Method 03 – Analysis of the question and answer

Question				Answer	
Part - 01			Part - 02		
State of enquiry (unclassifier Term)	Deriving 'those states' which are unclassified and classified by the state of enquiry (classifier term) using three classifiers		Classified Question		
subject	object	instrument and verb	object, instrument and verb	object	instrument and verb
Vedanākkhandhena	**ye dhammā**	**khandhasaṅgahena asaṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā**	**te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi saṅgahitā?**	**te dhammā**	**asaṅkhataṃ khandhato ṭhapetvā tīhi khandhehi ekenāyatanena ekāya dhātuyā saṅgahitā.**
by feeling aggregate	*These states*	*unclassified using the classification of aggregates, classified using the classification of bases, classified using the classification of elements,*	*under how many aggregates, under how many bases and underhow many elements are those states classifed?*	*Those states*	*excluding nibbāna from the classification of aggregates, are classified under 3 aggregates, under 1 base and under 1 element.*
These states are unclassified using the aggregates, classified using the bases, classified using the elements by the feeling aggregate.			*under how many aggregates, under how many bases and underhow many elements are those states classifed?*	*excluding nibbāna from the classification of aggregates, are classified under 3 aggregates, under 1 base and under 1 element.*	

Vedanākkhandhena *by feeling aggregate*	**ye dhammā khandhasaṅgahena asaṅgahitā** **āyatanasaṅgahena saṅgahitā** **dhātusaṅgahena saṅgahitā** *These states are unclassified using the* *classification of aggregates,* *classified using the classification of bases,* *classified using the classification of elements*	**te dhammā katihi khandhehi** **katihāyatanehi katihi dhātūhi asaṅgahitā?** *under how many aggregates,* *under how many bases and under how many* *elements are those states classified?*

- These states are unclassified using the aggregates,
  - *The feeling aggregate is classified in feeling aggregate. The remaining aggregates (matter, perception, mental formations, consciousness) and nibbāna are unclassified.*

- classified using the bases
  - *Among the unclassified - matter, perception, mental formations, consciousness and nibbāna, by the classifier term 'feeling aggregate', the subtle matter, perception, mental formation and nibbāna which belongs to the ideation base are classified.*

- classified using the elements
  - *Among the unclassified - matter, perception, mental formations, consciousness and nibbāna, by the classifier term 'feeling aggregate', the subtle matter, perception, mental formation and nibbāna which belongs to the ideation elements are classified*

te dhammā asaṅkhataṃ khandhato
ṭhapetvā tīhi khandhehi ekenāyatanena
ekāya dhātuyā saṅgahitā.

excluding nibbāna from the classification of
aggregates, are classified under 3
aggregates, under 1 base and under 1
element.

- classified under 3 aggregates.
  - *matter, perception, volitive formations*
- classified under 1 base.
  - *ideation base*
- classified under 1 element
  - *ideation element*

Nine types of states of enquiries in method 03

Type	Classifier Term	Instrument and verb		Object	Verb		
		khandhasaṅgahena asaṅgahitā āyatanasaṅgahena saṅgahitā *unlassified using the aggregates, classified using the; bases,*	dhātusaṅgahena asaṅgahitā *classified using the elements,*	ye dhammā *These states*	(te dhammā) asaṅgahitā *(Those states) classified*		
					Aggr.	Bases	Elements
01	Vedanākkhandhena (feeling)	matter, perception, mental formations, consc., nibbāna are unclassified using the classification of the aggregates. Among them subtle matter, perception, mental formations, nibbāna are classified using the classification of bases.	subtle matter, perception, mental formations, nibbāna	subtle matter, perception, mental formations, nibbāna	03* matter, perception, mental formations	01 Ideation	01 Ideation
02	Saññākkhandhena (perception)	matter, feeling, mental formations, consc., nibbāna are unclassified using the classification of the aggregates. Among them subtle matter, feeling, mental formations, nibbāna are classified using the classification of bases.	subtle matter, feeling, mental formations, nibbāna	subtle matter, feeling, mental formations, nibbāna	03* matter, feeling, mental formations	01 Ideation	01 Ideation
03	Saṅkhārakkhandhena (50 mental factors excluding feeling and perception)	matter, feeling, perception, consc., nibbāna are unclassified using the classification of the aggregates. Among them subtle matter, feeling, perception, nibbāna are classified using the classification of bases.	subtle matter, feeling, perception, nibbāna	subtle matter, feeling, perception, nibbāna	03* matter, feeling, perception	01 Ideation	01 Ideation

04	Nirodhasaccena (*nibbāna*)	matter, feeling, perception, mental formations. consc., nibbāna are unclassified using the classification of the aggregates. Among them subtle matter, feeling, perception, mental formations are classified using the classification of the bases.	subtle matter, feeling, perception, mental formations	subtle matter, feeling, perception, mental formations	04 matter, feeling, mental formations	01 Ideation	01 Ideation
05	Jīvitindriyena (life faculty)	feeling, perception, consc., nibbāna are unclassified using the classification of the aggregates. Among them feeling, perception, nibbāna are classified using the classification of bases	feeling, perception, nibbāna	feeling, perception, nibbāna	02 feeling, perception	01 Ideation	01 Ideation
06	Itthindriyena (female faculty)	feeling, perception, mental formations. consc., nibbāna are unclassified using the classification of the aggregates. Among them feeling, perception, mental formations, nibbāna are classified using the classification of bases.	feeling, perception, mental formations, nibbāna	feeling, perception, mental formations, nibbāna	03* feeling, perception, mental formations	01 Ideation	01 Ideation
07	Jhānena (initial application, sustained application, zest, happiness, one pointedness)	matter, perception, consc., nibbāna are unclassified using the classification of the aggregates. Among them subtle matter, perception, nibbāna are classified using the classification of bases	subtle matter, perception, nibbāna	subtle matter, perception, nibbāna	02 matter, perception	01 Ideation	01 Ideation
08	Cetasikehi dhammehi (52 mental factors)	matter, consc., nibbāna are unclassified using the classification of the aggregates. Among them subtle matter, nibbāna are classified using the classification of bases	subtle matter, nibbāna	subtle matter, nibbāna	01 matter,	01 Ideation	01 Ideation

| 09 | Cittasahabhūhi dhammehi (52 mental factors, bodily expression, vocal expression) | consc., nibbāna are unclassified using the classification of the aggregates. Among them nibbāna is classified using the classification of bases | nibbāna | nibbāna | na kehici khandehi | 01 Ideation | 01 Ideation |

States of enquiries which falls into each group

	Question Numbers	States
1.	179 (1), 182 (6), 184 (4)	11
2.	179 (1), 184 (1)	2
3.	179 (3), 182 (14), 184 (15), 186 (3), 187 (17), 190 (7)	59
4.	180 (1), 185 (2)	3
5.	181 (1), 183 (3)	4
6.	182 (2)	2
7.	183 (1)	1
8.	188 (6)	6
9.	189 (2)	2
	Total:	90