with **22 cetasikas** (*aññasamāna-12 exc. pīti & akusala cetasikas-10 exc. lobha-3, vicikicchā*), there arise four hindrances, i.e. **vyāpāda, uddhaccakukkucca, avijjā & thīnamiddhā**.

And, in **Aṭṭhasālinī Aṭṭhakathā** mentions the other two ways by describing that *uddhacca* and *kukkucca* are each single hindrances:

- In **asañkhārika dosamūla citta-1** associated with **20 cetasikas** (*aññasamāna-12 exc. pīti; & akusala cetasikas-8 exc. lobha-3, thīna, middha, vicikicchā*), there arise four hindrances, i.e. **vyāpāda, uddhacca, kukkucca & avijjā**.
 - In **sasañkhārika dosamūla citta-1** associated with **22 cetasikas** (*aññasamāna-12 exc. pīti & akusala cetasikas-10 exc. lobha-3, vicikicchā*), there arise five hindrances, i.e. **vyāpāda, uddhacca, kukkucca, avijjā & thīnamiddhā**.
3. In 2 *mohamūla citta*s, namely:
- In **vicikicchāsampayutta mohamūla citta-1** associated with **15 cetasikas** (*aññasamāna-10 exc. adhimokkha, pīti, chanda; & akusala cetasikas-5 i.e. sabbākusalasādhāraṇā-4, vicikicchā*), there arise three hindrances, viz. **avijjā, uddhacca & vicikicchā**.
 - In **uddhaccasampayutta mohamūla citta-1** associated with **15 cetasikas** (*aññasamāna-11 exc. pīti, chanda; & sabbākusalasādhāraṇā-4*), there arise two hindrances, viz. **avijjā & uddhacca**.

- (ii) *Dhammā* which are associated with hindrances but are not hindrances (**nīvaraṇasampayuttā ceva dhammā no ca nīvaraṇā**)

There are **12 dhammā** which are associated with hindrances but are not hindrances, and are associated with **19 cetasikas** (exc. 8 hindrances) namely:

- *Akusala citta*

12

Dukamuttaka Notes:

There are **77 dhammā** which are not associated with hindrances, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), **Corporeality (Rūpa-28)**, and **Nibbāna** which are **nīvaraṇavippayuttā dhammā**, and which cannot be classified either as *nīvaraṇā ceva dhammā nīvaraṇasampayuttā ca* or *nīvaraṇasampayuttā ceva dhammā no ca nīvaraṇa*, but it should be taken as **Dukamuttaka**.

6. Nīvaraṇavippayutta Nīvaraṇiya Duka

(i) Dhammā which are not associated with hindrances and yet are objects of hindrances (***nīvaraṇavippayuttā kho pana dhammā nīvaraṇiyāpi***)

a. There are **69 dhammā which are not associated with hindrances and yet are objects of hindrances**, and are associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25), namely:

- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i>	17
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i>	32
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i>	20

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are neither associated with hindrances nor are objects of hindrances (***nīvaraṇavippayuttā kho pana dhammā anīvaraṇiyāpi***)

a. There are **8 dhammā which are neither associated with hindrances nor are objects of hindrances**, and are associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2), namely:

- <i>Lokuttara kusala citta</i>	4
- <i>Lokuttara vipāka citta</i>	4

b. And, there is also **Nibbāna**.

Dukamuttaka Notes:

There are **12 akusala cittas** associated with **27 cetasikas** (*aññasamāna*-13, *akusala cetasikas*-14), which are ***nīvaraṇasampayuttā dhammā***, and which cannot be classified either as *nīvaraṇavippayuttā kho pana dhammā nīvaraṇiyāpi* or *nīvaraṇavippayuttā kho pana dhammā anīvaraṇiyāpi*, but it should be taken as ***Dukamuttaka***.

Notes:

According to commentary there are some other combinations of *Duka*, viz.:

1. No Nīvaraṇa Nīvaraṇiya Duka

(i) Dhammā which are not hindrances but are objects of hindrances (***no nīvaraṇā ceva dhammā nīvaraṇiyā ca***)

a. There are **81 dhammā which are not hindrances but are objects of hindrances**, and are associated with **44 cetasikas** (exc. 8 hindrances), namely:

- <i>Akusala citta</i>	12
------------------------	----

- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i>	17
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i>	32
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i>	20

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are neither hindrances nor are objects of hindrances (**no nīvaraṇā ceva dhammā anīvaraṇiyā ca**)

a. There are **8 dhammā which are neither hindrances nor are objects of hindrances**, and are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23 exc. appamaññā-2*), namely:

- <i>Lokuttara kusala citta</i>	4
- <i>Lokuttara vipāka citta</i>	4

b. And, there is also **Nibbāna**.

Dukamuttaka Notes:

There are **6 nīvaraṇas** (consist of **8 realities**) which cannot be classified either as *no nīvaraṇā ceva dhammā nīvaraṇiyā ca* or *no nīvaraṇā ceva dhammā anīvaraṇiyā ca*, but it should be taken as **Dukamuttaka**.

----- O -----

2. No Nīvaraṇa Nīvaraṇasampayutta Duka

(i) Dhammā which are not hindrances but are associated with hindrances (**no nīvaraṇā ceva dhammā nīvaraṇasampayuttā ca**)

There are **12 dhammā which are not hindrances but are associated with hindrances**, and are associated with **19 cetasikas** (exc. 8 hindrances), namely:

- <i>Akusala citta</i>	12
------------------------	----

(ii) Dhammā which are neither hindrances nor are associated with hindrances (**no nīvaraṇā ceva dhammā nīvaraṇavīpayuttā ca**)

a. There are **77 dhammā which are neither hindrances nor are associated with hindrances**, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), namely:

- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta</i>	21
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta</i>	36
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i>	20

b. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

Dukamuttaka Notes:

There are **6 nīvaraṇas** (consist of **8 realities**) which cannot be classified either as *no nīvaraṇā ceva dhammā nīvaraṇasampayuttā ca* or *no nīvaraṇā ceva dhammā nīvaraṇavippayuttā ca*, but it should be taken as **Dukamuttaka**.

----- O -----

3. Nīvaraṇiya Nīvaraṇasampayutta Duka

- (i) Dhammā which are objects of hindrances and are associated with hindrances (***nīvaraṇiyā ceva dhammā nīvaraṇasampayuttā ca***)

There are **12 dhammā which are objects of hindrances and are associated with hindrances**, and are associated with **27 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-14), namely:

- *Akusala citta* 12

- (ii) Dhammā which are objects of hindrances but are not associated with hindrances (***nīvaraṇiyā ceva dhammā nīvaraṇavippayuttā ca***)

- a. There are **69 dhammā which are objects of hindrances but are not associated with hindrances**, and are associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25), namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 17

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 32

- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

- b. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

Dukamuttaka Notes:

There are **8 lokuttarā dhammā** associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2) and **Nibbāna** which cannot be classified either as *nīvaraṇiyā ceva dhammā nīvaraṇasampayuttā ca* or *nīvaraṇiyā ceva dhammā nīvaraṇavippayuttā ca*, but it should be taken as **Dukamuttaka**.

----- O -----

4. Nīvaraṇiya Nīvaraṇa Duka

- (i) Dhammā which are objects of hindrances and are also hindrances (***nīvaraṇiyā ceva dhammā nīvaraṇā ca***)

There are **6 dhammā which are objects of hindrances and are also hindrances** (consist of **8 realities**), namely:

- *Kāmacchanda, Byāpāda, Thīna-Middha, Uddhacca-Kukkucca, Vicikicchā, and Avijjā*

(ii) Dhammā which are objects of hindrances but are not hindrances (***nīvaraṇiyā ceva dhammā no ca nīvaraṇā***)

a. There are **81 dhammā which are objects of hindrances but are not hindrances**, and are associated with **44 cetasikas** (exc. 8 hindrances), namely:

- Akusala citta	12
- Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta	17
- Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta	32
- Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta	20

b. And, there is also **Corporeality (Rūpa-28)**.

Dukamuttaka Notes:

There are **8 lokuttarā dhammā** associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23 exc. appamaññā-2*) and **Nibbāna** which cannot be classified either as *nīvaraṇiyā ceva dhammā nīvaraṇā ca* or *nīvaraṇiyā ceva dhammā no ca nīvaraṇā*, but it should be taken as **Dukamuttaka**.

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**IX. Parāmāsa Gocchaka**  
**(Cluster of Dukas Relating to Misconceptions)**

*Parāmāsa* is a strong wrong view which one holds it firmly as truth. One who has this wrong view cannot attain *jhāna*, *magga*, *phala*, and *nibbāna* just as a stump of a tree which cannot grow any longer.

**1. Parāmāsa Duka**

(i) Dhammā which are misconceptions (***parāmāsā dhammā***)

***Diṭṭhi* (wrong view) is the dhamma which is misconception.**

It arises in 4 *diṭṭhigatasampayutta lobhamūla citta*s associated with 21 *cetasikas* (*aññasamāna-13, akusala cetasikas-8 exc. māna, dosa-4 & vicikicchā*)

Notes:

*Sotāpatti Magga* eliminates - *Diṭṭhi* (*parāmāsa*)

(ii) Dhammā which are not misconceptions (***no parāmāsā dhammā***)

a. There are **89 dhammā which are not misconceptions**, and are associated with **51 cetasikas** (exc. *diṭṭhi*), namely:

|                                                               |    |
|---------------------------------------------------------------|----|
| - Akusala citta                                               | 12 |
| - Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta | 21 |
| - Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta | 36 |
| - Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta            | 20 |



b. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

---

## 2. Parāmaṭṭha Duka

(i) Dhammā which are objects of misconceptions (**parāmaṭṭhā dhammā**)

a. There are **81 dhammā which are objects of misconceptions**, and are associated with **52 cetasikas**, namely:

|                                                    |    |
|----------------------------------------------------|----|
| - Akusala citta                                    | 12 |
| - Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta | 17 |
| - Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta | 32 |
| - Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta | 20 |

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are not objects of misconceptions (**aparāmaṭṭhā dhammā**)

a. There are **8 dhammā which are not objects of misconceptions**, and are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23 exc. appamaññā-2*), namely:

|                          |   |
|--------------------------|---|
| - Lokuttara kusala citta | 4 |
| - Lokuttara vipāka citta | 4 |

b. And, there is also **Nibbāna**.

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## 3. Parāmāsasampayutta Duka

(i) Dhammā which are associated with misconceptions (**parāmāsasampayuttā dhammā**)

There are **4 dhammā which are associated with misconceptions** and are associated with **20 cetasikas** (*aññasamāna-13 & akusala cetasikas-7 exc. diṭṭhi, māna, dosa-4, vicikicchā*), namely:

|                                        |   |
|----------------------------------------|---|
| - Diṭṭhigatasampayutta lobhamūla citta | 4 |
|----------------------------------------|---|

### Notes:

Wrong view (*diṭṭhi*) must be excluded because it cannot be associated with itself which is misconception.

(ii) Dhammā which are not associated with misconceptions (**parāmāsavippayuttā dhammā**)

a. There are **85 dhammā which are not associated with misconceptions** and are associated with **51 cetasikas** (exc. *diṭṭhi*), namely:

|                                        |   |
|----------------------------------------|---|
| - Diṭṭhigatavippayutta lobhamūla citta | 4 |
| - Dosamūla citta                       | 2 |

- Mohamūla citta 2
- Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta 21
- Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta 36
- Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta 20

b. And, there are also **Corporeality (Rūpa-28)**, and **Nibbāna**.

Dukamuttaka Notes:

There is **wrong view (diṭṭhi)** which cannot be classified either as *parāmāsasampayuttā dhammā* or *parāmāsavippayuttā dhammā*, but it should be taken as **Dukamuttaka**.

Notes:

*Parāmāsa (diṭṭhi cetasika)* is excluded from both *parāmāsasampayuttā dhammā* and *parāmāsavippayuttā dhammā*. *Diṭṭhi* is not *parāmāsasampayuttā dhammā* because it is not associated with any other *parāmāsa*; *diṭṭhi* is a single *parāmāsa*. And, *diṭṭhi* is not *parāmāsavippayuttā dhammā* too because it is not associated with the other realities in *parāmāsavippayuttā dhammā*.

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#### 4. Parāmāsa Parāmaṭṭha Duka

(i) Dhammā which are misconceptions as well as objects of misconceptions (**parāmāsā ceva dhammā parāmaṭṭhā ca**)

**Wrong view (diṭṭhi) itself is the dhamma which is misconception as well as object of misconception.**

It arises in 4 *diṭṭhigatasampayutta lobhamūla citta*s associated with 21 *cetasikas* (*aññasamāna*-13, *akusala cetasikas*-8 exc. *māna*, *dosa*-4 & *vicikicchā*)

(ii) Dhammā which are objects of misconceptions but are not misconceptions (**parāmaṭṭhā ceva dhammā no ca parāmāsā**)

a. There are **81 dhammā which are objects of misconceptions**, and are associated with **51 cetasikas** (exc. *diṭṭhi*), namely:

- Akusala citta 12
- Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta 17
- Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta 32
- Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta 20

b. And, there is also **Corporeality (Rūpa-28)**.

Dukamuttaka Notes:

There are **8 lokuttara citta**s associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2) and **Nibbāna** which is **aparāmaṭṭhā dhammā**, and which cannot be

classified either as *parāmāsā ceva dhammā parāmaṭṭhā ca* or *parāmaṭṭhā ceva dhammā no ca parāmāsā*. It should be taken as **Dukamuttaka**.

## 5. Parāmāsavippayutta Parāmaṭṭha Duka

(i) Dhammā which are not associated with misconceptions and yet are objects of misconceptions (***parāmāsavippayuttā kho pana dhammā parāmaṭṭhāpi***)

a. There are **77 dhammā which are not associated with misconceptions and yet are objects of misconceptions**, and are associated with **51 cetasikas** (exc. *diṭṭhī*), namely:

|                                                           |    |
|-----------------------------------------------------------|----|
| - <i>Diṭṭhigatavippayutta Lobhamūla Citta</i>             | 4  |
| - <i>Dosamūla Citta</i>                                   | 2  |
| - <i>Mohamūla Citta</i>                                   | 2  |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i> | 17 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i> | 32 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i> | 20 |

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are neither associated with misconceptions nor are objects of misconceptions (***parāmāsavippayuttā kho pana dhammā aparāmaṭṭhāpi***)

a. There are **8 dhammā which are neither associated with misconceptions nor are objects of misconceptions**, and are associated with **36 cetasikas** (*aññasamāna-13* & *sobhana cetasikas-23* exc. *appamaññā-2*), namely:

|                                 |   |
|---------------------------------|---|
| - <i>Lokuttara kusala citta</i> | 4 |
| - <i>Lokuttara vipāka citta</i> | 4 |

b. And, there is also **Nibbāna**.

### Dukamuttaka Notes:

There are **4 Diṭṭhigatasampayutta Lobhamūla Cittas** and are associated with **21 cetasikas** (*aññasamāna-13* & *akusala cetasikas-8* exc. *māna, dosa-4, vicikicchā*) which cannot be classified either as *parāmāsavippayuttā kho pana dhammā parāmaṭṭhāpi* or *parāmāsavippayuttā kho pana dhammā aparāmaṭṭhāpi*. It should be taken as **Dukamuttaka**.

### Notes:

According to commentary there are some other combinations of *Duka*, viz.:

## 1. No Parāmāsa Parāmaṭṭha Duka

(i) Dhammā which are not misconceptions but are objects of misconceptions (**no parāmāsa ceva dhammā parāmaṭṭhā ca**)

a. There are **81 dhammā which are not misconceptions but are objects of misconceptions**, and are associated with **51 cetasikas** (exc. *diṭṭhī*), namely:

|                                                           |    |
|-----------------------------------------------------------|----|
| - <i>Akusala citta</i>                                    | 12 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i> | 17 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i> | 32 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i> | 20 |

b. And, there is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are neither misconceptions nor are objects of misconceptions (**no parāmāsa ceva dhammā aparāmaṭṭhā ca**)

a. There are **8 dhammā which are neither misconceptions nor are objects of misconceptions**, and are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23* exc. *appamaññā-2*), namely:

|                                 |   |
|---------------------------------|---|
| - <i>Lokuttara kusala citta</i> | 4 |
| - <i>Lokuttara vipāka citta</i> | 4 |

b. And, there is also **Nibbāna**.

Dukamuttaka Notes:

There is **wrong view (diṭṭhī)** which cannot be classified either as *no parāmāsā ceva dhammā parāmaṭṭhā ca* or *no parāmāsā ceva dhammā aparāmaṭṭhā ca*, but it should be taken as **Dukamuttaka**.

----- O -----

## **2. Parāmaṭṭha Parāmāsasampayutta Duka**

(i) Dhammā which are objects of misconceptions and are associated with misconceptions (**parāmaṭṭhā ceva dhammā parāmāsasampayuttā ca**)

There are **4 dhammā which are objects of misconceptions and are associated with misconceptions**, and are associated with **20 cetasikas** (*aññasamāna-13 & akusala cetasikas-7* exc. *diṭṭhi, māna, dosa-4, vicikicchā*), namely:

|                                               |   |
|-----------------------------------------------|---|
| - <i>Diṭṭhigatasampayutta lobhamūla citta</i> | 4 |
|-----------------------------------------------|---|

(ii) Dhammā which are objects of misconceptions but are not associated with misconceptions (**parāmaṭṭhā ceva dhammā parāmāsavippayuttā ca**)

- a. There are **77 dhammā which are objects of misconceptions but are not associated with misconceptions**, and are associated with **51 cetasikas** (exc. *diṭṭhī*), namely:
- |                                                           |    |
|-----------------------------------------------------------|----|
| - <i>Diṭṭhigatavippayutta Lobhamūla Citta</i>             | 4  |
| - <i>Dosamūla Citta</i>                                   | 2  |
| - <i>Mohamūla Citta</i>                                   | 2  |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i> | 17 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i> | 32 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i> | 20 |
- b. And, there is also **Corporeality (Rūpa-28)**.

Dukamuttaka Notes:

There are **8 lokuttara dhammā** are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23* exc. *appamaññā-2*), **Nibbāna**, and **wrong view (diṭṭhī)** which cannot be classified either as *parāmaṭṭhā ceva dhammā parāmāsasampayuttā ca* or *parāmaṭṭhā ceva dhammā parāmāsavippayuttā ca*, but it should be taken as **Dukamuttaka**.

----- O -----

**3. Parāmaṭṭha Parāmāsa Duka**

- (i) Dhammā which are objects of misconceptions as well as misconceptions (***parāmaṭṭhā ceva dhammā parāmāsā ca***)

**Wrong view (diṭṭhī) itself is the dhamma which is object of misconception as well as misconception.**

It arises in 4 *diṭṭhigatasampayutta lobhamūla citta*s associated with 21 *cetasikas* (*aññasamāna-13, akusala cetasikas-8* exc. *māna, dosa-4 & vicikicchā*)

- (ii) Dhammā which are objects of misconceptions but are not misconceptions (***parāmaṭṭhā ceva dhammā no ca parāmāsā***)

- a. There are **81 dhammā which are not misconceptions but are objects of misconceptions**, and are associated with **51 cetasikas** (exc. *diṭṭhī*), namely:

|                                                           |    |
|-----------------------------------------------------------|----|
| - <i>Akusala citta</i>                                    | 12 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i> | 17 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i> | 32 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i> | 20 |

- b. And, there is also **Corporeality (Rūpa-28)**.

Dukamuttaka Notes:

There are **8 lokuttara dhammā** are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23* exc. *appamaññā-2*), and

**Nibbāna** which cannot be classified either as *parāmaṭṭhā ceva dhammā parāmāsā ca* or *parāmaṭṭhā ceva dhammā no ca parāmāsā*, but it should be taken as **Dukamuttaka**.

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X. Mahantara Duka
(Larger Compilation of Unrelated Dukas)

1. Sārammaṇa Duka

(i) Dhammā which attend to sense objects (**sārammaṇā dhammā**)

There are **89 dhammā which attend to sense objects**, and are associated with **52 cetasikas**, namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

(ii) Dhammā which do not attend to sense objects (**anārammaṇā dhammā**)

There are **Corporeality (Rūpa-28)** and also **Nibbāna** which do not attend to sense objects.

2. Citta Duka

(i) Dhammā which are mind (**cittā dhammā**)

The **89 dhammā which are mind**, namely:

- Eye-Consciousness (**Cakkhaviññāṇa**) 2
- Ear-Consciousness (**Sotaviññāṇa**) 2
- Nose-Consciousness (**Ghānaviññāṇa**) 2
- Tongue-Consciousness (**Jivhāviññāṇa**) 2
- Body-Consciousness (**Kāyaviññāṇa**) 2
- Mind-Element (**Manodhātu**) 3
- Mind-Consciousness-Element (**Manoviññāṇadhātu**) 76

(ii) Dhammā which are not mind (**no cittā dhammā**)

a. The **52 dhammā which are not mind** (i.e. **52 cetasikas**), namely:

- The Aggregate of Sensation (**Vedanākkhandha**) 1
- The Aggregate of Perception (**Saññākkhandha**) 1
- The Aggregate of Volitional Activities (**Saṅkhārakkhandha**) 50

b. There are also **Corporeality (Rūpa-28)** and **Nibbāna**.

3. Cetasika Duka

>>>The ultimate realities of *Cetasika Duka* =
Cittasaṃsaṭṭhasamuṭṭhāna *Duka* =
Cittasaṃsaṭṭhasamuṭṭhānasahabhu *Duka* =
Cittasaṃsaṭṭhasamuṭṭhānānupari-vatti Duka

(i) Dhammā which are mental concomitants (***cetasikā dhammā***)

The **52 dhammā which are mental concomitants** (i.e. **52 *cetasikas***), namely:

- The Aggregate of Sensation (***Vedanākkhandha***) 1
- The Aggregate of Perception (***Saññākkhandha***) 1
- The Aggregate of Volitional Activities (***Saṅkhārakkhandha***) 50

(ii) Dhammā which are not mental concomitants (***acetasikā dhammā***)

The **dhammā which are not mental concomitants**, namely:

- Mind (***Citta-89***)
- Corporeality (***Rūpa-28***)
- ***Nibbāna***

4. ***Cittasampayutta Duka***

>>>The ultimate realities of *Cittasampayutta Duka* = *Cittasaṃsaṭṭha Duka*

(i) Dhammā which are associated with mind (***cittasampayuttā dhammā***)

The **52 dhammā which are associated with mind** (i.e. **52 *cetasikas***), namely:

- The Aggregate of Sensation (***Vedanākkhandha***) 1
- The Aggregate of Perception (***Saññākkhandha***) 1
- The Aggregate of Volitional Activities (***Saṅkhārakkhandha***) 50

(ii) Dhammā which are not associated with mind (***cittavippayuttā dhammā***)

There are **Corporeality (*Rūpa-28*)** and ***Nibbāna* which are the dhammā which are not associated with mind.**

Dukamuttaka Notes:

There is **mind/consciousness (*cittas-89*)** which cannot be said that it is associated with mind (*cittasampayuttā dhammā*), or it is not associated with mind (*cittavippayuttā dhammā*). It should be taken as ***Dukamuttaka***.

5. ***Cittasaṃsaṭṭha Duka***

>>>The ultimate realities of *Cittasaṃsaṭṭha Duka* = *Cittasampayutta Duka*

(i) Dhammā which are joined with mind (***cittasaṃsaṭṭhā dhammā***)

The **52 dhammā which are joined with mind** (i.e. **52 cetasikas**), namely:

- The Aggregate of Sensation (***Vedanākkhandha***) 1
- The Aggregate of Perception (***Saññākkhandha***) 1
- The Aggregate of Volitional Activities (***Saṅkhārakkhandha***) 50

(ii) Dhammā which are not joined with mind (***cittavisaṃsaṭṭhā dhammā***)

There are **Corporeality (*Rūpa-28*)** and ***Nibbāna* which are the dhammā which are not joined with mind.**

Dukamuttaka Notes:

There is **mind/consciousness (*cittas-89*)** which cannot be said that it is joined with mind (*cittasaṃsaṭṭhā dhammā*), or it is not joined with mind (*cittavisaṃsaṭṭhā dhammā*). It should be taken as ***Dukamuttaka***.

6. *Cittasamuṭṭhāna Duka*

(i) Dhammā which are caused by mind (***cittasamuṭṭhānā dhammā***)

a. The **52 dhammā which are caused by mind** (i.e. **52 cetasikas**), namely:

- The Aggregate of Sensation (***Vedanākkhandha***) 1
- The Aggregate of Perception (***Saññākkhandha***) 1
- The Aggregate of Volitional Activities (***Saṅkhārakkhandha***) 50

b. And, there is **Consciousness-born Matter (*Cittaja Rūpa-17*)** which has mind as root cause (*cittahetukariṅ*) and which has mind as origin (*cittasamuṭṭhānariṅ*), namely:

Avinibbhoga-8: Paṭhavīdhātu, Āpodhātu, Tejodhātu, Vāyodhātu, Vaṇṇa (Rūpāyatanaṅ), Gandhāyatanaṅ, Rasāyatanaṅ, Oja (Kabalīkāro āhāro)

Paricchedarūpa-1: Ākāsadhātu

Gocararūpa-1: Saddāyatanaṅ

Viññattirūpa-2: Kāyaviññatti, Vacīviññatti

Vikārarūpa-3: Rūpassa Lahutā, Rūpassa Mudutā, Rūpassa Kammaññatā

Lakkaṇa-2: Rūpassa Upacayo, Rūpassa Santati

(ii) Dhammā which are not caused by mind (***no cittasamuṭṭhānā dhammā***)

The **dhammā which are not caused by mind**, namely:

- Mind (**Citta-89**)
- Kamma-born Matter (**Kammaja Rūpa-20**)
- Temperature-born Matter (**Utujja Rūpa-15**)
- Nutriment-born Matter (**Āhāraja Rūpa- 14**)
- **Nibbāna**

Notes:

Kammaja Rūpa-20:

- Avinibbhoga-8: Paṭhavīdhātu, Āpodhātu, Tejodhātu, Vāyodhātu, Vaṇṇa (Rūpāyatanarū), Gandhāyatanarū, Rasāyatanarū, Oja (Kabaḷikāro āhāro)
- Paricchedarūpa-1: Ākāsadhātu
- Pasādarūpa-5: Cakkhupasāda, Sotapasāda, Ghānapasāda, Jivhāpasāda, Kāyapasāda
- Bhāvarūpa-2: Itthibhāva, Pumbhāva
- Hadayarūpa-1: Hadayavatthu
- Jīvarūpa-1: Jīvitindriya
- Lakkhaṇa-2: Rūpassa Upacayo, Rūpassa Santati

Utujja Rūpa-15:

- Avinibbhoga-8: Paṭhavīdhātu, Āpodhātu, Tejodhātu, Vāyodhātu, Vaṇṇa (Rūpāyatanarū), Gandhāyatanarū, Rasāyatanarū, Oja (Kabaḷikāro āhāro)
- Paricchedarūpa-1: Ākāsadhātu
- Gocararūpa-1: Saddāyatanarū
- Vikārarūpa-3: Rūpassa Lahutā, Rūpassa Mudutā, Rūpassa Kammaññatā
- Lakkhaṇa-2: Rūpassa Upacayo, Rūpassa Santati

Āhāraja Rūpa-14:

- Avinibbhoga-8: Paṭhavīdhātu, Āpodhātu, Tejodhātu, Vāyodhātu, Vaṇṇa (Rūpāyatanarū), Gandhāyatanarū, Rasāyatanarū, Oja (Kabaḷikāro āhāro)
- Paricchedarūpa-1: Ākāsadhātu
- Vikārarūpa-3: Rūpassa Lahutā, Rūpassa Mudutā, Rūpassa Kammaññatā
- Lakkhaṇa-2: Rūpassa Upacayo, Rūpassa Santati

7. Cittasahabhu Duka

>>>The ultimate realities of *Cittasahabhu Duka* = *Cittānuparivatti Duka*

(i) Dhammā which arise together with mind (**cittasahabhuno dhammā**)

a. The **52 dhammā which arise together with mind** (i.e. **52 cetasikas**), namely:

- The Aggregate of Sensation (**Vedanākkhandha**) 1
- The Aggregate of Perception (**Saññākkhandha**) 1
- The Aggregate of Volitional Activities (**Saṅkhārakkhandha**) 50

b. And, there are also 2 kinds of *rūpa*, namely:

- Bodily Intimation (**Kāyaviññatti**)
- Vocal Intimation (**Vacīviññatti**)

Notes:

Corporeality (*rūpa*) has seventeen consciousness moments (*cittakkaṇa*) as its life span. An exception, however, is made for bodily (*kāyaviññatti*) and verbal intimation (*vacīviññatti*) and for the four material characteristics (*lakkaṇa rūpa-4*). The two types of intimation (*viññatti rūpa-2*) have the temporal duration of one mind moment. Of the four characteristics, production (*upacaya*) and continuity (*santati*) are equal in duration to the arising moment (*uppāda*), impermanence (*aniccatā*) to the dissolution moment (*bhaṅga*), and decay (*jāratā*) to forty-nine sub-moments of mind (*thiti*).

(ii) Dhammā which do not arise together with mind (**no cittasahabhuno dhammā**)

The **dhammā which do not arise together with mind**, namely:

- Mind (**Citta-89**)
- Corporeality (**Rūpa-26** exc. *viññatti-2*)
- **Nibbāna**

8. Cittānuparivatti Duka

>>>The ultimate realities of *Cittānuparivatti Duka* = *Cittasahabhuno Duka*

(i) Dhammā which always accompany mind (**cittānuparivattino dhammā**)

a. The **52 dhammā which always accompany mind** (i.e. **52 cetasikas**), namely:

- The Aggregate of Sensation (**Vedanākkhandha**) 1
- The Aggregate of Perception (**Saññākkhandha**) 1
- The Aggregate of Volitional Activities (**Saṅkhārakkhandha**) 50

b. And, there are also 2 kinds of *rūpa*, namely:

- Bodily Intimation (**Kāyaviññatti**)
- Vocal Intimation (**Vacīviññatti**)

(ii) Dhammā which never accompany mind (**no cittānuparivattino dhammā**)

The **dhammā which never accompany mind**, namely:

- Mind (**Citta-89**)
- Corporeality (**Rūpa-26** exc. *viññatti-2*)
- **Nibbāna**

9. Cittasaṃsaṭṭhasamuṭṭhāna Duka

>>>The ultimate realities of Cetasika Duka =
Cittasaṃsaṭṭhasamuṭṭhāna Duka =
Cittasaṃsaṭṭhasamuṭṭhānasahabhu Duka =
Cittasaṃsaṭṭhasamuṭṭhānānupari-vatti Duka

- (i) Dhammā which are joined with mind and are also caused by mind
(**cittasaṃsaṭṭhasamuṭṭhānā dhammā**)

The **52 dhammā which are joined with mind and are also caused by mind** (i.e. **52 cetasikas**), namely:

- The Aggregate of Sensation (**Vedanākkhandha**) 1
- The Aggregate of Perception (**Saññākkhandha**) 1
- The Aggregate of Volitional Activities (**Saṅkhārakkhandha**) 50

- (ii) Dhammā which are not joined with mind nor are caused by mind
(**no cittasaṃsaṭṭhasamuṭṭhānā dhammā**)

The **dhammā which are not joined with mind nor are caused by mind**, namely:

- Mind (**Citta-89**)
- Corporeality (**Rūpa-28**)
- **Nibbāna**

10. Cittasaṃsaṭṭhasamuṭṭhānasahabhu Duka

>>>The ultimate realities of Cetasika Duka =
Cittasaṃsaṭṭhasamuṭṭhāna Duka =
Cittasaṃsaṭṭhasamuṭṭhānasahabhu Duka =
Cittasaṃsaṭṭhasamuṭṭhānānupari-vatti Duka

- (i) Dhammā which are joined with mind, are also caused by mind,
and which also arise together with mind
(**cittasaṃsaṭṭhasamuṭṭhānasahabhuno dhammā**)

The **52 dhammā which are joined with mind, are also caused by mind, and which also arise together with mind** (i.e. **52 cetasikas**), namely:

- The Aggregate of Sensation (**Vedanākkhandha**) 1
- The Aggregate of Perception (**Saññākkhandha**) 1
- The Aggregate of Volitional Activities (**Saṅkhārakkhandha**) 50

- (ii) Dhammā which are not joined with mind, which are not caused by mind, and which do not arise together with mind (**no cittaṣaṁsaṭṭhasamuṭṭhāna sahabhuno dhammā**)

The **dhammā which are not joined with mind, which are not caused by mind, and which do not arise together with mind**, namely:

- Mind (**Citta-89**)
- Corporeality (**Rūpa-28**)
- **Nibbāna**

11. Cittaṣaṁsaṭṭhasamuṭṭhānānuparivatti Duka

>>>The ultimate realities of Cetasika Duka =
 Cittaṣaṁsaṭṭhasamuṭṭhāna Duka =
 Cittaṣaṁsaṭṭhasamuṭṭhānasahabhu Duka =
 Cittaṣaṁsaṭṭhasamuṭṭhānānupari-vatti Duka

- (i) Dhammā which are joined with mind, are also caused by mind, and which always accompany mind (**cittaṣaṁsaṭṭhasamuṭṭhānānuparivattino dhammā**)

The **52 dhammā which are joined with mind, are also caused by mind, and which always accompany mind** (i.e. **52 cetasikas**), namely:

- The Aggregate of Sensation (**Vedanākkhandha**) 1
- The Aggregate of Perception (**Saññākkhandha**) 1
- The Aggregate of Volitional Activities (**Saṅkhārakkhandha**) 50

- (ii) Dhammā which are not joined with mind, which are not caused by mind, and which never accompany mind (**no cittaṣaṁsaṭṭhasamuṭṭhānānuparivattino dhammā**)

The **dhammā which are not joined with mind, which are not caused by mind, and which never accompany mind**, namely:

- Mind (**Citta-89**)
- Corporeality (**Rūpa-28**)
- **Nibbāna**

12. Ajjhattika Duka

- (i) Dhammā which arise internally (**ajjhattikā dhammā**)

The **dhammā which arise internally**, namely:

- Eye-sensitivity (**cakkhāyatanaṁ**) which is the sense-base of Eye-consciousness (*cakkhuviññāṇaṁ*)
- Ear-sensitivity (**sotāyatanaṁ**) which is the sense-base of Ear-consciousness (*sotaviññāṇaṁ*)

- Nose-sensitivity (**ghānāyatanaṃ**) which is the sense-base of Nose-consciousness (*ghānaviññāṇaṃ*)
- Tongue-sensitivity (**jivhāyatanaṃ**) which is the sense-base of Tongue-consciousness (*jivhāviññāṇaṃ*)
- Body-sensitivity (**kāyāyatanaṃ**) which is the sense-base of Body-consciousness (*kāyaviññāṇaṃ*)
- Mind-sensitivity (**manāyatanaṃ** i.e. **cittas-89**) which is the sense-base of Mind-consciousness (*manoviññāṇaṃ*)

Notes:

There are 4 kinds of *Ajjhatta*: (**The Expositor** p.60)

1. *Gocarajjhatta* ‘personal in field’ – ‘Ānanda, mind should be well focussed by that bhikkhu as *ajjhatta*, namely, only in that symbol of concentration which has been practised before; inwardly rapt (*ajjhatarato*) and concentrated’ *ajjhatta* means ‘personal in field.’

=> *Gocara* means object or field. It is any object/ordinary object or it may be said ‘the object itself is *gocarajjhatta*, i.e. *citta*, *cetasika*, *rūpa*, *Nibbāna*, and also *paññatti*.

2. *Niyakajjhatta* ‘personal in reference’ – ‘He lives contemplating states, even among states which are pleasing as *ajjhatta*,’ *ajjhatta* means ‘subjective.’

=> *Niyaka* means one’s own. The Dhammā which arise in one is *niyakajjhatta*, i.e. *citta*, *cetasika*, and *rūpa*.

3. *Ajjhattajjhatta* ‘(just) personal’ – ‘The six *ajjhattika* sense-organs,’ *ajjhatta* means ‘personal.’

=> *Ajjhatta* means subjective, personal, internal. They are 6 internal bases viz. *cakkhāyatanaṃ*, *sotāyatanaṃ*, *ghānāyatanaṃ*, *jivhāyatanaṃ*, *kāyāyatanaṃ*, and *manāyatanaṃ*.

In *Ajjhattika Duka*, what is meant by *ajjhattika dhammā* is *ajjhattajjhatta*, but in *Ajjhatta Tika*, *ajjhatta dhammā* are *niyakajjhatta*.

4. *Visayajjhatta* ‘personal in range’ – ‘This, Ānanda, is the life fully attained by the Tathāgata, to wit, that he, by disregarding all provocative signs and symbols, has reached the *ajjhatta* Void and therein abides,’ *ajjhatta* means ‘range’ in the sense of ‘dominion.’ The attainment of Fruition is named the dominion of the Buddhas, but here the meaning of ‘personal’ is intended. Hence states occurring in one’s own continuity and pertaining to each individual are to be understood as ‘personal.’

=> It refers to *Phalasangatti* of the Buddha only.

(ii) Dhammā which arise externally (**bāhirā dhammā**)

The **dhammā which arise externally**, namely:

- Visible object (**rūpāyatanaṃ**) which causes the arising of Eye-consciousness (*cakkhuviññāṇaṃ*)
- Audible object (**saddāyatanaṃ**) which causes the arising of Ear-consciousness (*sotaviññāṇaṃ*)
- Olfactive object (**gandhāyatanaṃ**) which causes the arising of Nose-consciousness (*ghānaviññāṇaṃ*)
- Gustative object (**rasāyatanaṃ**) which causes the arising of Tongue-consciousness (*jivhāviññāṇaṃ*)
- Tangible object (**phoṭṭhabbāyatanaṃ** i.e. **paṭhavīdhātu, tejodhātu, vāyodhātu**) which causes the arising of Body-consciousness (*kāyaviññāṇaṃ*)
- Mind-object (**dhammāyatanaṃ** i.e. **sukhuma rūpa-16, cetasika-52, nibbāna**) which causes the arising of Mind-consciousness (*manoviññāṇaṃ*)

13. Upāda Duka

(i) Dhammā which are dependent (**upādā dhammā**)

There are **14 dhammā which are dependent**, namely:

- Eye-sensitivity (**cakkhāyatanaṃ**) which is the sense-base of Eye-consciousness (*cakkhuviññāṇaṃ*)
- Ear-sensitivity (**sotāyatanaṃ**) which is the sense-base of Ear-consciousness (*sotaviññāṇaṃ*)
- Nose-sensitivity (**ghānāyatanaṃ**) which is the sense-base of Nose-consciousness (*ghānaviññāṇaṃ*)
- Tongue-sensitivity (**jivhāyatanaṃ**) which is the sense-base of Tongue-consciousness (*jivhāviññāṇaṃ*)
- Body-sensitivity (**kāyāyatanaṃ**) which is the sense-base of Body-consciousness (*kāyaviññāṇaṃ*)
- Visible object (**rūpāyatanaṃ**) which causes the arising of Eye-consciousness (*cakkhuviññāṇaṃ*)
- Audible object (**saddāyatanaṃ**) which causes the arising of Ear-consciousness (*sotaviññāṇaṃ*)
- Olfactive object (**gandhāyatanaṃ**) which causes the arising of Nose-consciousness (*ghānaviññāṇaṃ*)
- Gustative object (**rasāyatanaṃ**) which causes the arising of Tongue-consciousness (*jivhāviññāṇaṃ*)
- Femininity (**itthibhāva**)
- Masculinity (**pumbhāva**)
- Heart-base (**hadayavatthu**)
- Life faculty (**jīvitindriya**)
- Nutriment (**kabalīkāra āhāra**)

Notes:

But actually all of the **24 derived material phenomena (upādā rūpā-24) are the dhammā which are dependent** because their arisings depend on the four great essentials (*mahābhūta-4*).

(ii) Dhammā which are not dependent (*no upādā dhammā*)

a. There are **89 dhammā which are not dependent**, and are associated with **52 cetasikas**, namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There are **Great Essential Corporeality (Mahābhūtā Rūpā-4)** and **Nibbāna**.

14. Upādiṇṇa Duka

(i) Dhammā which are kamma-born (*upādiṇṇā dhammā*)

Upādiṇṇa means the dhammā which are the resultant of *kamma* and which are grasped by craving (*taṇhā*) and wrong view (*diṭṭhi*) as their object.

a. There are **32 dhammā which are kamma-born** associated with **35 cetasikas** (*aññasamāna-13 & sobhana cetasikas-22 exc. virati-3*)

- *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32

b. And, there is also **Kamma-born Matter (Kammaja Rūpa-20)**

(ii) Dhammā which are not kamma-born (*anupādiṇṇā dhammā*)

a. There are **57 dhammā which are not kamma-born**, and are associated with **52 cetasikas**, namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20
- *Lokuttara vipāka citta (phala citta)* 4

b. And, there are:

- Consciousness-born Matter (***Cittaja Rūpa-17***)
- Temperature-born Matter (***Utuja Rūpa-15***)
- Nutriment-born Matter (***Āhāraja Rūpa-14***)

c. And, there is also **Nibbāna**.

XI. Upādāna Gocchaka **(Cluster of Dukas Relating to Clinging)**

Upādāna is derived from *upa+ā+√dā*, to give. Intense craving is implied by the term. While *taṇhā* is like a thief groping in the dark to steal something, *upādāna* is like the actual stealing.

1. Upādāna Duka

(i) Dhammā which are clinging (***upādānā dhammā***)

There are **4 dhammā which are clinging**, namely:

1. ***Kāmupādāna*** (clinging to sense desire) is intensified craving for sense pleasures or broadly, craving for any of the things of the world.

It arises together with **8 lobhamūlacittāni** associated with **22 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-9 exc. *dosa*-4, *vicikicchā*)

2. ***Diṭṭhupādāna*** (clinging to wrong view) is the adoption of any of the morally pernicious views such as nihilism, fatalism, etc., or any speculative views about the eternal or non-eternal existence of the world, etc.

It arises together with **4 diṭṭhigatasampayutta lobhamūlacittāni** associated with **21 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-8 exc. *māna*, *dosa*-4, *vicikicchā*)

3. ***Sīlabbatupādāna*** (clinging to wrong view of the practice of morality/clinging to rites and ceremonies) is the wrong view that the performance of rituals or the undertaking of ascetic and related observances can lead to liberation.

It arises together with **4 diṭṭhigatasampayutta lobhamūlacittāni** associated with **21 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-8 exc. *māna*, *dosa*-4 & *vicikicchā*)

4. ***Attavādupādāna*** (clinging to the belief in mind and matter as *atta*, self/clinging to a doctrine of self) is the adoption of personality view (*sakkāyadiṭṭhi*), the identification of any of the five aggregates as a self or the accessories of a self.

It arises together with **4 diṭṭhigatasampayutta lobhamūlacittāni** associated with **21 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-8 exc. *māna*, *dosa*-4 & *vicikicchā*)

Notes:

Of the four clingings, the clinging to sensual desire is a manifestation of greed (***lobha***), the other three clingings are modes of the *cetasika* wrong view (***diṭṭhi***). Thus, there are **2 realities (cetasikas)** only.

Sotāpatti Magga eliminates - *Diṭṭhupādāna*,
Attavādupādāna

Sīlabbatupādāna,

Arahatta Magga eliminates - *Kāmupādāna* (by the four Paths)

(ii) Dhammā which are not clinging (**no upādānā dhammā**)

a. There are **89 dhammā which are not clinging**, and are associated with **50 cetasikas** (exc. 2 clingings), namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There are also **Corporeality (Rūpā-28)** and **Nibbāna**.

2. Upādāniya Duka

(i) Dhammā which are objects of clinging (**upādāniyā dhammā**)

a. There are **81 dhammā which are objects of clinging**, and are associated with **52 cetasikas**, namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17
- *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There is also **Corporeality (Rūpā-28)**.

(ii) Dhammā which are not objects of clinging (**anupādāniyā dhammā**)

a. There are **8 dhammā which are not objects of clinging**, and are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23 exc. appamaññā-2*), namely:

- *Lokuttara kusala citta* 4
- *Lokuttara vipāka citta* 4

b. And, there is also **Nibbāna**.

3. Upādānasampayutta Duka

(i) Dhammā which are associated with clinging (**upādānasampayuttā dhammā**)

There are **8 dhammā which are associated with clinging**, and are associated with **22 cetasikas** (*aññasamāna-13 & akusala cetasikas-9 exc. lobha in ditthigatavippayutta lobhamūla citta-4, dosa-4 & vicikicchā*), namely:

- *Lobhamūla citta* 8

Or, in another way:

- 4 *ditthigatasampayutta lobhamūla citta* – 21 *cetasikas*

- 4 *diṭṭhigatavippayutta lobhamūla cittas* – 20 *cetasikas*, exc. *lobha* in them

(ii) Dhammā which are not associated with clinging (***upādānavippayuttā dhammā***)

a. There are **81 dhammā which are not associated with clinging**, and are associated with **49 cetasikas** (exc. *lobha*-3), namely:

- *Dosamūla citta* 2
- *Mohamūla citta* 2
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There is ***lobha in diṭṭhigatavippayutta lobhamūla cittas***.

c. There are also **Corporeality (*Rūpā*-28)** and ***Nibbāna***.

4. Upādāna Upādāniya Duka

(i) Dhammā which are clinging as well as objects of clinging (***upādānā ceva dhammā upādāniyā ca***)

There are **4 dhammā which are clinging as well as objects of clinging** (consist of **2 realities**), namely:

- *Kāmupādāna, Diṭṭhupādāna, Sīlabbatupādāna & Attavādupādāna*

(ii) Dhammā which are objects of clinging but are not clinging (***upādāniyā ceva dhammā no ca upādānā***)

a. There are **81 dhammā which are objects of clinging but are not clinging**, and are associated with **50 cetasikas** (exc. 2 clings), namely:

- *Akusala citta* 12
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17
- *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There is also **Corporeality (*Rūpā*-28)**.

Dukamuttaka Notes:

There are **8 lokuttara cittas** associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2) and ***Nibbāna*** which are ***anupādāniyā dhammā***, and which cannot be classified either as *upādānā ceva dhammā upādāniyā ca* or *upādāniyā ceva dhammā no ca upādāna*. They should be taken as ***Dukamuttaka***.

5. Upādāna Upādānasampayutta Duka

- (i) Dhammā which are clinging and are also associated with clinging (**upādānā ceva dhammā upādānasampayuttā ca**)

There are **2 dhammā which are clinging and are also associated with clinging**, namely:

- Lobha & Diṭṭhi in *Diṭṭhigatasampayutta Lobhamūla Cittas*

- (ii) Dhammā which are associated with clinging but are not clinging (**upādānasampayuttā ceva dhammā no ca upādānā**)

There are **8 dhammā which are associated with clinging but are not clinging**, and are associated with **20 cetasikas** (*aññasamāna-13 & akusala cetasikas-7* exc. *lobha, diṭṭhi, dosa-4, vicikicchā*), namely:

- *Lobhamūla Citta*

8

Dukamuttaka Notes:

There are **81 dhammā** associated with **49 cetasikas** (exc. *lobha-3*), **Lobha in Diṭṭhigatavippayutta Lobhamūla Cittas, Corporeality (Rūpā-28)** and **Nibbāna** which are **upādānavippayuttā dhammā**, and which cannot be classified either as *upādānā ceva dhammā upādānasampayuttā ca* or *upādānasampayuttā ceva dhammā no ca upādānā*. They should be taken as **Dukamuttaka**.

6. Upādānavippayutta Upādāniya Duka

- (i) Dhammā which are not associated with clinging and yet are objects of clinging (**upādānavippayuttā kho pana dhammā upādāniyāpi**)

- a. There are **73 dhammā which are not associated with clinging and yet are objects of clinging**, and are associated with **49 cetasikas** (exc. *lobha-3*), namely:

- <i>Dosamūla citta</i>	2
- <i>Mohamūla citta</i>	2
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i>	17
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i>	32
- <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i>	20

- b. There is **Lobha in Diṭṭhigatavippayutta Lobhamūla Cittas**.

- c. There is also **Corporeality (Rūpā-28)**.

- (ii) Dhammā which are neither associated with clinging nor are objects of clinging (**upādānavippayuttā kho pana dhammā anupādāniyāpi**)

- a. There are **8 dhammā which are neither associated with clinging nor are objects of clinging**, and are associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2), namely:

- Lokuttara kusala citta	4
- Lokuttara vipāka citta	4

- b. And, there is also **Nibbāna**.

Dukamuttaka Notes:

There are **8 lobhamūla cittas** associated with **22 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-9 exc. *lobha* in *diṭṭhigatavippayutta lobhamūla cittas*-4, *dosa*-4 & *vicikicchā*) which are **upādānasampayuttā dhammā**, and which cannot be classified either as *upādānavippayuttā kho pana dhammā upādāniyāpi* or *upādānavippayuttā kho pana dhammā anupādāniyāpi*. They should be taken as **Dukamuttaka**.

Notes:

According to Commentary, there are the other combinations:

1. No Upādāna Upādāniya Duka

- (i) Dhammā which are not clinging but are objects of clinging (**no upādānā ceva dhammā upādāniyā ca**)

- a. There are **81 dhammā which are not clinging but are objects of clinging**, and are associated with **50 cetasikas** (exc. 2 clings), namely:

- Akusala citta	12
- Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta	17
- Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta	32
- Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta	20

- b. There is also **Corporeality (Rūpā-28)**.

- (ii) Dhammā which are neither clinging nor are objects of clinging (**no upādānā ceva dhammā anupādāniyā ca**)

- a. There are **8 dhammā which are neither clinging nor are objects of clinging**, and are associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2), namely:

- Lokuttara kusala citta	4
- Lokuttara vipāka citta	4

- b. And, there is also **Nibbāna**.

Dukamuttaka Notes:

There are **lobha** and **diṭṭhi** which cannot be classified either as *no upādānā ceva dhammā upādāniyā ca* or *no upādānā ceva dhammā anupādāniyā ca*, it should be taken as **Dukamuttaka**.

----- O -----

2. No Upādāna Upādānasampayutta Duka

- (i) Dhammā which are not clinging but are associated with clinging (**no upādānā kho pana dhammā upādānasampayuttāpi**)

There are **8 dhammā which are not clinging but are associated with clinging**, and are associated with **20 cetasikas** (*aññasamāna-13 & akusala cetasikas-7 exc. lobha, diṭṭhi, dosa-4, vicikicchā*), namely:

- *Lobhamūla Citta* 8

- (ii) Dhammā which are neither clinging nor are associated with clinging (**no upādānā kho pana dhammā upādānavippayuttāpi**)

- a. There are **81 dhammā which are neither clinging nor are associated with clinging**, and are associated with **49 cetasikas** (exc. *lobha-3*), namely:

- *Dosamūla citta* 2
- *Mohamūla citta* 2
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

- b. There are also **Corporeality (Rūpā-28)** and **Nibbāna**.

Dukamuttaka Notes:

There are **Lobha & Diṭṭhi** which cannot be classified either as *no upādānā kho pana dhammā upādānasampayuttāpi* or *no upādānā kho pana dhammā upādānavippayuttāpi*, it should be taken as **Dukamuttaka**.

----- O -----

3. Upādāniya Upādānasampayutta Duka

- (i) Dhammā which are objects of clinging as well as associated with clinging (**upādāniyā kho pana dhammā upādānasampayuttāpi**)

There are **8 dhammā which are objects of clinging as well as associated with clinging**, and are associated with **22 cetasikas**

(*aññasamāna*-13 & *akusala cetasikas*-9 exc. *lobha in diṭṭhigatavippayutta lobhamūla cittas*-4, *dosa*-4, *vicikicchā*), namely:

- *Lobhamūla Citta* 8

(ii) Dhammā which are objects of clinging but are not associated with clinging (***upādāniyā kho pana dhammā upādānavippayuttāpi***)

a. There are **73 dhammā which are objects of clinging but are not associated with clinging**, and are associated with **49 cetasikas** (exc. *lobha*-3), namely:

- *Dosamūla citta* 2
 - *Mohamūla citta* 2
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 17
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 32
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There is ***lobha in diṭṭhigatavippayutta lobhamūla cittas***.

c. There is also **Corporeality (*Rūpā*-28)**.

Dukamuttaka Notes:

There are **8 lokuttara cittas** associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2) and ***Nibbāna*** which cannot be classified either as *upādāniyā kho pana dhammā upādānavippayuttāpi* or *upādāniyā kho pana dhammā upādānavippayuttāpi*. They should be taken as ***Dukamuttaka***.

----- O -----

4. Upādāna Upādānavippayutta Duka

(i) Dhammā which are clinging but are not associated with clinging (***upādānā ceva dhammā upādānavippayuttā ca***)

The dhammā, which are clinging but are not associated with clinging, is *lobha in diṭṭhigatavippayutta lobhamūla cittas*.

(ii) Dhammā which are neither associated with clinging nor are clinging (***upādānavippayuttā ceva dhammā no ca upādānā***)

a. There are **81 dhammā which are neither associated with clinging nor are clinging**, and are associated with **49 cetasikas** (exc. *lobha*-3), namely:

- *Dosamūla citta* 2
 - *Mohamūla citta* 2
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There are also **Corporeality (Rūpā-28)** and **Nibbāna**.

Dukamuttaka Notes:

There are **8 lobhamūla cittas** associated with **22 cetasikas** (*aññasamāna-13* & *akusala cetasikas-9* exc. *lobha in diṭṭhigatavippayutta lobhamūla cittas-4, dosa-4* & *vicikicchā*) which are **upādānasampayuttā dhammā**, and which cannot be classified either as *upādānā ceva dhammā upādānavippayuttā ca* or *upādānavippayuttā ceva dhammā no ca upādānā*. They should be taken as **Dukamuttaka**.

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**XII. Kilesa Gocchaka**  
**(Cluster of Dukas Relating to Defilements)**

The defilements (*kilesa*) are so called because they afflict (*kilissantī*) or torment the mind, or because they defile beings by dragging them down to a mentally soiled and depraved condition.

*Kilesa* means ‘burns (defiles)’ or ‘is burnt (defiled) by other defilements’. *Akusala dhamma* can only defile the other *akusala dhammas*, but *kusala dhamma* can destroy *akusala dhamma* either by weakening or totally eradicating them. *Kusala dhamma* is stronger than *akusala dhamma*.

**1. Kilesa Duka**

(i) Dhammā which are defilements (***kilesā dhammā***)

There are **10 dhammā which are defilements**, namely:

1. **Lobha** (greed)

It arises in **8 lobhamūlacittāni** associated with **22 cetasikas** (*aññasamāna-13* & *akusala cetasikas-9* exc. *dosa-4, vicikicchā*)

2. **Dosa** (hatred)

It arises in **2 dosamūlacittāni** associated with **22 cetasikas** (*aññasamāna-12* exc. *pīti*; and *akusala cetasikas-10* exc. *lobha-3, vicikicchā*)

3. **Moha** (delusion)

It arises in **12 akusala cittas** associated with **27 cetasikas** (*aññasamāna-13* and *sabbākusalasādhāraṇā-4*)

4. **Māna** (conceit)

It arises in **4 diṭṭhigatavippayutta lobhamūlacittāni** associated with **21 cetasikas** (*aññasamāna-13* & *akusala cetasikas-8* exc. *diṭṭhi, dosa-4, vicikicchā*)

5. **Diṭṭhi** (wrong view)

It arises in **4 diṭṭhigatasampayutta lobhamūlacittāni** associated with **21 cetasikas** (*aññasamāna-13 & akusala cetasikas-8 exc. māna, dosa-4, vicikicchā*)

6. **Vicikicchā** (doubt)

It arises in **vicikicchāsampayutta mohamūlacittāni** associated with **15 cetasikas** (*aññasamāna-10 exc. adhimokkha, pīti, chanda; and sabbākusalasādharaṇā-4 & vicikicchā*)

7. **Thīna** (sloth)

It arises in **5 sasaṅkhārika akusala cittas** associated with **26 cetasikas** (*aññasamāna-13 & akusala cetasikas-13 exc. vicikicchā*)

8. **Uddhacca** (restlessness)

It arises in **12 akusala cittas** associated with **27 cetasikas** (*aññasamāna-13 & akusala cetasikas-14*)

9. **Ahirika** (shamelessness)

It arises in **12 akusala cittas** associated with **27 cetasikas** (*aññasamāna-13 & akusala cetasikas-14*)

10. **Anottappa** (fearlessness of wrong doing)

It arises in **12 akusala cittas** associated with **27 cetasikas** (*aññasamāna-13 & akusala cetasikas-14*)

Notes:

Uddhacca (restlessness) as a hindrance (*nīvaraṇa*) arises in *uddhaccasampayutta mohamūla citta-1* associated with 15 *cetasikas* (*aññasamāna-11 exc. pīti, chanda; and sabbākusalasādharaṇā-4*). However, uddhacca (restlessness) as a defilement (*kilesa*) arises in 12 *akusala cittas* associated with 27 *cetasikas* (*aññasamāna-13 & akusala cetasikas-14*).

These 10 defilements (*kilesas*) are the modes of each respective *cetasikas*.

*Sotāpatti Magga* eliminates - *Diṭṭhi, Vicikicchā*

*Sakadāgāmi Magga* eliminates- (nothing)

*Anāgāmi Magga* eliminates - *Dosa*

*Arahatta Magga* eliminates - *Lobha, Moha, Māna, Thīna, Uddhacca, Ahirika, Anottappa*

(ii) **Dhammā** which are not defilements (**no kilesā dhammā**)

a. There are **89 dhammā which are not defilements**, and are associated with **42 cetasikas** (exc. 10 defilements), namely:



|                                                           |    |
|-----------------------------------------------------------|----|
| - <i>Akusala citta</i>                                    | 12 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i> | 17 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i> | 32 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i> | 20 |

b. There are also **Corporeality (Rūpā-28)** and **Nibbāna**.

---

## 2. Saṅkilesika Duka

(i) Dhammā which are objects of defilements (**saṅkilesikā dhammā**)

a. There are **81 dhammā which are objects of defilements**, and are associated with **52 cetasikas**, namely:

|                                                           |    |
|-----------------------------------------------------------|----|
| - <i>Akusala citta</i>                                    | 12 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta</i> | 17 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta</i> | 32 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i> | 20 |

b. There is also **Corporeality (Rūpā-28)**.

(ii) Dhammā which are not objects of defilements (**asaṅkilesikā dhammā**)

a. There are **8 dhammā are not objects of defilements**, and are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23 exc. appamaññā-2*), namely:

|                                 |   |
|---------------------------------|---|
| - <i>Lokuttara kusala citta</i> | 4 |
| - <i>Lokuttara vipāka citta</i> | 4 |

b. And, there is also **Nibbāna**.

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## 3. Saṅkiliṭṭha Duka

(i) Dhammā which are defiled (**saṅkiliṭṭhā dhammā**)

There are **12 dhammā which are defiled**, and are associated with **27 cetasikas** (*aññasamāna-13 & akusala cetasikas-14*), namely:

|                        |    |
|------------------------|----|
| - <i>Akusala citta</i> | 12 |
|------------------------|----|

(ii) Dhammā which are not defiled (**asaṅkiliṭṭhā dhammā**)

a. There are **77 dhammā which are not defiled**, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), namely:

|                                                                      |    |
|----------------------------------------------------------------------|----|
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta</i> | 21 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta</i> | 36 |
| - <i>Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta</i>            | 20 |

b. There are also **Corporeality (Rūpā-28)** and **Nibbāna**.

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#### 4. Kilesasampayutta Duka

>>>The ultimate realities of *kilesasampayutta duka* = *saṅkiliṭṭha duka*

(i) Dhammā which are associated with defilements  
(***kilesasampayuttā dhammā***)

There are **12 dhammā which are associated with defilements**, and are associated with **27 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-14), namely:

- *Akusala citta* 12

(ii) Dhammā which are not associated with defilements  
(***kilesavippayuttā dhammā***)

a. There are **77 dhammā which are not associated with defilements**, and are associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25), namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36

- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There are also **Corporeality (*Rūpā*-28)** and ***Nibbāna***.

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#### 5. Kilesa Saṅkilesika Duka

(i) Dhammā which are defilements as well as objects of defilements  
(***kilesā ceva dhammā saṅkilesikā ca***)

There are **10 dhammā which are defilements as well as objects of defilements**, namely:

- *Lobha, Dosa, Moha, Māna, Diṭṭhi, Vicikicchā, Thīna, Uddhacca, Ahirika, Anottappa*

(ii) Dhammā which are objects of defilements but are not defilements  
(***saṅkilesikā ceva dhammā no ca kilesā***)

a. There are **81 dhammā which are objects of defilements**, and are associated with **42 cetasikas** (exc. 10 defilements), namely:

- *Akusala citta* 12

- *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17

- *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32

- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There is also **Corporeality (*Rūpā*-28)**.

#### Dukamuttaka Notes:

There are **8 lokuttara cittas** associated with **36 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-23 exc. *appamaññā*-2) and

**Nibbāna** which are **asaṅkilesikā dhammā**, and which cannot be classified either as *kilesā ceva dhammā saṅkilesikā ca* or *saṅkilesikā ceva dhammā no ca kilesa*. It should be taken as **Dukamuttaka**.

---

## 6. Kilesa Saṅkiliṭṭha Duka

- (i) Dhammā which are defilements and are also defiled (**kilesā ceva dhammā saṅkiliṭṭhā ca**)

There are **10 dhammā which are defilements and are also defiled**, namely:

- *Lobha, Dosa, Moha, Māna, Diṭṭhi, Vicikicchā, Thīna, Uddhacca, Ahirika, Anottappa*

- (ii) Dhammā which are defiled but are not defilements (**saṅkiliṭṭhā ceva dhammā no ca kilesā**)

There are **12 dhammā which are associated with defilements**, and are associated with **17 cetasikas** (*aññasamāna-13 & akusala cetasikas-4* i.e. *issā, macchhariya, kukkucca, middha* exc. 10 *kilesas*), namely:

- *Akusala citta*

12

### Dukamuttaka Notes:

There are **77 dhammā** associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), **Corporeality (Rūpā-28)** and **Nibbāna** which are **asaṅkiliṭṭhā dhammā**, and which cannot be classified either as *kilesā ceva dhammā saṅkiliṭṭhā ca* or *saṅkiliṭṭhā ceva dhammā no ca kilesa*. It should be taken as **Dukamuttaka**.

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## 7. Kilesa Kilesasampayutta Duka

>>>The ultimate realities of *kilesa kilesasampayutta duka* = *kilesa saṅkiliṭṭha duka*

- (i) Dhammā which are defilements and are also associated with defilements (**kilesā ceva dhammā kilesasampayuttā ca**)

There are **10 dhammā which are defilements and are also associated with defilements**, namely:

- *Lobha, Dosa, Moha, Māna, Diṭṭhi, Vicikicchā, Thīna, Uddhacca, Ahirika, Anottappa*

### Notes:

According to the text, the statement “There are two or three defilements which arise simultaneously with a certain thought” is obscure because in a single state of consciousness, at least there arise together four defilements, i.e. in *uddhaccasampayutta citta*. Here, venerable Buddhaghosa explains: “*Yampidaṁ kilesagocchake yattha*

*dve tayo kilesa ekato uppajantīti vuttan, tattha 'dve kilesā aññehi, tayo vā kilesā aññehi kilesehi saddhim ekato uppajantīti evamattho veditabbo. Kasmā? Dvinnan tiṇṇaṇṇyeva vā ekato uppattiyā asambhavato'.*

**(Aṭṭhasālinī Aṭṭhakathā §1577)**

It means: "In the Corruption-group (*kilesagocchaka*), in the expression 'where two or three Corruptions arise together,' in various places two or three Corruptions arise together with other Corruptions. Why? Because of the non-production of just two or three Corruptions in a single state of consciousness.

**(The Expositor p. 540)**

Or simply, it is impossible that in a single state of consciousness there arise two or three defilements only. However, two or three defilements arise together with the other defilements are possible (or, it means that there arise at least two or three defilements in a single state of consciousness). As an example: in the first consciousness of the greed-rooted consciousness, there arise six kinds of defilements, i.e. *lobha*, *moha*, *diṭṭhi*, *uddhacca*, *ahirika*, and *anottappa*. By the statement above, then it means "lobha and moha arise together with the other four defilements, or lobha, moha, and diṭṭhi arise together with the other three defilements.

Thus, in *akusala cittas*-12 there arise simultaneously the defilements, as follows:

1. In *lobhamūla cittas*, namely:

In **2 diṭṭhigatasampayutta asaṅkhārika akusalacittāni** associated with **19 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-6 exc. *māna*, *dosa*-4, *thīna*, *middha*, *vicikicchā*), there arise six defilements, i.e. **lobha**, **moha**, **diṭṭhi**, **ahirika**, **anottappa**, **uddhacca**.

In **2 diṭṭhigatasampayutta sasaṅkhārika akusalacittāni** associated with **21 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-8 exc. *māna*, *dosa*-4, *vicikicchā*), there arise seven defilements, i.e. **lobha**, **moha**, **diṭṭhi**, **ahirika**, **anottappa**, **uddhacca**, **thīna**.

In **2 diṭṭhigatavippayutta asaṅkhārika akusalacittāni** associated with **19 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-6 exc. *diṭṭhi*, *dosa*-4, *thīna*, *middha*, *vicikicchā*), there arise six defilements, i.e. **lobha**, **moha**, **māna**, **ahirika**, **anottappa**, **uddhacca**.

In **2 diṭṭhigatavippayutta sasaṅkhārika akusalacittāni** associated with **21 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-8 exc. *diṭṭhi*, *dosa*-4, *vicikicchā*), there arise seven

defilements, i.e. **lobha, moha, māna, ahirika, anottappa, uddhacca, thīna.**

And, venerable Buddhaghosa also mentions the other two ways:  
In **2 diṭṭhigatavippayutta asaṅkhārika akusalacittāni** associated with **19 cetasikas** (*aññasamāna-13 & akusala cetasikas-6* exc. *diṭṭhi, dosa-4, thīna, middha, vicikicchā*), there arise five defilements, i.e. **lobha, moha, māna, ahirika, anottappa, uddhacca.**

In **2 diṭṭhigatavippayutta sasaṅkhārika akusalacittāni** associated with **21 cetasikas** (*aññasamāna-13 & akusala cetasikas-8* exc. *diṭṭhi, dosa-4, vicikicchā*), there arise six defilements, i.e. **lobha, moha, māna, ahirika, anottappa, uddhacca, thīna.**

2. In *dosamūla citta*s, namely:

In **asaṅkhārika dosamūlacitta** associated with **20 cetasikas** (*aññasamāna-12* exc. *pīti & akusala cetasikas-8* exc. *lobha-3, thīna, middha, vicikicchā*), there arise five defilements, i.e. **dosa, moha, ahirika, anottappa, uddhacca.**

In **sasaṅkhārika dosamūlacitta** associated with **22 cetasikas** (*aññasamāna-12* exc. *pīti & akusala cetasikas-10* exc. *lobha-3, vicikicchā*), there arise six defilements, i.e. **dosa, moha, ahirika, anottappa, uddhacca, thīna.**

3. In *mohamūla citta*s, namely:

In **vicikicchāsampayutta mohamūlacitta** associated with **15 cetasikas** (*aññasamāna-10* exc. *adhimokkha, pīti, chanda*; and *sabbākusalasādhāraṇā-4 & vicikicchā*), there arise five defilements, i.e. **moha, ahirika, anottappa, uddhacca, vicikicchā.**

In **uddhaccasampayutta mohamūlacitta** associated with **15 cetasikas** (*aññasamāna-11* exc. *pīti, chanda*; and *sabbākusalasādhāraṇā-4*), there arise four defilements, i.e. **moha, ahirika, anottappa, uddhacca.**

(ii) Dhammā which are associated with defilements but are not defilements (**kilesasampayuttā ceva dhammā no ca kilesā**)

There are **12 dhammā which are associated with defilements but are not defilements**, and are associated with 17 *cetasikas* (*aññasamāna-13 & akusala cetasikas-4* i.e. *issā, macchhariya, kukkuccha, middha* exc. 10 *kilesas*), namely:

- *Akusala citta*

12

Dukamuttaka Notes:

There are **77 dhammā** associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), **Corporeality (Rūpā-28)** and **Nibbāna** which are **asaṅkiliṭṭhā dhammā**, and which cannot be classified either as *kilesā ceva dhammā kilesasampayuttā ca* or *kilesasampayuttā ceva dhammā no ca kilesa*. It should be taken as **Dukamuttaka**.

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**8. Kilesavippayutta Saṅkilesika Duka**

(i) Dhammā which are not associated with defilements and yet are objects of defilements (***kilesavippayuttā kho pana dhammā saṅkilesikāpi***)

a. There are **69 dhammā which are objects of defilements**, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), namely:

|                                                    |    |
|----------------------------------------------------|----|
| - Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta | 17 |
| - Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta | 32 |
| - Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta | 20 |

b. There is also **Corporeality (Rūpā-28)**.

(ii) Dhammā which are neither associated with defilements nor are objects of defilements (***kilesavippayuttā kho pana dhammā asaṅkilesikāpi***)

a. There are **8 dhammā are neither associated with defilements nor are objects of defilements**, and are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23 exc. appamaññā-2*), namely:

|                          |   |
|--------------------------|---|
| - Lokuttara kusala citta | 4 |
| - Lokuttara vipāka citta | 4 |

b. And, there is also **Nibbāna**.

Dukamuttaka Notes:

There are **12 akusala cittas** associated with **27 cetasikas** (*aññasamāna-13 & akusala cetasikas-14*) which are **kilesasampayuttā dhammā**, and which cannot be classified either as *kilesavippayuttā kho pana dhammā saṅkilesikāpi* or *kilesavippayuttā kho pana dhammā asaṅkilesikāpi*. It should be taken as **Dukamuttaka**.

Notes:

According to Commentary, there are the other combinations:

**1. No Kilesa Saṅkilesika Duka**

- (i) Dhammā which are not defilements but are objects of defilements (***no kilesa ceva dhammā saṅkilesikā ca***)
- a. There are **81 dhammā which are not defilements but are objects of defilements**, and are associated with **42 cetasikas** (exc. 10 defilements), namely:
- *Akusala citta* 12
  - *Kāmāvacara, Rūpāvacara, Arūpāvacara kusala citta* 17
  - *Kāmāvacara, Rūpāvacara, Arūpāvacara vipāka citta* 32
  - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20
- b. There is also **Corporeality (Rūpā-28)**.
- (ii) Dhammā which are neither defilements nor are objects of defilements (***no kilesa ceva dhammā asaṅkilesikā ca***)
- a. There are **8 dhammā are neither defilements nor are objects of defilements**, and are associated with **36 cetasikas** (*aññasamāna-13 & sobhana cetasikas-23 exc. appamaññā-2*), namely:
- *Lokuttara kusala citta* 4
  - *Lokuttara vipāka citta* 4
- b. And, there is also ***Nibbāna***.

Dukamuttaka Notes:

There are **10 defilements** which cannot be classified either as *no kilesa ceva dhammā saṅkilesikā ca* or *no kilesa ceva dhammā asaṅkilesikā ca*, it should be taken as ***Dukamuttaka***.

----- O -----

**2. No Kilesa Saṅkiliṭṭha Duka**

- (i) Dhammā which are not defilements but are defiled (***no kilesa ceva dhammā saṅkiliṭṭhā ca***)

There are **12 dhammā which are not defilements but are defiled**, and are associated with **17 cetasikas** (*aññasamāna-13 & akusala cetasikas-4 i.e. issā, macchhariya, kukkucca, middha exc. 10 kilesas*), namely:

- *Akusala citta* 12

- (ii) Dhammā which are neither defilements nor are defiled (***no kilesa ceva dhammā asaṅkiliṭṭhā ca***)

- a. There are **77 dhammā which are neither defilements nor are defiled**, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There are also **Corporeality (Rūpā-28)** and **Nibbāna**.

Dukamuttaka Notes:

There are **10 defilements** which cannot be classified either as *no kilesa ceva dhammā saṅkiliṭṭhā ca* or *no kilesa ceva dhammā asaṅkiliṭṭhā ca*, it should be taken as **Dukamuttaka**.

----- O -----

### 3. No Kilesa Kilesasampayutta Duka

(i) Dhammā which are not defilements but are associated with defilements (***no kilesa ceva dhammā kilesasampayuttā ca***)

There are **12 dhammā which are not defilements but are associated with defilements**, and are associated with **17 cetasikas** (*aññasamāna-13 & akusala cetasikas-4* i.e. *issā, macchariya, kukkucca, middha* exc. 10 kilesas), namely:

- *Akusala citta* 12

(ii) Dhammā which are neither defilements nor are associated with defilements (***no kilesa ceva dhammā kilesavippayuttā ca***)

a. There are **77 dhammā which are neither defilements nor are associated with defilements**, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There are also **Corporeality (Rūpā-28)** and **Nibbāna**.

Dukamuttaka Notes:

There are **10 defilements** which cannot be classified either as *no kilesa ceva dhammā kilesasampayuttā ca* or *no kilesa ceva dhammā kilesavippayuttā ca*, it should be taken as **Dukamuttaka**.

----- O -----

### 4. Saṅkilesika Saṅkiliṭṭha Duka

(i) Dhammā which are objects of defilements and are also defiled (***saṅkilesikā ceva dhammā saṅkiliṭṭhā ca***)



There are **12 dhammā which are objects of defilements and are also defiled**, and are associated with **27 cetasikas** (*aññasamāna-13 & akusala cetasikas-14*), namely:

- *Akusala citta* 12

(ii) Dhammā which are objects of defilements but are not defiled (***saṅkilesikā ceva dhammā asaṅkiliṭṭhā ca***)

a. There are **69 dhammā which are objects of defilements but are not defiled**, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 17

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 32

- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There are also **Corporeality (Rūpā-28)** and **Nibbāna**.

Dukamuttaka Notes:

There are **10 lokuttara dhammā** which cannot be classified either as *saṅkilesikā ceva dhammā saṅkiliṭṭhā ca* or *saṅkilesikā ceva dhammā asaṅkiliṭṭhā ca*, it should be taken as **Dukamuttaka**.

----- O -----

## 5. Saṅkilesika Kilesasampayutta Duka

(i) Dhammā which are objects of defilements and are also associated with defilements (***saṅkilesikā ceva dhammā kilesasampayuttā ca***)

There are **12 dhammā which are objects of defilements and are also associated with defilements**, and are associated with **27 cetasikas** (*aññasamāna-13 & akusala cetasikas-14*), namely:

- *Akusala citta* 12

(ii) Dhammā which are objects of defilements but are not associated with defilements (***saṅkilesikā ceva dhammā kilesavippayuttā ca***)

a. There are **69 dhammā which are objects of defilements but are not associated with defilements**, and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 17

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 32

- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

b. There are also **Corporeality (Rūpā-28)** and **Nibbāna**.

Dukamuttaka Notes:

There are **10 defilements** which cannot be classified either as *saṅkilesikā ceva dhammā kilesasampayuttā ca* or *saṅkilesikā ceva dhammā kilesavippayuttā ca*, it should be taken as **Dukamuttaka**.

----- O -----

**6. Saṅkiliṭṭha Kilesasampayutta Duka**

- (i) Dhammā which are defiled and are also associated with defilements (***saṅkiliṭṭhā ceva dhammā kilesasampayuttā ca***)

There are **12 dhammā which are defiled and are also associated with defilements**, and are associated with **27 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-14), namely:

- *Akusala citta* 12

- (ii) Dhammā which are defiled but are not associated with defilements (***saṅkiliṭṭhā ceva dhammā kilesavippayuttā ca***)

There is **no dhammā which is defiled but is not associated with defilements**.

Dukamuttaka Notes:

There are **77 dhammā** associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25), **Corporeality (Rūpā-28)** and **Nibbāna** which cannot be classified either as *saṅkiliṭṭhā ceva dhammā kilesasampayuttā ca* or *saṅkiliṭṭhā ceva dhammā kilesavippayuttā ca*, it should be taken as **Dukamuttaka**.

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XIII. Piṭṭhi Duka
(Last Compilation of Unrelated Dukas)

1. Dassanena Pahātabba Duka

- (i) Dhammā eliminated by *Sotāpatti Magga* (***dassanena pahātabbā dhammā***)

- a. There are **5 dhammā associated with 22 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-9 exc. *māna*, *dosa*-4) **which are completely eliminated by Sotāpatti Magga**, namely:

- *Diṭṭhigatasampayutta lobhamūla citta* 4
- *Vicikicchāsampayutta mohamūla citta* 1

- b. And, there are **6 dhammā** associated with **25 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-12 exc. *diṭṭhi*, *vicikicchā*)

which have ability to lead one to to four apāya abodes (siya) are eradicated by Sotāpatti Magga, namely:

- *Diṭṭhigatavippayutta lobhamūla citta* 4
- *Paṭighasampayutta dosamūla citta* 2

(ii) Dhammā not eliminated by *Sotāpatti Magga (na dassanena pahātabbā dhammā)*

a. There is also **uddhaccasampayutta mohamūla citta** associated with **15 cetasikas** (*aññasamāna-11 exc. pīti, chanda; & sabbākusalasādhāraṇā-4*).

b. There are **6 dhammā** associated with **25 cetasikas** (*aññasamāna-13 & akusala cetasikas-12 exc. diṭṭhi, vicikicchā*) **which are unable to lead one to four apāya abodes, are not eliminated by Sotāpatti Magga, namely:**

- *Diṭṭhigatavippayutta lobhamūla citta* 4
- *Paṭighasampayutta dosamūla citta* 2

c. There are **77 dhammā not eliminated by Sotāpatti Magga** (nor by the three higher *Maggas*) and are associated with **38 cetasikas** (*aññasamāna-13 & sobhana cetasikas-25*), namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

d. There are also **Corporeality (Rūpā-28)** and **Nibbāna**.

2. Bhāvanāya Pahātabba Duka

(i) Dhammā eliminated by the three higher *Maggas (bhāvanāya pahātabbā dhammā)*

a. There are **6 dhammā** associated with **25 cetasikas** (*aññasamāna-13 & akusala cetasikas-12 exc. diṭṭhi, vicikicchā*) **which are unable to lead one to four apāya abodes are attenuated by Sakadāgāmi Magga, namely:**

- *Diṭṭhigatavippayutta lobhamūla citta* 4
- *Paṭighasampayutta dosamūla citta* 2

b. And, there are **6 dhammā which associated with 25 Cetasikas are completely eradicated by Anāgāmi Magga, namely:**

- *Diṭṭhigatavippayutta associated with kāmārāga* 4
- *Paṭighasampayutta dosamūla citta* 2

c. And also, there are **5 dhammā associated with 21 cetasikas** (*aññasamāna-13, akusala cetasikas-8 exc. diṭṭhi, dosa-4 &*

vicikicchā) **which are completely eradicated by Arahatta Magga**, namely:

- *Diṭṭhigatavippayutta* associated with *rūparāga* & *arūparāga* 4
- *Uddhaccasampayutta mohamūla citta* 1

(ii) Dhammā not eliminated by the three higher *Maggas* (***na bhāvanāya pahātabbā dhammā***)

a. There are **5 dhammā** associated with **22 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-9 exc. *māna*, *dosa*-4) **not eliminated by the three higher Maggas** (but have already been completely eliminated by *Sotāpatti Magga*), namely:

- *Diṭṭhigatasampayutta lobhamūla citta* 4
- *Vicikicchāsampayutta mohamūla citta* 1

b. There are **6 dhammā** associated with **25 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-12 exc. *diṭṭhi*, *vicikicchā*) **which have ability to lead one to four apāya abodes, not eliminated by the three higher Maggas**, namely:

- *Diṭṭhigatavippayutta lobhamūla citta* 4
- *Paṭighasampayutta dosamūla citta* 2

c. And, there are **77 dhammā** associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25) **not eliminated by the three higher Maggas**, namely:

- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
- *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20

d. There are also **Corporeality (Rūpā-28)** and **Nibbāna**.

Notes:

- *Sotāpatti Magga* eradicates 5 *cittas* i.e. 4 *diṭṭhigatasampayutta cittas* & *vicikicchāsampayutta citta*. It also eradicates 2 *hetus* i.e. *lobha* and *dosa* which have ability to lead one to four *apāya* abodes.
- *Sakadāgāmi Magga* neither eradicates any particular *citta* nor any particular *hetu*. It only attenuates 2 *hetus* i.e. *dosa* and *lobha* which are unable to lead one to *apāya*.
- *Anāgāmi Magga* eradicates 2 *cittas* i.e. 2 *dosamūla cittas*. It also eradicates 2 *hetus* i.e. *dosa* and *lobha* (*kāmarāga*) which are unable to lead one to *apāya*.
- *Arahatta Magga* eradicates 5 *cittas* i.e. 4 *diṭṭhigatavippayutta cittas* & *uddhaccasampayutta citta*. It also eradicates 2 *hetus* i.e. *lobha* (*rūparāga* & *arūparāga*) and *moha*.

3. Dassanena Pahātabbahetuka Duka

(i) Dhammā with root causes eliminated by *Sotāpatti Magga* (**dassanena pahātabbahetukā dhammā**)

a. There are **5 dhammā with root causes** associated with **22 cetasikas** (*aññasamāna*-13; *akusala cetasikas*-9 exc. *māna*, *dosa*-4) except *moha* in *vicikicchāsahagata citta*, **are eliminated by Sotāpatti Magga**, namely:

- *Diṭṭhigatasampayutta lobhamūla citta* 4
- *Vicikicchāsampayutta mohamūla citta* 1

b. And, there are **6 dhammā** associated with **25 cetasikas** (*aññasamāna*-13, *akusala cetasikas*-12, exc. *diṭṭhi*, *vicikicchā*) **which have ability to lead one to four apāya abodes (siya) are eradicated by Sotāpatti Magga**, namely:

- *Diṭṭhigatavippayutta lobhamūla citta* 4
- *Paṭighasampayutta dosamūla citta* 2

Notes:

1. *Diṭṭhigatasampayutta citta*-4 associated with 21 *cetasikas* (exc. *māna*, *dosa*-4, *vicikicchā*), they arise together with 2 roots – *lobha* and *moha*, and they are dispelled by *Sotāpatti Magga*. And, in the 21 *cetasikas*, *lobha* associated with *moha* and *moha* associated with *lobha*, 19 *cetasikas* associated with *lobha* and *moha*. Thus they are called ‘*sahetuka*’.

Vicikicchāsampayutta citta-1 associated with 15 *cetasikas* (*aññasamāna*-10, exc. *adhimokkha*, *pīti*, *chanda*; and *sabbākusalasādharanā*-4, *vicikicchā*), they arise together with single root – *moha*, and it is dispelled by *Sotāpatti Magga*. And, of the 15 *cetasikas*, 14 *cetasikas* are associated with single root – *moha*, but *moha cetasika* itself does not arise together with any other root, and it cannot be associated with itself, it is ‘*ahetuka*’, so this ‘*moha in vicikicchāsahagata citta*’ must be excluded.

Here, *Vicikicchāsampayutta citta*-1 associated with 15 *cetasikas* actually can be dispelled by *Sotāpatti Magga* (*Dassanenapahatabbā dhammā*), but as *moha in vicikicchāsahagata* is ‘*ahetuka*’, then it must be excluded from *dassanena pahātabbahetukā dhammā*.

2. *Diṭṭhigatavippayutta citta*-4 associated with 21 *cetasikas* (exc. *diṭṭhi*, *dosa*-4, *vicikicchā*), they arise together with 2 roots – *lobha* & *moha*, and they are dispelled by *Sotāpatti Magga*. And, in the 21 *cetasikas*, *lobha* associated with *moha* and *moha* associated with *lobha*. Thus they are called ‘*sahetuka*’.

Paṭighasampayutta citta-2 associated with 22 *cetasikas* (exc. *pīti*, *lobha*-3, *vicikicchā*), they arise together with 2 roots – *dosa* & *moha*, and they are dispelled by *Sotāpatti Magga*. And, in the 22

cetasikas, *dosa* associated with *moha* and *moha* associated with *dosa*. Thus they are called ‘*sahetuka*’.

- (ii) Dhammā other than those with root causes which are eliminated by *Sotāpatti Magga* (***na dassanena pahātabbahetukā dhammā***)

The dhammā other than those with root causes which are eliminated by *Sotāpatti Magga*, namely:

- a. ***Uddhaccasampayutta mohamūla citta-1*** associated with **15 *cetasikas*** (*aññasamāna-11* exc. *pīti, chanda*; & *sabbākusalasādhāraṇā-4*)
- b. **6 dhammā** associated with **25 *cetasikas*** (*aññasamāna-13, akusala cetasikas-12*, exc. *diṭṭhi, vicikicchā*) **which are unable to lead one to four *apāya* abodes**, namely:
 - *Diṭṭhigatavippayutta lobhamūla citta* 4
 - *Paṭighasampayutta dosamūla citta* 2
- c. **77 dhammā other than those root causes** associated with **38 *cetasikas*** (*aññasamāna-13* & *sobhana cetasikas-25*) **which are eliminated by *Sotāpatti Magga***, namely:
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20
- d. And, there is bewilderment which arises together with uncertainty (***moha cetasika in vicikicchāsahagata citta***)
- e. And, there are also **Corporeality (*Rūpa-28*)** and ***Nibbāna***.

4. Bhāvanāya Pahātabbahetuka Duka

- (i) Dhammā with root causes eliminated by the three higher *Maggas* (***bhāvanāya pahātabbahetukā dhammā***)

The dhammā with root causes some of which (that do not lead to the four miserable existences) are eliminated by the three higher *Maggas*, namely:

- a. **6 dhammā** associated with **25 *cetasikas*** (*aññasamāna-13, akusala cetasikas-12*, exc. *diṭṭhi, vicikicchā*) **which are unable to lead one to four *apāya* abodes, are attenuated by *Sakadāgāmi Magga***, namely:
 - *Diṭṭhigatavippayutta lobhamūla citta* 4
 - *Paṭighasampayutta dosamūla citta* 2
- b. **6 dhammā which are completely eradicated by *Anāgāmi Magga***, namely:

- *Diṭṭhigatavippayutta* associated with *kāmarāga* 4
 - *Paṭighasampayutta dosamūla citta* 2
- c. And, **5 dhammā associated with 21 cetasikas** (*aññasamāna*-13, *akusala cetasikas*-8 exc. *diṭṭhi*, *dosa*-4, *vicikicchā*) except *moha in uddhaccasahagata citta* **which are completely eradicated by Arahatta Magga**, namely:
- *Diṭṭhigatavippayutta* associated with *rūparāga* & *arūparāga* 4
 - *Uddhaccasampayutta mohamūla citta* 1

Notes:

Uddhaccasampayutta citta-1 associated with 15 *cetasikas* actually can be dispelled by *Arahatta Magga* (*Bhāvanāyapahātābbā dhammā*), but as *moha in uddhaccasahagata* is 'ahetukā', then it must be excluded from *bhāvanāya pahātābbahetukā dhammā*.

- (ii) *Dhammā* other than those with root causes which are eliminated by the three higher *Maggas* (***na bhāvanāya pahātābbahetukā dhammā***)

The dhammā other than those with root causes which are eliminated by the three higher Maggas, namely:

- a. **5 dhammā** associated with **22 cetasikas** (*aññasamāna*-13 and *akusala cetasikas*-9, exc. *māna*, *dosa*-4) are completely eradicated by *Sotāpatti Magga*, namely:
- *Diṭṭhigatasampayutta lobhamūla citta* 4
 - *Vicikicchāsampayutta mohamūla citta* 1
- b. **6 dhammā** associated with **25 cetasikas** (*aññasamāna*-13, *akusala cetasikas*-12, exc. *diṭṭhi*, *vicikicchā*) **which have ability to lead one to four apāya abodes** (are eradicated by *Sotāpatti Magga*), namely:
- *Diṭṭhigatavippayutta lobhamūla citta* 4
 - *Paṭighasampayutta dosamūla citta* 2
- c. **77 dhammā other than those with root causes which are eliminated by the three higher Maggas**, and are associated with **38 cetasikas** (*aññasamāna*-13 & *sobhana cetasikas*-25), namely:
- *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara kusala citta* 21
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara, Lokuttara vipāka citta* 36
 - *Kāmāvacara, Rūpāvacara, Arūpāvacara kiriya citta* 20
- d. There is also bewilderment which arises together with restlessness (***moha in uddhaccasahagata mohamūla citta***)

- e. And, there are also **Corporeality (Rūpa-28)** and ***Nibbāna***.

5. Savitakka Duka

(i) Dhammā associated with initial application of the mind (**savitakkā dhammā**)

There are altogether **55 dhammā associated with initial application of the mind** and are associated with **51 cetasikas** (exc. *vitakka*), namely:

- a. There are 44 dhammā associated with initial application of the mind pertaining to *Kāmāvacara* (exc. *dvipañcaviññāṇa*-10), namely:
- | | |
|---|----|
| - <i>Akusala citta</i> | 12 |
| - <i>Mahā kusala citta</i> | 8 |
| - <i>Kusala vipāka citta</i> | 11 |
| - <i>kusala vipāka ahetuka citta</i> | 3 |
| - <i>mahā vipāka</i> | 8 |
| - <i>Akusala vipāka citta</i> | 2 |
| - <i>akusala vipāka ahetuka (sampaṭicchana & santīraṇa)</i> | 2 |
| - <i>Kiriya citta</i> | 11 |
| - <i>ahetuka kiriya</i> | 3 |
| - <i>mahā kiriya</i> | 8 |
- b. There are 3 dhammā pertaining to *Rūpāvacara* 1st *jhāna kusala, vipāka, and kiriya*.
- c. There are 8 dhammā pertaining to *Lokuttara* 1st *jhāna kusala and vipāka*, namely:
- | | |
|---------------------------------------|---|
| - <i>Sotāpatti magga & phala</i> | 2 |
| - <i>Sakadāgāmi magga & phala</i> | 2 |
| - <i>Anāgāmi magga & phala</i> | 2 |
| - <i>Arahatta magga & phala</i> | 2 |

(ii) Dhammā not associated with initial application of the mind (**avitakkā dhammā**)

There are altogether **66 dhammā not associated with initial application of the mind**, and are associated with **37 cetasikas** (exc. *vitakka*), namely:

- a. There are 10 dhammā (twice five kinds of thoughts) pertaining to *Kāmāvacara*, namely:
- | | |
|--|----|
| - <i>Dvipañcaviññāṇa (akusala & kusala vipāka ahetuka citta)</i> | 10 |
|--|----|
- b. There are 12 dhammā pertaining to *Rūpāvacara jhāna citta*s, namely:
- | | |
|--|----|
| - 2 nd , 3 rd , 4 th , 5 th <i>jhāna (kusala, vipāka & kiriya)</i> | 12 |
|--|----|

- c. There are 12 dhammā pertaining to *Arūpāvacara jhāna cittas*, namely:
 - 1st, 2nd, 3rd, 4th *jhāna* (*kusala, vipāka & kiriya*) 12
- d. There are 32 dhammā pertaining to *Lokuttara kusala & vipāka jhāna cittas*, i.e.:
 - *Sotāpatti, Sakadāgāmi, Anāgāmi & Arahatta* 2nd, 3rd, 4th, 5th *jhāna* 32
- e. There are also **55 vitakka in 55 savitakka cittas** which associated with *vicāra* only.
- f. And, there are also **Corporeality (Rūpa-28)** and **Nibbāna**.

6. Savicāra Duka

- (i) Dhammā associated with sustained application of the mind (**savicārā dhammā**)

There are altogether **66 dhammā associated with sustained application of the mind** and are associated with **51 cetasikas** (exc. *vicāra*), namely:

- a. There are 44 dhammā associated with sustained application of the mind pertaining to *Kāmāvacara* (exc. *dvipañcaviññāṇa-10*), namely:
- | | |
|---|----|
| - <i>Akusala citta</i> | 12 |
| - <i>Mahā kusala citta</i> | 8 |
| - <i>Kusala vipāka citta</i> | 11 |
| - <i>kusala vipāka ahetuka citta</i> | 3 |
| - <i>mahā vipāka</i> | 8 |
| - <i>Akusala vipāka citta</i> | 2 |
| - <i>akusala vipāka ahetuka (sampaṭicchana & santīraṇa)</i> | 2 |
| - <i>Kiriya citta</i> | 11 |
| - <i>ahetuka kiriya</i> | 3 |
| - <i>mahā kiriya</i> | 8 |
- b. There are 6 dhammā pertaining to *Rūpāvacara jhāna cittas*, namely:
 - 1st, 2nd *jhāna* (*kusala, vipāka & kiriya*) 6
- c. There are 16 dhammā pertaining to *Lokuttara kusala & vipāka jhāna cittas*, namely:
 - *Sotāpatti, Sakadāgāmi, Anāgāmi & Arahatta* 1st, 2nd *jhāna* 16

- (ii) Dhammā not associated with sustained application of the mind (**avicārā dhammā**)

There are altogether **55 dhammā not associated with sustained application of the mind**, and are associated with **36 cetasikas** (exc. *vitakka*, *vicāra*), namely:

- a. There are 10 dhammā (twice five kinds of thoughts) pertaining to *Kāmāvacara*, namely:
 - *Dvipañcaviññāṇa (akusala & kusala vipāka ahetuka citta)* 10
- b. There are 9 dhammā pertaining to *Rūpāvacara jhāna cittas*, namely:
 - 3rd, 4th, 5th *jhāna (kusala, vipāka & kiriya)* 9
- c. There are 12 dhammā pertaining to *Arūpāvacara jhāna cittas*, namely:
 - 1st, 2nd, 3rd, 4th *jhāna (kusala, vipāka & kiriya)* 12
- d. There are 24 dhammā pertaining to *Lokuttara kusala & vipāka jhāna cittas*, namely:
 - *Sotāpatti, Sakadāgāmi, Anāgāmi & Arahatta 3rd, 4th, 5th jhāna* 24
- e. There are also **55 vicāra in 55 savicāra cittas** which associated with *vitakka* only.
- f. There are also **11 vicāra in 11 savicāra cittas** which are not associated with either *vitakka* or *vicāra*.
- g. And, there are also **Corporeality (Rūpa-28)** and **Nibbāna**.

7. Sappītika Duka

(i) Dhammā associated with delightful satisfaction (**sappītikā dhammā**)

There are altogether **51 dhammā associated with delightful satisfaction**, and are associated with **46 cetasikas** (exc. *pīti*, *dosa-4*, and *vicikicchā*), namely:

- a. There are 18 dhammā associated with delightful satisfaction pertaining to *Kāmāvacara*, namely:
 - *Somanassasahagataṃ lobhamūla akusala citta* 4
 - *Somanassasahagataṃ mahākusala citta* 4
 - *Somanassasahagataṃ kusala vipāka* 5
 - *somanassasahagataṃ santīraṇa citta* 1
 - *somanassasahagataṃ mahāvīpāka citta* 4
 - *Somanassasahagataṃ kiriya* 5
 - *somanassasahagataṃ hasituppāda citta* 1
 - *somanassasahagataṃ mahākiriya citta* 4

- b. There are 9 dhammā pertaining to *Rūpāvacara jhāna cittas*, namely:
 - 1st, 2nd, 3rd *jhāna (kusala, vipāka & kiriya)* 9
- c. There are 24 dhammā pertaining to *Lokuttara kusala & vipāka jhāna cittas*, namely:
 - *Sotāpatti, Sakadāgāmi, Anāgāmi & Arahatta 1st, 2nd, 3rd jhāna* 24
- (ii) Dhammā not associated with delightful satisfaction (**appītikā dhammā**)

There are altogether **70 dhammā not associated with delightful satisfaction**, and are associated with **51 cetasikas** (exc. *pīti*), namely:

- a. There are 36 dhammā not associated with delightful satisfaction pertaining to *Kāmāvacara*, namely:
- *Upekkhāsahagataṃ akusala citta & domanassa akusala citta* 8
 - *upekkhāsahagataṃ lobhamūla* 4
 - *upekkhāsahagataṃ mohamūla* 2
 - *domanassasahagataṃ dosamūla* 2
 - *Upekkhāsahagataṃ mahākusala citta* 4
 - *Upekkhāsahagataṃ akusala vipāka* 7
 - *upekkhāsahagataṃ cakkhu, sota, ghāna, jihvāviññāṇaṃ* 4
 - *dukkhasahagataṃ kāyaviññāṇaṃ* 1
 - *upekkhāsahagataṃ sampañichanna citta* 1
 - *upekkhāsahagataṃ santīraṇa citta* 1
 - *Upekkhāsahagataṃ kusala vipāka* 11
 - *upekkhāsahagataṃ cakkhu, sota, ghāna, jihvāviññāṇaṃ* 4
 - *sukhasahagataṃ kāyaviññāṇaṃ* 1
 - *upekkhāsahagataṃ sampañichanna citta* 1
 - *upekkhāsahagataṃ santīraṇa citta* 1
 - *upekkhāsahagataṃ mahāvīpāka citta* 4
 - *Upekkhāsahagataṃ kiriya* 6
 - *upekkhāsahagataṃ pañcadvārāvajjana citta* 1
 - *upekkhāsahagataṃ manodvārāvajjana citta* 1
 - *upekkhāsahagataṃ mahākiriya citta* 4
- b. There are 6 dhammā pertaining to *Rūpāvacara 4th & 5th jhāna kusala, vipāka, and kiriya*.
- c. There are 12 dhammā pertaining to *Arūpāvacara 1st – 4th jhāna kusala, vipāka, and kiriya*.
- d. There are 16 dhammā pertaining to *Lokuttara kusala & vipāka jhāna cittas*, namely:
 - *Sotāpatti, Sakadāgāmi, Anāgāmi & Arahatta 4th & 5th jhāna* 16

- e. There is also **51 pīti in 51 pītisahagata cittas**.
- f. And, there are also **Corporeality (Rūpa-28)** and **Nibbāna**.

8. Pītisahagata Duka

- (i) Dhammā which arise together with delightful satisfaction (**pītisahagatā dhammā**)

>>>the ultimate realities of *pītisahagatā dhammā* = *sappītikā dhammā*

- (ii) Dhammā which do not arise together with delightful satisfaction (**na pītisahagatā dhammā**)

>>>the ultimate realities of *na pītisahagatā dhammā* = *appītikā dhammā*

9. Sukhasahagata Duka

- (i) Dhammā which arise together with happiness (**sukhasahagatā dhammā**)

There are **63 dhammā which arise together with happiness**, and are associated with **46 cetasikas** (exc. *sukha vedanā*, *dosa-4*, and *vicikicchā*), namely:

- a. There are 19 pleasant sensation thoughts pertaining to *Kāmāvacara*, namely:

- <i>Somanassasahagataṃ akusala</i>	4
- <i>Somanassasahagataṃ mahākusala</i>	4
- <i>Kusala vipāka</i>	6
- <i>kusala vipāka ahetuka (sukha kāyaviññāṇa, santīraṇa)</i>	2
- <i>somanassasahagataṃ mahāvīpāka</i>	4
- <i>Kiriya citta</i>	5
- <i>ahetuka kiriya (hasituppāda)</i>	1
- <i>somanassasahagataṃ mahākiriya</i>	4

- b. There are 12 pleasant sensation thoughts pertaining to *Rūpāvacara*, namely:

- 1 st <i>jhāna</i> – 4 th <i>jhāna kusala</i>	4
- 1 st <i>jhāna</i> – 4 th <i>jhāna vipāka</i>	4
- 1 st <i>jhāna</i> – 4 th <i>jhāna kiriya</i>	4

- c. There are 32 pleasant sensation thoughts pertaining to *Lokuttara*, namely:

- 1 st <i>jhāna</i> – 4 th <i>jhāna Sotāpatti magga & phala</i>	8
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- 1 st <i>jhāna</i> – 4 th <i>jhāna Sakadāgāmi magga & phala</i>	8
- 1 st <i>jhāna</i> – 4 th <i>jhāna Anāgāmi magga & phala</i>	8
- 1 st <i>jhāna</i> – 4 th <i>jhāna Arahatta magga & phala</i>	8

(ii) Dhammā which do not arise together with happiness (**na sukkhasahagatā dhammā**)

There are **58 dhammā which do not arise together with happiness**, and are associated with **51 cetasikas** (exc. *pīṭi*), namely:

- a. There are 3 dhammā associated with unpleasant sensation, namely:
- | | |
|--|---|
| - <i>Dosamūla citta</i> | 2 |
| - <i>Akusala vipāka ahetuka (dukkha kāyaviññāṇa)</i> | 1 |
- b. There are 32 dhammā pertaining to *Kāmāvacara*, namely:
- | | |
|---|----|
| - <i>Akusala citta</i> | 6 |
| - <i>upekkhāsahagataṃ lobhamūla</i> | 4 |
| - <i>upekkhāsahagataṃ mohamūla</i> | 2 |
| - <i>Upekkhāsahagataṃ mahākusala</i> | 4 |
| - <i>Kusala vipāka</i> | 10 |
| - <i>ahetuka (exc. sukha kāyaviññāṇa & somanassa santīraṇa)</i> | 6 |
| - <i>upekkhāsahagataṃ mahāvīpāka</i> | 4 |
| - <i>Akusala vipāka ahetuka (exc. dukkha kāyaviññāṇa)</i> | 6 |
| - <i>Kiriya citta</i> | 6 |
| - <i>ahetuka (exc. hasituppāda)</i> | 2 |
| - <i>upekkhāsahagataṃ mahākiriya</i> | 4 |
- c. There are 3 dhammā pertaining to *Rūpāvacara*, namely:
- | | |
|--|---|
| - 5 th <i>jhāna rūpāvacara kiriya</i> | 3 |
|--|---|
- d. There are 12 dhammā pertaining to *Arūpāvacara*, namely:
- | | |
|---|----|
| - 1 st – 4 th <i>jhāna arūpāvacara kiriya</i> | 12 |
|---|----|
- e. There are 8 dhammā pertaining to *Lokuttara*, namely:
- | | |
|--|---|
| - 5 th <i>jhāna lokuttara kusala & vipāka</i> | 8 |
|--|---|

f. There are also **63 sukha vedanā in 63 sukkhasahagata cittas**.

g. There are also **Corporeality (Rūpa-28)** and **Nibbāna**.

10.

Upekkhāsahagata Duka

(i) Dhammā which arise together with equanimity (**upekkhasahagatā dhammā**)

There are **55 dhammā which arise together with equanimity**, and are associated with **46 cetasikas** (exc. *upekkhā vedanā, pīti, & dosa-4*), namely:

- a. There are 32 dhammā pertaining to *Kāmāvacara*, namely:
- *Akusala citta* 6
 - *upekkhāsahagataṃ lobhamūla* 4
 - *upekkhāsahagataṃ mohamūla* 2
 - *Upekkhāsahagataṃ mahākusala* 4
 - *Kusala vipāka* 10
 - *ahetuka (exc.: sukha kāyaviññāṇa & somanassa santīraṇa)* 6
 - *mahāvīpāka* 4
 - *Akusala vipāka ahetuka (exc. dukkha kāyaviññāṇa)* 6
 - *Kiriya citta* 6
 - *ahetuka (exc. hasituppāda)* 2
 - *upekkhāsahagataṃ mahākiriya* 4
- b. There are 3 dhammā pertaining to *Rūpāvacara*, namely:
- 5th *jhāna rūpāvacara kiriya* 3
- c. There are 12 dhammā pertaining to *Arūpāvacara*, namely:
- 1st – 4th *jhāna arūpāvacara kiriya* 12
- d. There are 8 dhammā pertaining to *Lokuttara*, namely:
- 5th *jhāna lokuttara kusala & vipāka* 8

(ii) Dhammā which do not arise together with equanimity (**na upekkhasahagatā dhammā**)

There are **66 dhammā which do not arise together with equanimity**, and are associated with **51 cetasikas** (exc. *vicikicchā*), namely:

- a. There are 19 pleasant sensation thoughts pertaining to *Kāmāvacara*, namely:
- *Somanassasahagataṃ akusala* 4
 - *Somanassasahagataṃ mahākusala* 4
 - *Kusala vipāka* 6
 - *kusala vipāka ahetuka (sukha kāyaviññāṇa, santīraṇa)* 2
 - *somanassasahagataṃ mahāvīpāka* 4
 - *Kiriya citta* 5
 - *ahetuka kiriya (hasituppāda)* 1
 - *somanassasahagataṃ mahākiriya* 4

- b. There are 12 pleasant sensation thoughts pertaining to *Rūpāvacara*, namely:
- 1st *jhāna* – 4th *jhāna kusala* 4
 - 1st *jhāna* – 4th *jhāna vipāka* 4
 - 1st *jhāna* – 4th *jhāna kiriya* 4
- c. There are 32 pleasant sensation thoughts pertaining to *Lokuttara*, namely:
- 1st *jhāna* – 4th *jhāna Sotāpatti magga & phala* 8
 - 1st *jhāna* – 4th *jhāna Sakadāgāmi magga & phala* 8
 - 1st *jhāna* – 4th *jhāna Anāgāmi magga & phala* 8
 - 1st *jhāna* – 4th *jhāna Arahatta magga & phala* 8
- d. There are 3 dhammā associated with unpleasant sensation, namely:
- *Dosamūla citta* 2
 - *Akusala vipāka ahetuka (dukkha kāyaviññāṇa)* 1
- e. There are **55 upekkhā vedanā in 55 upekkhāsahagata cittas**.
- f. There are also **Corporeality (Rūpa-28)** and **Nibbāna**.

**11.
Duka**

Kāmāvacara

(i) Dhammā pertaining to the sensuous sphere (***kāmāvacarā dhammā***)

- a. There are **54 dhammā pertaining to the sensuous sphere**, and are associated with **52 cetasikas**, namely:
- *Akusala citta* 12
 - *Ahetuka vipāka* 18
 - *Kāmāvacara sobhana citta* 24

b. There is also **Corporeality (Rūpa-28)**.

(ii) Dhammā not pertaining to the sensuous sphere (***na kāmāvacarā dhammā***)

There are **35 dhammā not pertaining to the sensuous sphere**, and are associated with **38 cetasikas** (*aññasamāna*-13 and *sobhana cetasikas*-25), namely:

- a. There are 27 sublime consciousnesses (*mahaggata cittas*), namely:
- *Rūpāvacara kusala, vipāka, kiriya citta* 15
 - *Arūpāvacara kusala, vipāka, kiriya citta* 12

b. There are 8 supramundane consciousnesses (*lokuttara cittas*), namely:

- *Lokuttara kusala citta* 4
- *Lokuttara vipāka citta* 4

c. There is also ***Nibbāna***.

12.

Rūpāvacara

Duka

(i) Dhammā pertaining to the fine material sphere (***rūpāvacarā dhammā***)

There are **15 dhammā pertaining to the fine material sphere**, and are associated with **35 cetasikas** (*aññasamāna*-13 and *sobhana cetasikas*-22, exc. *virati*-3), namely:

- *Rūpāvacara kusala, vipāka, kiriya citta* 15

(ii) Dhammā not pertaining to the fine material sphere (***na rūpāvacarā dhammā***)

There are **74 dhammā not pertaining to the fine material sphere**, and are associated with **52 cetasikas**, namely:

a. There are 54 dhammā pertaining to the *Kāmāvacara*, namely:

- *Akusala citta* 12
- *Ahetuka vipāka* 18
- *Kāmāvacara sobhana citta* 24

b. There are 12 dhammā pertaining to the *Arūpāvacara*, namely:

- *Arūpāvacara kusala, vipāka, kiriya citta* 12

c. There are 8 supramundane consciousnesses (*lokuttara cittas*), namely:

- *Lokuttara kusala citta* 4
- *Lokuttara vipāka citta* 4

d. There are also **Corporeality (*Rūpa*-28)** and ***Nibbāna***.

13.

Arūpāvacara

Duka

(i) Dhammā pertaining to the immaterial sphere (***arūpāvacarā dhammā***)

There are **12 dhammā pertaining to the immaterial sphere**, and are associated with **30 cetasikas** (*aññasamāna*-10, exc. *vitakka, vicāra, pīti*; and *sobhana cetasikas*-20, exc. *virati*-3, *appamaññā*-2), namely:

- *Arūpāvacara kusala, vipāka, kiriya citta* 12

(ii) Dhammā not pertaining to the immaterial sphere (**na arūpāvacarā dhammā**)

There are **77 dhammā not pertaining to the immaterial sphere**, and are associated with **52 cetasikas**, namely:

- a. There are 54 dhammā pertaining to the *Kāmāvacara*, namely:
- *Akusala citta* 12
 - *Ahetuka vipāka* 18
 - *Kāmāvacara sobhana citta* 24
- b. There are 15 dhammā pertaining to the *Rūpāvacara*, namely:
- *Rūpāvacara kusala, vipāka, kiriya citta* 15
- c. There are 8 supramundane consciousnesses (*lokuttara cittas*), namely:
- *Lokuttara kusala citta* 4
 - *Lokuttara vipāka citta* 4
- d. There are also **Corporeality (Rūpa-28)** and **Nibbāna**.

14.
Duka

Pariyāpanna

(i) Dhammā which are included in the mundane (**pariyāpannā dhammā**)

There are **81 dhammā which are included in the mundane**, and are associated with **52 cetasikas**, namely:

- a. There are 54 dhammā pertaining to the *Kāmāvacara*, namely:
- *Akusala citta* 12
 - *Ahetuka vipāka* 18
 - *Kāmāvacara sobhana citta* 24
- b. There are 27 sublime consciousnesses (*Mahaggata*), namely:
- *Rūpāvacara kusala, vipāka, kiriya citta* 15
 - *Arūpāvacara kusala, vipāka, kiriya citta* 12
- c. There is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which are supramundane (**apariyāpannā dhammā**)

There are **8 dhammā which are supramundane**, and are associated with **36 cetasikas** (*aññasamāna-13, sobhana cetasikas-23 exc. appamaññā-2*), namely:

a. There are 8 supramundane consciousnesses (*lokuttara cittas*), namely:

- *Lokuttara kusala citta* 4
- *Lokuttara vipāka citta* 4

b. And, there is also **Nibbāna**.

15.

Niyyānika

Duka

(i) Dhammā leading to liberation (***niyyānikā dhammā***)

There are **4 dhammā leading to liberation**, and are associated with **36 cetasikas** (*aññasamāna*-13, *sobhana cetasikas*-23 exc. *appamaññā*-2), namely:

- *Lokuttara magga citta* 4

(ii) Dhammā not leading to liberation (***aniyyānikā dhammā***)

There are **85 dhammā not leading to liberation**, and are associated with **52 cetasikas**, namely:

a. There are 54 dhammā pertaining to the *Kāmāvacara*, namely:

- *Akusala citta* 12
- *Ahetuka vipāka* 18
- *Kāmāvacara sobhana citta* 24

b. There are 27 sublime consciousnesses (*Mahaggata*), namely:

- *Rūpāvacara kusala, vipāka, kiriya citta* 15
- *Arūpāvacara kusala, vipāka, kiriya citta* 12

c. There are 4 supramundane consciousnesses (*lokuttara cittas*), namely:

- *Lokuttara phala citta* 4

d. And, there are also **Corporeality (*Rūpa*-28)** and **Nibbāna**.

16.

Niyata Duka

(i) Dhammā which unfailingly produce results (immediately after death or after the arising of those dhammā) (***niyatā dhammā***)

a. There is **the 7th javana of *Diṭṭhigatasampayutta lobhamūla cittas*-4** which is wrong nature and unfailingly/certainly produce results (immediately after death) in one which holds constant wrong view (*niyatamicchadiṭṭhī*).

And, there are **21 cetasikas** (*aññasamāna*-13 & *akusala cetasikas*-8 exc. *māna*, *dosa*-4, *vicikicchā*) arise together with these 4 *cittas*.

- b. And, there is **the 7th javana of Paṭighasampayutta dosamūla cittas-2** which is wrong nature and unfailingly produce results (immediately after death) in one who commits any one of 5 kinds of heinous crimes (*pañcānantariyakamma*)

And, there are **22 cetasikas** (*aññasamāna*-12 exc. *pīti* & *akusala cetasikas*-10 exc. *lobha*-3, *vicikicchā*) arise together with these 2 *cittas*.

- c. And, there are **4 dhammā of supramundane consciousnesses** (*lokuttara cittas*) which are true nature and unfailingly/certainly produce results (immediately after the dissolution of those dhammā), and are associated with **36 cetasikas** (*aññasamāna*-13, *sobhana cetasikas*-23 exc. *appamaññā*-2), namely:

- *Lokuttara magga cittas* 4

- (ii) Dhammā which do not unfailingly produce results (immediately after death or after the arising of those dhammā) (***aniyatā dhammā***)

- a. There are **6 demeritorious thoughts** which some of them (*siya*) do not unfailingly produce results (immediately after the arising of those dhammā), namely:

- *Diṭṭhigatasampayutta lobhamūla citta* 4
 - *Paṭighasampayutta dosamūla citta* 2

- b. And, there are **79 dhammā not unfailingly produce results (immediately after the arising of those dhammā)**, and are associated with **52 cetasikas**, namely:

- There are 6 demeritorious thoughts (*akusala citta*), namely:
 - *Diṭṭhigatavippayutta lobhamūla citta* 4
 - *Vicikicchāsampayutta mohamūla citta* 1
 - *Uddhaccasampayutta mohamūla citta* 1

- There are 17 meritorious thoughts (*kusala citta*) of the three spheres, namely:

- *Kāmāvacara kusala citta* 8
 - *Rūpāvacara kusala citta* 5
 - *Arūpāvacara kusala citta* 4

- There are 36 resultant thoughts (*vipāka citta*) of the four spheres, namely:

- *Kāmāvacara vipāka citta* 23
 - *akusala vipāka ahetuka* 7

- kusala vipāka ahetuka	8
- mahāvipāka citta	8
- Rūpāvacara vipāka citta	5
- Arūpāvacara vipāka citta	4
- Lokuttara phala citta	4
- There are 20 non-causative actions (<i>kiriya citta</i>) of the three spheres, namely:	
- Kāmāvacara <i>kiriya citta</i>	11
- ahetuka <i>kiriya citta</i>	3
- mahākiriya citta	8
- Rūpāvacara <i>kiriya citta</i>	5
- Arūpāvacara <i>kiriya citta</i>	4

c. And, there are also **Corporeality (Rūpa-28)** and **Nibbāna**.

17.

Sa-uttara

Duka

(i) Dhammā which have other dhammā superior to them (i.e. mundane dhammā) (**sa-uttarā dhammā**)

There are **81 dhammā which have other dhammā superior to them**, and are associated with **52 cetasikas**, namely:

a. There are 54 dhammā pertaining to the *Kāmāvacara*, namely:

- Akusala citta	12
- Ahetuka vipāka	18
- Kāmāvacara sobhana citta	24

b. There are 27 sublime consciousnesses (*Mahaggata*), namely:

- Rūpāvacara kusala, vipāka, kiriya citta	15
- Arūpāvacara kusala, vipāka, kiriya citta	12

c. There is also **Corporeality (Rūpa-28)**.

(ii) Dhammā which have no dhammā superior to them (i.e. supramundane dhammā) (**anuttarā dhammā**)

There are **8 dhammā which have no dhammā superior to them**, and are associated with **36 cetasikas** (*aññasamāna*-13, *sobhana cetasikas*-23 exc. *appamaññā*-2), namely:

a. There are 8 supramundane consciousnesses (*lokuttara cittas*), namely:

- Lokuttara kusala citta	4
- Lokuttara vipāka citta	4

b. And, there is also **Nibbāna**.

18.

Saraṇa Duka

(i) Dhammā which arise together with defilements (that cause grief and lamentation) (**saraṇa dhammā**)

There are **12 dhammā which arise together with defilements**, and are associated with **27 cetasikas** (*aññasamāna*-13, *akusala cetasikas*-14), namely:

- *Akusala citta* 12

(ii) Dhammā which do not arise together with defilements (that cause grief and lamentation) (**araṇa dhammā**)

There are **77 dhammā which do not arise together with defilements**, and are associated with **38 cetasikas** (*aññasamāna*-13, *sobhana cetasikas*-25), namely:

a. There are 42 dhammā pertaining to the *Kāmāvacara*, namely:

- *Ahetuka vipāka* 18
- *Kāmāvacara sobhana citta* 24

b. There are 27 sublime consciousnesses (*Mahaggata*), namely:

- *Rūpāvacara kusala, vipāka, kiriya citta* 15
- *Arūpāvacara kusala, vipāka, kiriya citta* 12

c. There are 8 supramundane consciousnesses (*lokuttara citta*s), namely:

- *Lokuttara kusala citta* 4
- *Lokuttara vipāka citta* 4

d. And, there is also **Nibbāna**.

End Duka Mātikā