

Method 04 – Analysis of the question and answer

Question										Answer
Part - 01			Part - 02			Part - 03				
State of enquiry (classifier Term)	Deriving 'those states' which are classified by the state of enquiry (classifier term) using three classifiers		Deriving 'those states' which are classified using the three classifiers using the 'these states'			classifier question				
subject	object	instrument and verb	subject	object	instrument and verb	object	instrument and verb	object	instrument and verb	
Samudayasaccena	ye dhammā	khandhasaṅgahena saṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā	tehi dhammehi	ye dhammā	khandhasaṅgahena saṅgahitā āyatanasaṅgahena saṅgahitā dhātusaṅgahena saṅgahitā,	te dhammā	katihi khandhehi katihāyatanehi katihi dhātūhi saṅgahitā?	te dhammā	ekena khandhena ekenāyatanena ekāya dhātuyā saṅgahitā .	
<i>by the origin truth</i>	<i>these states</i>	<i>classified using the aggregates, classified using the bases, classified using the elements</i>	<i>by those states</i>	<i>these states</i>	<i>classified using the aggregates, classified using the bases, classified using the elements</i>	<i>those states</i>	<i>Under how many aggregates, under how many bases and under how many elements (those states) are classified</i>	<i>those states</i>	<i>classified under 1 aggregates, under 1 base and under 1 element.</i>	
<i>These states are classified using the aggregates, classified using the bases, classified using the elements by the origin truth,</i>			<i>under how many aggregates, under how many bases and under how many elements are those states classified?</i>			<i>Under how many aggregates, under how many bases and under how many elements are those states classified?</i>			<i>excluding nibbāna from the classification of aggregates, are classified under 3 aggregates, under 1 base and under 1 element.</i>	

Five types of states of enquiries in method 04

Type	Classifier Term	Instrument and verb			Object <i>These states</i>	Subject (Classifier) tehi dhammehi	Instrument and verb			Object ye dhammā <i>these states</i>	(te dhammā) saṅgahitā <i>(Those states) classified</i>		
		khandhasaṅgahena saṅgahitā <i>classified using the aggregates,</i>	āyatana saṅgahitā <i>classified using the; bases,</i>	dhātusaṅgahena asaṅgahitā <i>classified using the elements,</i>			khandhas aṅgahena saṅgahitā <i>classified using the aggregate s,</i>	āyatanas aṅgahena saṅgahitā <i>classified using the; bases,</i>	dhātusaṅgahena asaṅgahitā <i>classified using the elements</i>		khandha	āyatana	dhātu
01	Samudayasaccena (Origin truth of suffering - greed)	49 metal factors in mental formations aggregate excluding greed (mental formations)	49 metal factors in mental formations aggregate excluding greed (ideation)	49 metal factors in mental formations aggregate excluding greed (ideation)	49 metal factors in mental formations aggregate excluding greed (ideation)	Origin truth of suffering (mental formations)	Origin truth of suffering (ideation)	Origin truth of suffering (ideation)	Origin truth of suffering	1 men-tal formations	1 Ideation	1 Ideation	
02	Maggasaccena (Path leading to the cessation of suffering - 08 cetasika in the path)	50 metal factors in mental formations aggregate excluding 08 cetasika in the path (mental formations)	50 metal factors in mental formations aggregate excluding 08 cetasika in the path (ideation)	50 metal factors in mental formations aggregate excluding 08 cetasika in the path (ideation)	50 metal factors in mental formations aggregate excluding 08 cetasika in the path	Path truth of suffering (mental formations)	Path truth of suffering (ideation)	Path truth of suffering (ideation)	Path truth of suffering	1 men-tal formations	1 Ideation	1 Ideation	

03	Itthindriyena (fem. faculty)	27 matter excluding the fem. faculty (Matter)	15 subtle matter excluding the fem. faculty (ideation)	15 subtle matter excluding the fem. faculty (ideation)	15 subtle matter excluding the fem. faculty	15 subtle matter excluding the fem. faculty	fem. faculty (Matter)	fem. faculty (ideation)	fem. faculty (ideation)	fem. faculty	1 Matter	1 Ideation	1 Ideation
04	Sukhindriyena (carnel pleasure faculty - feeling cetasika which arises with pleasurable body consc.)	04 feeling faculties excluding the carnal pleasure faculty (Feeling)	04 feeling faculties excluding the carnal pleasure faculty (ideation)	04 feeling faculties excluding the carnal pleasure faculty (ideation)	04 feeling faculties excluding the carnal pleasure faculty	04 feeling faculties excluding the carnal pleasure faculty	carnal pleasure faculty (Feeling)	carnal pleasure faculty (ideation)	carnal pleasure faculty (ideation)	carnal pleasure faculty	1 Feeling	1 Ideation	1 Ideation
05	Paridevena (audible object of passionate grief due to wailing)	mind born audible object excluding parideva, temperature (utuja) matter, 27 matter excluding audible object (Matter)	mind born audible object excluding parideva, temperature (utuja) matter (Sound)	mind born audible object excluding parideva, temperature (utuja) matter (Sound)	mind born audible object excluding parideva, temperature (utuja) matter (Matter)	mind born audible object excluding parideva, temperature (utuja) matter (Matter)	audible object of passionate grief due to wailing (matter)	audible object of passionate grief due to wailing (Sound)	audible object of passionate grief due to wailing (Sound)	audible object of passionate grief due to wailing	1 Matter	1 Sound	1 Sound

States of enquiries which falls into each group

Question Numbers	States
191 (Origin truth 1), 192 (Faith, Energy, Mindfulness, Ignorance, Contact, Craving, Clinging, Despair, Contact, Volition, Decision, Attention + 30 clusters)	43
191 (Path truth), 192 (Concentration, ¹ Wisdom, I-shall-know-what-I-did-not-know faculty, Higher realization faculty, He-who-has-known faculty, Formation, Kamma becoming, Application of mindfulness to Noble Eightfold Path)	15
192 Female faculty, Male faculty	2
192 Bodily pleasure faculty ... Indifference faculty (5), Sorrow, Suffering, Grief	8
192 Lamentation	1
Total	69