		Question			
	Part -	01	Part - 02		
State of enquiry (unclassifier Term)	Deriving 'those states' which are unclassified and classified by the state of enquiry (classifier term) using three classifiers		Classified Question	Answer	
subject	object	instrument and verb	object, instrument and verb	object	instrument and verb
Vedanākkhandhena	ye dhammā	khandhasaṅgahena asaṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā	te dhammā katihi khandhehi katihāyatanehi katihi dhātūhi saṅgahitā?	te dhammā	asaṅkhataṃ khandhato ṭhapetvā tīhi khandhehi ekenāyatanena ekāya dhātuyā saṅgahitā.
by feeling aggregate	These states	unclassified using the classification of aggregates, classified using the classification of bases, classified using the classification of elements,	under how many aggregates, under how many bases and underhow many elements are those states classifed?	Those states	excluding nibbāna from the classification of aggregates, are classified under 3 aggregates, under 1 base and under 1 element.
These states are unclassified using the aggregates, classified using the bases, classified using the elements by the feeling aggregate.			under how many aggregates, under how many bases and underhow many elements are those states classifed?	excluding nibbāna from the classification of aggregates, are classified under 3 aggregates, under 1 base and under 1 element.	

/edanākkhandhena	ye dhammā khandhasaṅgahena asaṅgahitā	te dhammā katihi khandhehi			
y feeling aggregate	āyatanasaṅgahena <mark>saṅgahitā</mark>	katihāyatanehi katihi dhātūhi asaṅgahitā?			
	dhātusaṅgahena <mark>saṅgahitā</mark>	under how many aggregates,			
	These states are unclassified using the	under how many bases and under how many			
	classification of aggregates,	elements are those states classified?			
	classified using the classification of bases,	*			
	classified using the classification of elements				
	• These states are unclassified using the				
	aggregates,	te dhammā asaṅkhataṃ khandhato			
	• The feeling aggregate is classified in feeling	, thapetvā tīhi khandhehi ekenāyatanena			
	aggregate. The remaining aggregates	ekāya dhātuyā saṅgahitā.			
	(matter, perception, mental formations,	excluding nibbāna from the classification of			
	consciousness) and nibbāna are	aggregates, are classified under 3			
	unclassified.	aggregates, under 1 base and under 1			
	۲	element.			
	• classified using the bases				
	\circ Among the unclassified - matter, perception,				
	mental formations, consciousness and	• classified under 3 aggregates. • <i>matter, perception, volitive formations</i>			
	nibbāna, by the classifier term 'feeling	• classified under 1 base.			
	aggregate', the subtle matter, perception,	oideation base			
	mental formation and nibbāna which	classified under 1 element			
	belongs to the ideation base are classified.	\circ ideation element			
	• classified using the elements				
	\circ Among the unclassified - matter, perception,				
	mental formations, consciousness and				
	nibbāna, by the classifier term 'feeling				
	aggregate', the subtle matter, perception,				
	mental formation and nibbāna which				
	belongs to the ideation elements are				
	classified				

	Classifier Term	Instrument and verb		Object Verb			
Type		khandhasaṅgahena asaṅgahitā āyatanasaṅgahena	dhātusaṅgahe na asaṅgahitā classified using the elements,	ye dhammā These states	(te dhammā) asaṅgahitā (Those states) classified		
		saṅgahitā unlassified using the aggregates, classified using the; bases,			Aggr.	Bases	Elements
01	Vedanākkhandhena (feeling)	matter, perception, mental formations, consc., nibbāna are unclassified using the classification of the aggregates. Among them subtle matter, perception, mental formations, nibbāna are classified using the classification of bases.	subtle matter, perception, mental formations, nibbāna	subtle matter, perception, mental formations, nibbāna	03* matter, perception, mental formations	01 Ideation	01 Ideation
02	Saññākkhandhena (perception)	matter, feeling, mental formations, consc., nibbāna are unclassified using the classification of the aggregates. Among them subtle matter, feeling, mental formations, nibbāna are classified using the classification of bases.	subtle matter, feeling, mental formations, nibbāna	subtle matter, feeling, mental formations, nibbāna	03* matter, feeling, mental formations	01 Ideation	01 Ideation
03	Saṅkhārakkhandhena (50 mental factors excluding feeling and perception)	matter, feeling, perception, consc., nibbāna are unclassified using the classification of the aggregates. Among them subtle matter, feeling, perception, nibbāna are classified using the classification of bases.	subtle matter, feeling, perception, nibbāna	subtle matter, feeling, perception, nibbāna	03* matter, feeling, perception	01 Ideation	01 Ideation

Nine types of states of enquiries in method 03

04	Nirodhasaccena	matter, feeling, perception,	subtle matter,	subtle matter,	04	01	01
	(nibbāna)	mental formations. consc.,	feeling,	feeling,	matter,	Ideation	Ideation
		nibbāna are unclassified	perception,	perception,	feeling,		
		using the classification of	mental	mental formations	mental		
		the aggregates. Among them	formations	Tormations	formations		
		subtle matter, feeling, perception, mental					
		formations are classified					
		using the classification of					
		bases.					
05	Jīvitindriyena	feeling, perception, consc.,	feeling,	feeling,	02	01	01
05	(life faculty)	nibbāna are unclassified	perception,	perception,			
	(life faculty)	using the classification of	nibbāna	nibbāna	feeling,	Ideation	Ideation
		the aggregates. Among them			perception		
		feeling, perception, nibbāna					
		are classified using the					
		classification of bases					
06	Itthindriyena	feeling, perception, mental	feeling,	feeling,	03*	01	01
	(female faculty)	formations. consc., nibbāna	perception,	perception,	feeling,	Ideation	Ideation
		are unclassified using the	mental	mental	perception,	lucution	Ideation
		classification of the	formations,	formations,	mental		
		aggregates. Among them	nibbāna	nibbāna	formations		
		feeling, perception, mental					
		formations, nibbāna are					
		classified using the					
07		classification of bases.	au h 41 a 200 a 44 a 2	subtle matter,	02	01	01
07	Jhānena	matter, perception, consc., nibbāna are unclassified	subtle matter, perception,	perception,	02	01	01
	(initial application,	using the classification of	nibbāna	nibbāna	matter,	Ideation	Ideation
	sustained application, zest, happiness, one	the aggregates. Among them	IIIUUalla	IIIUUalla	perception		
	pointedness)	subtle matter, perception,					
	pointedness)	nibbāna are classified using					
		the classification of bases					
08	Cetasikehi dhammehi	matter, consc., nibbāna are	subtle matter,	subtle matter,	01	01	01
	(52 mental factors)	unclassified using the	nibbāna	nibbāna	mottor	Idention	Ideation
		classification of the			matter,	Ideation	Ideation
		aggregates. Among them					
		subtle matter, nibbāna are					
		classified using the					
		classification of bases					

09	Cittasahabhūhi	consc., nibbāna are	nibbāna	nibbāna	na kehici	01	01
	dhammehi	unclassified using the			khandehi	Ideation	Ideation
	(52 mental factors,	classification of the				100001011	
	bodily expression, vocal	aggregates. Among them					
	expression)	nibbāna is classified using					
	expression)	the classification of bases					

States of enquiries which falls into each group

	Question Numbers	States
1.	179 (1), 182 (6), 184 (4)	11
2.	179 (1), 184 (1)	2
3.	179 (3), 182 (14), 184 (15), 186 (3), 187 (17), 190 (7)	59
4.	180 (1), 185 (2)	3
5.	181 (1), 183 (3)	4
6.	182 (2)	2
7.	183 (1)	1
8.	188 (6)	6
9.	189 (2)	2
	Total:	90